WHEN RECORDED MAIL TO: Lavern R. Johnson Jr. 3003 Vicky Lane Minden, NV 89423

MAIL TAX STATEMENTS TO: Lavern R. Johnson Jr.

SAME AS ABOVE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Escrow No. 01200329-SL

APN No.: 1420-21-810-021

R.P.T.T. \$ 687.50

DOC # 799240
03/22/2012 02:31PM Deputy: AR
OFFICIAL RECORD
Requested By:
Ticor Title - Reno (Lakesic Douglas County - NV
Karen_Ellison - Recorder

Fee:

\$15.00



Page: 1 of /2

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Shelley M. Hill and Britt A. Hill, wife and husband

as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Lavern R. Johnson Jr and Barbara S. Johnson, husband and wife as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

But a. A/I

Shelley M. Hill

STATE OF NEVADA COUNTY OF Douglas

This instrument was acknowledged before me on,

by Britt A. Hill and Shelley M. Hill.

} ss:

S. LONGERO

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-5249-2 - Expires November 11, 2015

NOTARY PUBLIC

BK 312 PG-4663 799240 Page: 2 of 2 03/22/2012

Escrow No. 01200329-SL

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, Block B, as shown on the map of MISSION HOT SPRINGS III, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on June 30, 1992, Book 692, Page 6000, Document No. 282411.

