A portion of APN: 1319-15-000-020

Prepared By and Return To: GO Properties, Inc. (Without Title Examination) Heather Giunta 48 Lusscroft Road Wantage, NJ 07461

Mail Tax Statement To: WALLEY'S PROPERTY OWNERS ASSOCIATION P.O. Box 158 Genoa, NV 89411 DOC # 799688

03/27/2012 10:19AM Deputy: AR
OFFICIAL RECORD
Requested By:
GO Properties
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-312 PG-6612 RPTT: 3.90

## GRANT DEED

THIS DEED shall operate to perform the transfer of title from ROBERT F. BROWN and LINDA C. BROWN ("Grantor(s)") to ROBERT T. KRANOVICH and KIMBERLY A. KRANOVICH, husband and wife, as joint tenants with the right of survivorship, whose address is 1526 East Cromwell Avenue, Fresno, California 93720 ("Grantee(s)"):

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

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GRANTOR(S):    State Of:   Day of MARCH   100
ROBERT F. BROWN  Signed, Sealed and Delivered in the Presence Of:  STATE OF:  COUNTY OF:  THE 5 DAY OF MARCH , 2012 ROBERT F. BROWN and LINDA C. BROWN, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.  WITNESS my hand and official seal:  Press Notarial Seal or Stamp Clearly and Firmly
Signed, Sealed and Delivered in the Presence Of:  STATE OF:  COUNTY OF:  THE
Signed, Sealed and Delivered in the Presence Of:  STATE OF:  COUNTY OF:  THE
STATE OF:    COUNTY OF:   LANE
THE
THE
BROWN, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.  WITNESS my hand and official seal:  A (10/11/2)
WITNESS my hand and official seal:
OFFICIAL SEAL
Signature: WMANDAR KNEAPER NOTARY PUBLIC OREGON
Printed Name: AMANON K KNEMPER MY COMMISSION EXPIRES JUNE 15, 2012
A Notary Public in and for said State
My Commission Expires: <u>JUNE 15, 2012</u>

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Inventory No.: 17-064-21-01

## EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1224th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions, and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every year in accordance with said Declaration.

Together with a perpetual non-exclusive easement for use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official records, Douglas County, Nevada.

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