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03/23/2012 12:45 PM Deputy: KE
OFFICIAL RECORD
Requested By:
RO ANDERSON ENGINEERING

When recorded, mail to:
Town of Gardnerville
1407 N. Hwy 395
Gardnerville, NV 89410

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0312 PG- 5424 RPTT: # 2

APN: 1320-33-210-032



The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of a person or persons as required by NRS 239B.030.

QUITCLAIM DEED

THIS INDENTURE, made this 23 day of March 2012, by and between THE RANCH AT GARDNERVILLE 1, LLC, a Nevada limited liability company, GRANTOR, and TOWN OF MINDEN, a political subdivision of the State of Nevada, GRANTEE,

WITNESSETH:

WHEREAS, GRANTOR is the owner and developer of a residential subdivision in Douglas County, Nevada, commonly known as The Ranch at Gardnerville ("Project").

WHEREAS, as a condition of the approval of the Project by Douglas County, GRANTOR is required to provide certain property to GRANTEE for the purpose of locating an a municipal water well and related improvements.

WHEREAS, GRANTOR is the owner of certain real property located in Douglas County, Nevada, more particularly described in Exhibit "A" which is incorporated by this reference as if fully set forth herein ("Property").

WHEREAS, in order to comply with its obligation regarding the provision of a well-site to GRANTEE, GRANTOR desires to convey the Property to GRANTEE for said purpose.

NOW THEREFORE, the undersigned GRANTOR, for good and valuable consideration, the receipt of which is hereby acknowledged, hereby releases, remises, and forever quitclaims unto GRANTEE, and to its successors and assigns forever, all of their right, title, and interest across, upon, in and under that certain real property located in Douglas County, Nevada, more particularly described in Exhibit "A" which is incorporated by this reference as if fully set forth herein.

The Exhibit "A" real property is conveyed as perpetual open space for the purpose of locating a municipal water-well and related improvements. If any portion of the Exhibit "A" real property shall cease to be utilized for such purposes, then all right, title and interest in the Exhibit "A" real property shall revert to and revest in GRANTOR or GRANTOR's successors, heirs or assigns, as fully and completely as if this instrument had not been executed.

RESERVING UNTO GRANTOR any and all water rights, if any, appurtenant to the Exhibit "A" real property.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, including but not limited to, any and all buildings, improvements, structures and fixtures located thereon, unto the GRANTEE and to its heirs, successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

THE RANCH AT GARDNERVILLE 1, LLC, a Nevada limited liability company

By: EAGLE RIDGE PAINTER, INC.,
 Manager

By: *Gregory W. Painter*
 GREGORY W. PAINTER
 President

By: WEALTH STRATEGIES
 DEVELOPMENT, INC., Manager

By: *Carrie L. McAnich*
 CARRIE L. McANINCH
 President

STATE OF NEVADA)
) : ss.
 CARSON CITY DOUGLAS COUNTY

On March 23, 2012, personally appeared before me, a notary public, Gregory W. Painter, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he is the President of Eagle Ridge Painter, Inc., a Nevada corporation and who further acknowledged to me that he executed the foregoing Quitclaim Deed on behalf of said entity.

Allison J. Floyd
 NOTARY PUBLIC

STATE OF NEVADA)
) : ss.
 CARSON CITY)

On March 22, 2012, personally appeared before me, a notary public, Carrie L. McAnich, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that she is the President of Wealth Strategies, Inc., a Nevada corporation and who further acknowledged to me that she executed the foregoing Quitclaim Deed on behalf of said entity.

NOTARY PUBLIC
 STATE OF NEVADA
 County of Douglas
 ALLISON J. FLOYD
 No: 10-2752-5 My Commission Expires August 18, 2014

Nicole D. Mills
 NOTARY PUBLIC

NICOLE D. MILLS
 NOTARY PUBLIC
 STATE OF NEVADA
 No. 11-4803-3 My Appt. Exp. Mar. 13, 2014

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03/20/12
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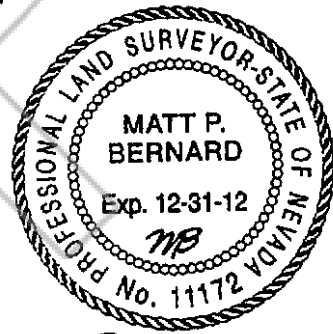
**DESCRIPTION
LOT 'C'
(A.P.N. 1320-33-210-032)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 33, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Lot 'C' as shown on the Final Subdivision Map for The Ranch at Gardnerville -- Phase 1 filed for record December 13, 2007 in the office of Recorder, Douglas County, Nevada as Document No. 714735.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



3-21-12