

DOC # 798935  
03/15/2012 02:40PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
Western Title Company  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-312 PG-3501 RPTT: 1716.00



APN#: 1420-27-701-011  
RPTT: \$1,716.00

Recording Requested By:  
Western Title Company  
Escrow No.: 047660-MHK  
When Recorded Mail To:  
Roger Engstrom  
P.O. Box 5223  
Stateline, NV 89449

Mail Tax Statements to: (deeds only)  
Same As Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature MICELSON \_\_\_\_\_  
Print name Title

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steve L. Walsh, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Roger B. Engstrom, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of MINDEN, County of Douglas State of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/09/2012



Grant, Bargain and Sale Deed – Page 2

Steve L. Walsh  
Steve L. Walsh

STATE OF NEVADA

} ss

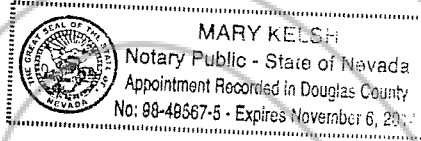
COUNTY OF Douglas

This instrument was acknowledged before me on

3-14-12

by Steve L. Walsh

Mary Kelsh  
Notary Public





**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**Parcel 4D-2B, as set forth on that certain Parcel Map LDA#99-005 for RAYMOND M. SMITH TRUST, a division of revised Parcel 4D-1 per Record of Survey supporting a Boundary Line Adjustment recorded as Document No. 458377, filed for record in the office of the County Recorder of Douglas County, State of Nevada on July 28, 1999, as Document No. 473282.**

**Assessor's Parcel Number(s):  
1420-27-701-011**

