APN: 1220-04-512-006

R.P.T.T. \$319.80

File No: 2874402

When Recorded Mail To and Mail Tax Statements To: ROBERT W. HEMSATH and SUSAN K. HEMSATH 1421 DOUGLAS AVE. GARDNERVILLE. NV 89410 DOC # 799167 03/20/2012 03:31PM Deputy: AR OFFICIAL RECORD Requested By: Servicelink Irvine Douglas County - NV Karen Ellison - Recorder Page: 1 of 2 Fee: \$15.00 BK-312 PG-4380 RPTT: 319.80



## GRANT, BARGAIN AND SALE DEED

For a valuable consideration, receipt of which is hereby acknowledged,

## Federal National Mortgage Association

does hereby Grant, Bargain, Sell and Convey to

## ROBERT W. HEMSATH and SUSAN K. HEMSATH, HUSBAND AND WIFE AS JOINT TENANTS

GRANTEE HERIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$98,400.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THEN \$98,400.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE.

THIS RESTRICTION SHALL TERMINATE IMMEDIALTELY UPON CONVEYED AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

All that certain parcel of land situate in the County of **Douglas**, State of Nevada, more particularly described as follows:

All that certain parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 21, as shown on the Official FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 2, recorded in the office of the County Recorder on December 23, 1970, as Document No. 50685, in Book 1 of Maps, Douglas County, Nevada, records.

Commonly known as: 1363 MOUNTAIN CT, GARDNERVILLE, NV 89410-5315

Tax/Parcel ID: 1220-04-512-006

Subject to: 1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record, if any.

Dated: March 12, 2012 FEDERAL NATIONAL MORTGAGE ASSOCIATION ServiceLink, a division of Chicago Title Insurance Company, as Power of Attorney **GLADYS FRANCO** State of California County of Orange M. Ciannicchi On May. 20, 2012 before me, Public in and for said State, personally appeared, \_, who proved to me the basis of satisfactory evidence to be the person (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument. I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Sianniach Signature M. Giannicchi Cemm#1961556 Cemm Exp. New 24, 2015