\V.

Prepared by: Record and Return to:

EXPRESS TIMESHARE CLOSINGS, INC. (Without examination of title) 2011 Delmar Avenue Vero Beach, FL 32960 772-492-9170

Mail Tax Statements to:

Resorts West 400 Ridge Club Drive Stateline, NV 89449

Consideration: \$500.00

A Portion of APN: 1319-30-724-024

DOC # 0799583 03/26/2012 11:00 AM Deputy: PK OFFICIAL RECORD Requested By: EXPRESS TIMESHARE

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0312 PG-6173 RPTT: 1.95



The Ridge Tahoe GRANT, BARGAIN, SALE DEED

THIS DEED, Made the 17 day of March, 2012, by

VICTOR P. LA ROSA and JOANNE LA ROSA, as Trustees of the La Rosa Family Living Trust dated July 31, 2002,

of 12910 East Summit Drive, Scottsdale, Arizona 85259, hereinafter called the Grantor, to

CARL THOMS and JEAN THOMS, Husband and Wife, as Joint Tenants with Rights of Survivorship,

of 2932 Flint Ridge Court, Reno, Nevada 89511, hereinafter called the Grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH, That the Grantor, for and in consideration of the sum of Five Hundred and 00/100 (\$500.00) Dollars, to Grantor paid by Grantee, the receipt whereof is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey unto the Grantee, and Grantee's heirs and assigns forever, all that certain property, together with all improvements located thereon, lying in the County of Douglas, State of Nevada, more particularly described as:

See Exhibit "A" attached here to and by this reference made a part hereof.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property.

SUBJECT TO all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Being the same property conveyed to Victor P. La Rosa and Joanne La Rosa, Trustees, by instrument recorded December 27, 2005 as Document No. 0664488, Book 1205, Page 12192, Official Records of Douglas County, State of Nevada. Grantors are the duly authorized and acting Trustees of the La Rosa Family Living Trust dated July 31, 2002, which is in full force and effect and has never been revoked.

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TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's heirs and assigns forever.

AND the Grantor hereby covenants with Grantee that Grantor is lawfully seized of said land in fee simple; that Grantor has good right and lawful authority to sell and convey said land; that Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents the day and vear first above written.

VICTOR P. LA ROSA, Trustee, Grantor

12910 E. Summit Drive Scottsdale, AZ 85259

A ROSA, Trustee, Grantor

12910 E. Summit Drive Scottsdale, AZ 85259

STATE OF (

COUNTY OF 2

aRenua mena 2012, before me personally appeared VICTOR P. LA ROSA and JOANNE LA ROSA, as Trustees of the La Rosa Family Living Trust dated July 31, 2002, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(this area for official notarial seal)

mena Notary Signature_

Notary Printed JASHEN A

My Commission expires: 3

PAROMAN

JASMENA PARONIAN NOTARY PUBLIC - ARIZONA MARICOPA COUNTY Commission Expires March 29, 2015

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EXHIBIT "A"

Assessor's Parcel No.: 1319-30-724-024

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. <u>023</u> as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 – Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and --
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "PRIME Season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".