

Assessor's/Tax ID No. 1418-27-210-011

Recording Requested By:
AURORA BANK FSB

When Recorded Return To:
ASSIGNMENT PREP
AURORA BANK FSB
P.O. Box 1706
Scottsbluff, NE 69363-1706

6493811-AJ

DOC # 799626
03/26/2012 02:22PM Deputy: PK
OFFICIAL RECORD
Requested By:
First American National De
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-312 PG-6333 RPTT: 0.00



CORPORATE ASSIGNMENT OF DEED OF TRUST

Douglas, Nevada
REF #:0018077644 "BARRETT"

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN PERSONAL INFORMATION ABOUT ANY PERSON.

Date of Assignment: January 4th, 2012
Assignor: LEHMAN BROTHERS HOLDINGS INC., as Debtor and Debtor in Possession in its chapter 11 case in the United States Bankruptcy Court for the Southern District of New York, Case No. 08-13555 at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: BARBIE J BARRETT AND ANDREW H JUROW, WIFE AND HUSBAND AS JOINT TENANTS To: VIRTUALBANK, A DIVISION OF LYDIAN PRIVATE BANK
Date of Deed of Trust: 04/27/2004 Recorded: 04/29/2004 in Book/Reel/Liber: 0404 Page/Folio: 15100 as Instrument No.: 0611807 In the County of Douglas, State of Nevada.

Assessor's/Tax ID No. 1418-27-210-011

Property Address: 1456 PITTMAN TERRACE, GLENBROOK, NV 89413

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Deed of Trust. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

*SFL*SFLALSI*01/04/2012 09:01:20 AM* ALSI01ALSIA0000000000000000771459* NVDOUGL*
0018077644 NVSTATE_ALSI_TRUST_ASSIGN_ASSN **JMFALSI*



CORPORATE ASSIGNMENT OF DEED OF TRUST Page 2 of 2

LEHMAN BROTHERS HOLDINGS INC., as Debtor and Debtor in Possession in its chapter 11 case in the United States Bankruptcy Court for the Southern District of New York, Case No.

08-13555

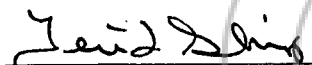
On 1-4-12

By: 
LEO C TRAUTMAN JR., Vice-President

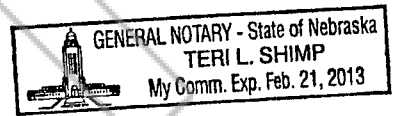
STATE OF Nebraska
COUNTY OF Scotts Bluff

On 1-4-12, before me, Teri L Shimp, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared LEO C TRAUTMAN JR., Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Notary Expires: 2-2-13



(This area for notarial seal)