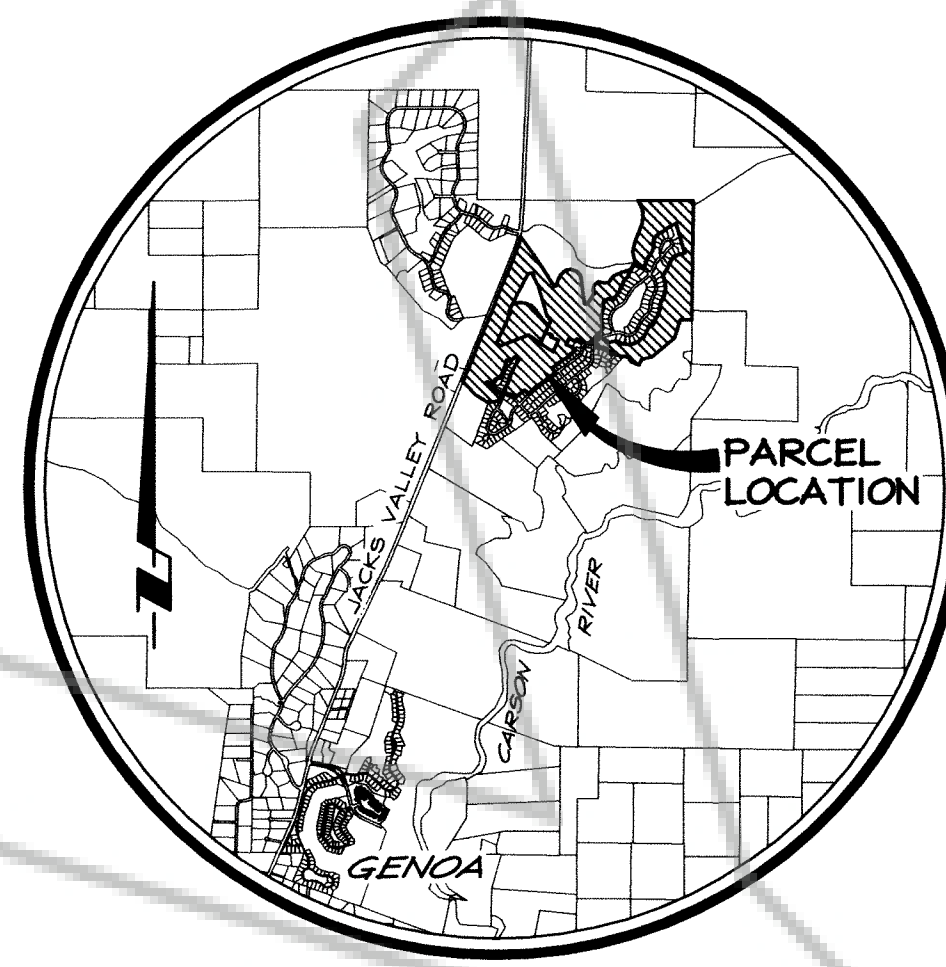


AREA OF ADJUSTMENT  
SEE BELOW

OVERALL BOUNDARY



VICINITY MAP  
NO SCALE

**SURVEYOR'S CERTIFICATE**

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF MDA ENTERPRISES, INC.
- THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 26 AND 27, T.14N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON 04/28/11.
- THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

MATT BERNARD, P.L.S. 11172 DATE 3-9-12

NOTARY PUBLIC STATE OF NEVADA  
LINDA M. BIAGGI  
My Appointment Expires September 11, 2014

**BASIS OF BEARING**

N 89°23'01" E -- THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 26, T.14N., R.19E., M.D.M. PER RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR GENOA LAND INVESTORS, LLC, MDA ENTERPRISES, INC., AND FOUR CREEKS VISALIA, L.P. RECORDED JUNE 12, 2007 AS DOCUMENT NO. 702844.

**NOTES**

AREA: 231.14 TOTAL ACRES

THE PURPOSE OF THIS SURVEY IS TO ADJUST THE LINES COMMON TO PARCEL 14B2 AS SHOWN ON THE PARCEL MAP FOR INCOMPARABLE HOLDING COMPANY, LLC ET AL, DOCUMENT NO. 725868 AND PARCEL 13 AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR GENOA LAND INVESTORS, LLC, MDA ENTERPRISES, INC., AND FOUR CREEKS VISALIA, L.P., DOCUMENT NO. 702844. FOR THE REMAINDER OF PARCEL 13, REFER TO SAID RECORD OF SURVEY, DOCUMENT NO. 702844.

PORTIONS OF THESE PARCELS LIE WITHIN THE 'A' AND UNSHADED 'X' FLOOD ZONES AS SAID PARCELS PLOT BY SCALE ON THE FLOOD INSURANCE RATE MAP FOR DOUGLAS COUNTY, NEVADA, MAP NUMBER 32005C0556 AND 32005C0070G DATED JANUARY 10, 2010.

AN UNDERGROUND UTILITY FACILITIES EASEMENT WAS GRANTED TO SIERRA PACIFIC POWER COMPANY OVER PARCEL 14 PER BK. 506, AT PG. 1292, AS DOC. NO. 674019.

THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN:

BOOK 312 AT PAGE 4568 AS DOCUMENT NO. 799207  
 BOOK 312 AT PAGE 4570 AS DOCUMENT NO. 799208  
 BOOK 312 AT PAGE 4575 AS DOCUMENT NO. 799210  
 BOOK 312 AT PAGE 45873 AS DOCUMENT NO. 799210

**LEGEND**

- SECTION CORNER PER DOCUMENT NO. 702844
- 1/4 SECTION CORNER PER DOCUMENT NO. 702844
- FOUND CENTERLINE MONUMENT IN WELL, 5/8" REBAR WITH ALUMINUM CAP PLS 11172
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- SET 5/8" REBAR WITH PLASTIC CAP PLS 11172

**LINE TABLE**

LINE	BEARING	LENGTH
L1	N24°23'07"E	296.74'
L2	N24°23'07"E	186.59'
L3	N24°23'07"E	128.56'
L4	N24°23'07"E	611.89'
L5	S65°36'53"E	165.00'
L6	N24°23'07"E	45.00'

RO Anderson  
 1605 ESHERALDA AVENUE / POST OFFICE BOX 2229  
 HENDEN, NEVADA 89423  
 PHONE: (775) 762-2322 / FAX: (775) 762-7084  
 WEB SITE: www.ROANDERSON.COM

**OWNER'S CERTIFICATE**

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

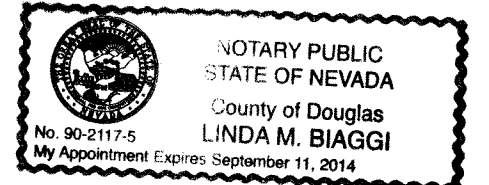
- WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

MDA ENTERPRISES, INC., A Nevada Corporation  
 MARIO ANTOCI, PRESIDENT  
 ADJUSTED A.P.N. 1419-26-301-005

STATE OF NEVADA SS:  
 COUNTY OF DOUGLAS

ON THIS 09th DAY OF March, IN THE YEAR 2012, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED MARIO ANTOCI, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.  
 NOTARY'S SIGNATURE Linda M. Biaggi  
 MY COMMISSION EXPIRES: 09-11-14



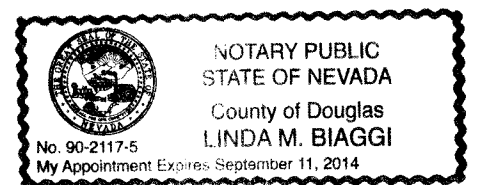
GENOA SHARE, LLC, A Nevada Limited Liability Company  
 INCOMPARABLE HOLDING COMPANY, LLC, MANAGER

Marsha L. Tomerlin, Manager  
 BY MARSHA L. TOMERLIN, MANAGER  
 ADJUSTED A.P.N. 1419-26-301-006

STATE OF NEVADA SS:  
 COUNTY OF DOUGLAS

ON THIS 10th DAY OF November, IN THE YEAR 2011, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED MARSHA L. TOMERLIN, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITIES AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.  
 NOTARY'S SIGNATURE Linda M. Biaggi  
 MY COMMISSION EXPIRES: 09-11-14



**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Adam H. Stahl, ACP 3/19/12  
 Candace Stowell DATE  
 COMMUNITY DEVELOPMENT DEPARTMENT

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N. 1419-26-301-005 AND -006)

Neal Thomas 3-19-12  
 TREASURER  
 by [Signature] CLERK

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 21st DAY OF March 2012, AT 34 MINUTES PAST 2 O'CLOCK P.M., IN BOOK 0312 OF OFFICIAL RECORDS, AT PAGE 45873, DOCUMENT NO. 799211

RECORDED AT THE REQUEST OF MDA ENTERPRISES, INC.  
 Doug E. Hawn  
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 200' SHEET 1 OF 1

RECORD OF SURVEY  
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT  
 FOR  
 MDA ENTERPRISES, INC.  
 AND  
 GENOA SHARE, LLC

LOCATED WITHIN PORTIONS OF  
 SECTIONS 26 AND 27, T.14N., R.19E., M.D.M.  
 DOUGLAS COUNTY, NEVADA

0888-012-10  
 0888-012BLA.dwg 10/18/11