THIS SPACE PROVIDED FOR RECORDER'S USE ONLY:

DOC # 0799580
03/26/2012 10:52 AM Deputy: PK
OFFICIAL RECORD
Requested By:
MICHELE DUNN

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 4 Fee: BK-0312 PG-6166 RPIT:



17.00

PARCEL NUMBER: 1319-30-631-007 PTIN

WHEN RECORDED RETURN TO:

MICHELE DUNN 6314 NE 137<sup>TH</sup> AVE

VANCOUVER, WASHINGTON, 98682

## **GRANT DEED**

## THE GRANTOR(S),

- Michael O Dunn, a single person for and in consideration of: One Dollar (\$1.00) and other good and valuable consideration grants to the GRANTEE(S):

-Michele Dunn and Michael Beber, 6314 NE 137<sup>th</sup> AVE, Vancouver, Clark County, Washington, 98682

The following described real estate, situated in Stateline, in the county of Douglas, state of Nevada:

(Legal Description): See Exhibit "A" (49)

Description was obtained from the Douglas County Recorders Office.

Subject to existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record the grantor hereby covenants with the Grantee(s) that Grantor is lawfully seized in a free simply of the above granted premises and has good right to sell and convey the same.

Tax Parcel Number: 1319-30-631-007 PTN

Grantor Signatures:
DATED: 3-7-12
Michael O Dunn
6314 NE 137 <sup>th</sup> AVE
Vancouver, Washington, 98682
STATE OF WASHINGTON, COUNTY OF CLARK,
On this $\frac{7}{2}$ Day of $\frac{1}{2}$ Day of $\frac{1}{2}$ , before me personally
appeared Michael O Dunn, to me known to be the persons described in and who
executed the foregoing instrument, and acknowledged that they executed same
as their free act and deed.
Sych M Overcell
Notary Public
Notary Public State of Washington  Notary Public
ANGELA M OVERALL Title (and Rank)
My Appointment Expires Mar 5, 2014
My commission expires: $3/5/2014$
Notary Address: 13620 NE SYM
1/uncower w4 98682
- MUNCOUNT COT YOUR

## EXHIBIT "A" (49)

## A Timeshare estate comprised of:

- PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:
  - (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
  - (B) Unit No. 103 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project CC&R's.

A Portion of APN 40-370-07

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL MICORDS OF
DOUGLAS IN DEVANA

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**394036**BK 0896 PG 1916

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Mail Tax Statements To: Michele Dunn 6314 NE 137<sup>th</sup> AVE Vancouver, Washington 98682