

APN: 1320-33-210-007
1320-33-210-008
1320-33-210-009
1320-33-210-010
1320-33-210-011

DOC # 799217
03/21/2012 04:01PM Deputy: PK
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-312 PG-4606 RPTT: 0.00



Recording requested by and mail
Documents and tax statements to:

The Ranch at Gardnerville
1830 College Pkwy, Ste. 200
Carson City, NV 89706

DO1097845-WD

PARTIAL RELEASE OF MECHANICS LIENS

The undersigned partially cancels the Notice of Claim of Lien ("October, 2011 Mechanic's Lien") filed and recorded October 4, 2011 in Book 1011, Page 423, as Document No. 0790495, in the Office of the County Recorder of Douglas County, State of Nevada and the Notice of Claim of Lien ("March, 2012 Mechanic's Lien") filed and recorded March 16, 2012 in Book 0312, Page 3683, as Document no. 0798982, in the Office of the County Recorder of Douglas County, State of Nevada (collectively, "Liens") by which the undersigned gave notice of their intention to hold a claim a lien upon the following described property or improvements, owned by The Ranch at Garnerville, situate in the County of Douglas, State of Nevada, to wit:

PARCEL 1:

Lots 6, 7, 8, 9 Block B, Lot 10 in Block C as shown on FINAL SUBDIVISION MAP PLANNED UNIT DEVELOPMENT PD 04-008 THE RANCH AT GARDNERVILLE PHASE 1, recorded in the office of the Douglas County Recorder, State of Nevada on December 15, 2007 in Book 1207 at Page 2625 as Document No. 714735, Official Records.

PARCEL 2:

An easement for the purpose of ditches, with incidental rights thereto as shown in document recorded February 1, 2002 in Book 0202 at Page 623 as Document No. 533883 and Amended by document recorded on May 8, 2002 in Book 0502 at Page 2398 as Document No. 541662, Official Records.

PARCEL 3:

A non-exclusive easement for purposes of locating fill slopes and drainage improvements as described in Easement Deed recorded on October 5, 2007 in Book 1007 at Page 2035 as Document No. 710736, Official Records.



NOW THEREFORE, for valuable consideration the undersigned does by these presents partially release, satisfy and discharge said Liens on the above described property or improvements described above by reason of the work and/or labor done and/or materials furnished for said property.

Dated: March 20, 2012

A & A Construction, Inc.
a Nevada corporation

Susan Anker
By: Susan Anker, Secretary/Treasurer

State of Nevada
County of Douglas } ss.

On this 21st day of March, 2012, personally appeared before me, a Notary public Susan Anker who acknowledged that She executed the above instrument.

Signature Allison J. Floyd
Notary Public

