

OFFICIAL RECORD

Requested By:
ROWE & HALES

APN: 1220-03-310-014
RECORDING REQUESTED BY AND
MAIL TO:

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0312 PG- 6200 RPTT: # 7

Trevor P. and Laretta R. Thomas
Trustees of the Thomas Family
Revocable Trust
P.O. Box 1590
Gardnerville, NV 89410



Pursuant to NRS 239B.030(4), I affirm that the instrument contained below (or attached hereto) does not contain the social security number of any person.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE made the 21st day of March, Two Thousand Twelve (2012), for good and valuable consideration, the receipt of which is hereby acknowledged, Grantors, TREVOR P. THOMAS and LAURETTA R. THOMAS, (hereinafter GRANTORS) hereby grant, bargain and sell to TREVOR P. THOMAS and LAURETTA R. THOMAS, Trustees of the TREVOR P. and LAURETTA R. THOMAS FAMILY REVOCABLE TRUST, u.t.d. 21 March 2012 (hereinafter GRANTEE), and to the heirs and assigns of such GRANTEE forever, all of that interest of GRANTORS located in State of Nevada, County of Douglas, Assessor's Parcel No. 1220-03-310-014, commonly known as 1292 Industrial Court, Gardnerville, Nevada. Such conveyance to GRANTEE was previously recorded as Document No. 615909, Book 0604, Page 6050 on 11 June 2004, and is more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

Together with all and singular the tenements,

hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 21st day of March, 2012.

GRANTORS:

Trevor P. Thomas
TREVOR P. THOMAS

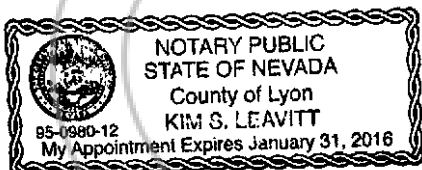
Lauretta R. Thomas
LAURETTA R. THOMAS

ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On March 21, 2012, before me, the undersigned, a Notary Public in and for said County and State, personally appeared TREVOR P. THOMAS and LAURETTA R. THOMAS known to me to be the person whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.



[Signature]
NOTARY PUBLIC

EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Being a portion of Section 3, Township 12 North, Range 20 East, M.D.B.&M., further described as:

Parcel 3A-2 as set forth on Parcel Map for Frank Scharo, recorded September 12, 1982, in Book 982, Page 970, as Document No. 71039 of Official Records of Douglas County, Nevada.

Said Parcel being situate within Parcel A, CARSON VALLEY INDUSTRIAL PARK, filed for record in the office of the Douglas County Recorder December 13, 1979, in Book 1279, Page 700, as Document No. 39584, Official Records.

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