

APN#: 1220-18-002-018

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 044648-ARW



When Recorded Mail To:
Bank of America
9000 Southside Blvd.
Jacksonville, FL 32256

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Anu Wright
Anu Wright Escrow Officer

Subordination Agreement

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



SUBORDINATION AGREEMENT

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

FL9-700-04-75/Collateral Receipt
9000 Southside Blvd.
Jacksonville, FL 32256

LOAN #: 68189002232299

ESCROW/CLOSING#: 241221305

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT is made this Thirteenth day of March, 2012, by **Bank of America, N.A.** ("**Subordinated Lienholder**"), with a place of business at 101 South Tryon Street, Charlotte, NC 28255.

WHEREAS, MARK W NEDDENRIEP executed and delivered to Subordinated Lienholder, a Deed of Trust/Mortgage (the "**Existing and Continuing Security Instrument**") in the sum of \$200000.00 dated 02/06/2009, and recorded in Book Volume 0209, Page 4641, as Instrument No. 738109, in the records of DOUGLAS County, State of NV, as security for a loan (the "**Existing and Continuing Loan**"), which Existing and Continuing Security Instrument is a valid and existing lien on the real property located at 834 STATE ROUTE 88 GARDNERVILLE, NV 89460 and further described on Exhibit "A," attached.



WHEREAS, MARK W NEDDENRIEP ("**Borrower**") executed and delivered to **Bank of America, N.A. ("Lender")**, a deed of trust/mortgage in the principal amount not to exceed \$279800.00, which deed of trust/mortgage (the "**New Security Instrument**") is intended to be recorded herewith in the records of DOUGLAS County, State of NV as security for a loan (the "**New Loan**");

WHEREAS, it is a condition precedent to obtaining the New Loan that the lien of the New Loan shall unconditionally be and remain at all times a lien or charge upon the land hereinbefore described, prior and superior to the lien of the Existing and Continuing Loan; and

WHEREAS, Lender is willing to make said loan provided the lien securing the New Loan is a lien or charge upon the described property prior and superior to the lien of the Existing and Continuing Loan and provided that Subordinating Lender will specifically and unconditionally subordinate the lien of the Existing and Continuing Loan to the lien of the New Loan; and

WHEREAS, it is to the mutual benefit of the parties hereto that Lender make such a loan to Borrower; and Subordinating Lender is willing that the lien securing the New Loan shall, when recorded, constitute a lien or charge upon said land which is unconditionally prior and superior to the lien securing the Existing and Continuing Loan.

NOW, THEREFORE, in consideration of the mutual benefits accruing to the parties hereto and other valuable consideration, the receipt and sufficiency of which consideration is hereby acknowledged, and in order to induce Lender to make the loan above referred to, it is hereby declared, understood and agreed as follows:

- (1) That the New Security Instrument, and any renewals or extensions thereof, shall unconditionally be and remain at all times a lien or charge on the property therein described, prior and superior to the Existing and Continuing Security Instrument.
- (2) That Lender would not make the New Loan without this subordination agreement.
- (3) That this agreement shall be the whole and only agreement with regard to the subordination of the Existing and Continuing Security Instrument to the New Security Instrument and shall supersede and cancel, but only insofar as would affect the priority between the security instruments hereinbefore specifically described, any prior agreements as to such subordination including, but not limited to, those provisions, if any, contained in the Existing and Continuing Security Instrument above mentioned, which provide for the subordination of the lien to another security instrument, deed of trust or mortgage.

Subordinating Lender declares, agrees and acknowledges that

- (a) It consents to and approves (i) all provision of the note and New Security Instrument in favor of Lender above referred to, and (ii) all agreements, including but not limited to any loan or escrow agreements, between Borrower and Lender for the disbursement of the proceeds of the New Loan;
- (b) Lender making disbursements pursuant to any such agreement is under no obligation or duty to, nor has Lender represented that it will, see to the application of such proceeds by the person or persons to whom Lender disburses such proceeds and any application or use of such proceeds for purposes other than those provided for in such agreement or agreements shall not defeat the subordination herein made in whole or in part; and



(c) It intentionally and unconditionally waives, relinquishes and subordinates the lien of the Existing and Continuing Security Instrument in favor of the lien or charge upon said land of the New Security Instrument and understands that in reliance upon, and in consideration of, this waiver, relinquish and subordinate specific loans and advances are being and will be made and, as part and parcel thereof, specific monetary and other obligations are being and will be entered into which would not be made or entered into but for said reliance upon this waiver, relinquishment and subordination.

NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOW THE PERSON OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND.

BANK OF AMERICA, N.A.

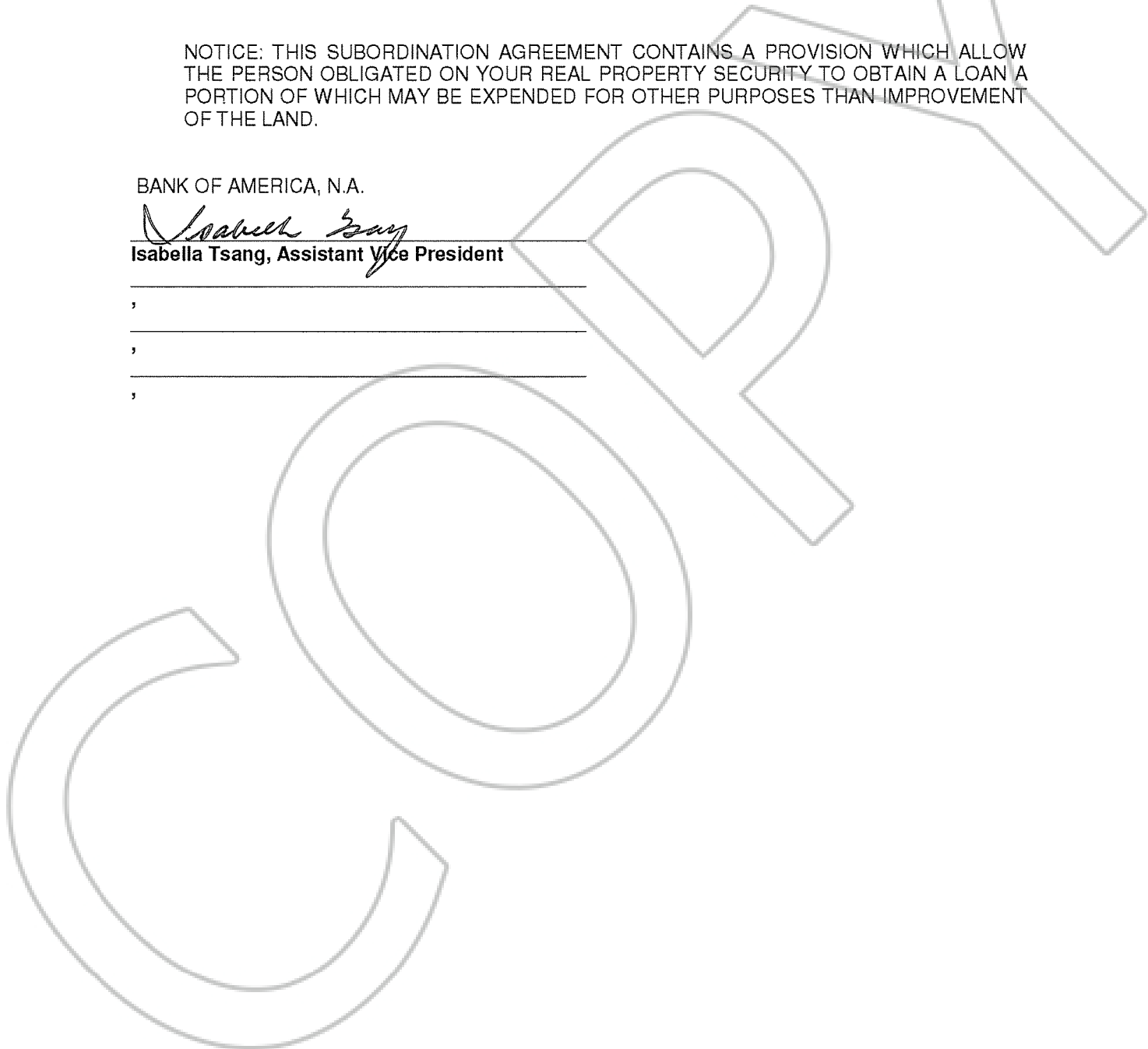


Isabella Tsang, Assistant Vice President

,

,

,





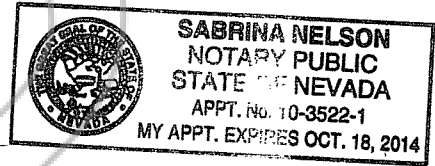
ALL PURPOSE ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK }

On (date) before me, SABRINA NELSON (notary) personally appeared **Isabella Tsang**, of BANK OF AMERICA, N.A. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Sabrina Nelson*



ATTENTION NOTARY:

Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to another document.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT

Title of Document Type Acknowledgment
Number of Pages 2 Date of Document 3/16/2012
Signer(s) Other Than Named Above X X



EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 18, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

BEGINNING at the common corner to Parcels 2 & 3 as shown on the Parcel Map for Mark W. Neddenriep, filed for record March 3, 1992 in the office of Recorder, Douglas County, Nevada as Document No. 272432, said point falling on the west right of-way line of State Route 88 as shown on said Parcel Map;

thence along the boundary of said Parcel 3 the following five courses:

South 00°06'00" East, 397.41 feet;

South 52°19'05" West, 998.62 feet:

North 36°02'12" West, 1033.35 feet;

North 53°57'48" East, 510.90 feet:

South 36°02'12" East, 388.92 feet;

thence North 61°42'48" East, 168.56 feet;

thence North 28°17'12" West, 138.45 feet;

thence North 67°05'03 East, 245.31 feet;

thence South 43°27'16" East, 169.44 feet;

thence North 87°56'45" East, 330.54 feet to the **POINT OF BEGINNING**

containing 20.60 acres, more or less.

Excepting therefrom all that portion thereof, lying below the natural ordinary high water line of the West Fork Carson River.

The Basis of Bearing of this description is South 36°02'12" East, the west Line of Parcels 3 & 4 as shown on said Parcel Map for Mark W. Neddenriep filed for record in said office of Recorder as Document No. 272432.

Note: Legal Description previously contained in Document No. 0670314, in Book 0306 at page 7190 recorded March 21, 2006.

Assessor's Parcel Number(s):
1220-18-002-018