1/4

APN: 1022-08-001-004

AFTER RECORDING MAIL TO:

Priscilla J. Engeman 2149 Hudson Avenue Richland, WA 99354

MAIL TAX STATEMENT TO:

Priscilla J. Engeman 2149 Hudson Avenue Richland, WA 99354

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

DOC # 0799546 03/26/2012 09:31 AM Deputy: PK OFFICIAL RECORD Requested By: PRISCILLA J ENGEMAN

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0312 PG-6046 RPTT: # 7



## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT.

FRANK I. AMBLER, JR. an unmarried man, by and through his Attorneyin-Fact, PRISCILLA J. ENGEMAN with such Durable Power of Attorney having been recorded concurrently with this Deed

For NO consideration does hereby Grant, Bargain, Sell and Convey unto:

PRISCILLA J. ENGEMAN, Trustee under the AMBLER LIVING TRUST, dated September 08, 2005 and any amendments thereto

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current

2. Restrictions, Conditions, Covenants, Rights, rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 8th day of December, 2011.

Stank Momber Jr by Brusulla Jegma, Attorney in Inch Frank I. Ambler, Jr.

By Priscilla J. Engeman, Attorney in Fact

STATE OF WASHINGTON }

COUNTY OF BENTON }

This instrument was acknowledged before me, this 8th day of December, 2011.

SUBLIC CONTROL OF THE PROPERTY OF THE PROPERTY

Notary Public in and for the

State of Washington

My commission expires:

BK- 0312 PG- 6048 0799546 Page: 3 Of 3 03/26/2012

## **EXHIBIT "A"**

## **Legal Description:**

Lot 23, Block R, as shown on the map of TOPAZ RANCH ESTATES, UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada

APN: 1022-08-001-004

Property Address: 1262 Slate Road, Wellington, Nevada 89444

