APN#: 1220-21-810-097 **RPTT: \$0.00 Exempt #5** Recording Requested By: Western Title Company Escrow No.: 046939-ARW When Recorded Mail To: Timothy J. Hinkle 619 Bluerock Road Gardnerville, NV 89460 Mail Tax Statements to: (deeds only) Same as Above (space above for Recorder's use only)

DOC # 799469 03/23/2012 01:53PM Deputy: AR OFFICIAL RECORD Requested By: Western Title Company Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: \$16 BK-312 PG-5663 RPTT: EX#005 \$16.00

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature **Escrow Officer**

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Timothy J. Hinkle, a married man who acquired title as Timothy J. Hinkle, a single man and Heather E. Hinkle

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Timothy J. Hinkle, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 175 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/19/2012

ss

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Grant, Bargain and Sale Deed - Page 2

Timothy J. Hinkle

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

Hinkle & Heather E. Hinkle

Notary Public

ANU WRIGHT

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2015