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APN#: 1220-25-102-002

Recording Requested By:

DOC # 0799715 03/27/2012 04:29 PM Deputy: PF OFFICIAL RECORD Requested By: ROBERT & TERI GRITTHENS

Dou	glas	Cour	ıty	_	NΔ	
Karen	Elli:	son ·	– R	ec	orde:	ı

Karen Ellison - Recorder Page: 1 Of 4 Fee:

Page: 1 Of 4 Fee: 17.00 BK-0312 PG-6776 RPTT: 0.00



When Recorded Mail To:
Robert & Teri Gitthens
1898 Wiseman Lane
Gardnerville, NV
89410

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Teri A. Gitthens

Declaration of Homestead

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

DECLARATION OF HOMESTEAD

KNOW ALL MEN BY THESE PRESENTS:

That We, Robert K. Gitthens and Teri A. Gitthens do hereby certify and declare as follows:

That are husband and wife and that we are now actually residing together on the land and premises hereinafter described, consisting of the land and dwelling house thereon. That We intend to use and claim the said property hereinafter described, together with the dwelling house thereon, and it's appurtenances, as a homestead.

That the property and premises herein referred to are situate in the City of Gardnerville County of Douglas, State of NV, and are described as follows:

See exhibit "a" attached hereto for legal description

Property Commonly known as: 1989 Wiseman Lane, Gardnerville, NV 89410

That we do, by these presents, hereby select and claim the said premises and its appurtenances as a homestead, and that all of the said property is necessary to the use and enjoyment as a homestead.

Dated: 3-22-20/2

Declaration of Homestead - Page 2

Teri A. Gitthens

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

march 22, 2012

itthens and Teri Ann Gitthens

Notary Public

DEIDRE A. CHANEY Notary Public, State of Nevada Appointment No. 96-1375-5 My Appt. Expires Apr 10, 2012

BK- 0312 PG- 6779 PG- 6779

Exhibit "A"

Being a portion of the Northwest ¼ of the Northeast ¼ of Section 25, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 1, as set forth on Parcel Map #LDA 99-063 for Alan Richard Erb et ux, filed for record in the office of the Douglas County Recorder, State of Nevada on February 8, 2000 in Book 0200, Page 1430 as Document No. 485970, Official Records.

