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APN 0000-25-160-520, KNA 1220-10-501-007

RECORDING REQUESTED BY AND RETURN BY MAIL TO:

Scarpello & Huss, Ltd. Attn: Mark Forsberg 600 E. William St., Suite 300 Carson City, NV 89701 DOC # 0799171
03/20/2012 03:37 PM Deputy: PK
OFFICIAL RECORD
Requested By:
SCARPELLO & HUSS LTD

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 4 Fee:

PG- 4389 RPTT: 0.00

17.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

BK-0312

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B,030.

2 July

## CORRECTED TERMINATION OF EASEMENT

THIS INDENTURE is made and entered into this 14th day of March, 2012, by and between Sierra Nevada SW Enterprises, Ltd., a Nevada limited liability company, and M & K Realty Investments, LLC, a Nevada limited liability company, with reference to the following facts:

## RECITALS:

- 1. M&K Realty Investments, LLC and Sierra Nevada SW Enterprises, Ltd., hereby wish to relinquish easements they hold over one another's lands; and
- 2. On September 7, 2011, they each recorded a document entitled Termination of Easement in the Official Records of the Douglas County Recorder; and
- 3. Those terminations were ineffective because they were acknowledged by the incorrect parties; and
- 4. The parties now desire to amend and correct the Terminations of Easement to reflect their mutual intent;

BK- 0312 PG- 4390 03/20/2012

NOW, THEREFORE, for the purpose of correcting that certain Termination of Easement recorded as Document No. 0789179, Sierra Nevada SW Enterprises, Ltd. and M & K Realty Investments, LLC for valuable consideration, receipt of which is hereby acknowledged, do hereby release to their successors and assigns, that certain Easement Grant Deed recorded October 13, 1994 as Document No. 348475 in the records of the Douglas County Recorder, State of Nevada, and described on Exhibit A attached hereto and incorporated herein by this reference.

DATED: 2-16-12

SIERRA NEVADA SW ENTERPRISES, LTD., a

Nevada limited liability company

By: Co

Corporate Management Services, Inc., a

Nevada corporation

Its: Manager

By:

James S. Bradshaw

President

DATED: 3-14-12

M & K REALTY INVESTMENTS, LLC, a Nevada

limited liability company

By:

KAREN S. SMITH, Manager

 $\mathbf{R}_{\mathbf{V}}$ 

MARK A. SMITH, Manager

STATE OF NEVADA

: SS.

**CARSON CITY** 

On the day of February, 2012, before me, a Notary Public in and for said county and state, personally appeared JAMES BRADSHAW, personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

LINDA GILBERTSON
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 08-8380-3 AMENDED
MY APPT. EXPIRES APRIL 10, 2012

Ludg guherkon Notary Public STATE OF NEVADA )
: ss.
COUNTY OF Riverside )

On this 14 day of Mary Public in and for said state, personally appeared KAREN S. SMITH, personally known or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



STATE OF NEVADA

COUNTY OF Riverside

On this <u>ty</u> day of <u>yaza</u>, 2012, before me, the undersigned, a Notary Public in and for said state, personally appeared MARK A. SMITH, personally known or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

NOTARY PUB

: SS.

WITNESS my hand and official seal.

JENNIFER R. ORCUTT
Commission # 1959807
Notary Public - California
Riverside County
My Comm. Expires Dec 4, 2018

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0312 4392 PG-03/20/2012

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DOUGLAS COUNTY

EXHIBIT "A"

9-27-94 234-04-94

## Mark Smith Tires Access, Parking, and Public Utility Ensement Parcel 3-C-2-B

An Access, Parking and Public Utility Ensement located within a portion of Section 10, Township 12 North, Range 20 East, Mount Diablo Merklian, Douglas County, Nevada, described as follows:

Commencing at the most southwesterly comer of Parcel 3-C-2-B at a point on the northeasterly right-of-way line of U.S. Highway 395 as shown on parcel map No. 4 for Jacobsen Family Trust of 1982 as recorded in Book 594 at Page 4732 as Document No. 338399:

thence North 31°58'39" East, 74.83 (ect;

thence South 44°45'21" East, 240.36 feet;

thence South 45°14'39" West, 72.83 feet to the northeasterly right-of-way of U.S. Highway 395;

thence along said right-of-way line North 44°45'21" West, 35.00 feet;

thence North 45°14'21" East, 19.83 feet;

thence North 44°45'21" West, 181.86 feet;

thence South 45°14'39" West, 19.83 feet to the Northeasterly right-of-way line of U.S. Highway 395;

thence along said right-of-way line North 44°45'21" West, 6.33 feet to THE POINT OF BEGINNING, containing 13,274 square feet, more or less.

Note:

Refer this description to your title company before incorporating into

any legal document.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.

P.O. Eox 2294

Minden, Nevada 89423

REQUESTED BY

'94 OCT 13 P12:18

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BK 1094 PG 2262