

DOC # 799719  
03/28/2012 08:54AM Deputy: SG  
OFFICIAL RECORD

Requested By:  
First American Title Paseo  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-312 PG-6788 RPTT: 187.20



RECORDING REQUESTED BY:  
First American Title Insurance Company  
2490 Paseo Verde Parkway, Suite 100  
Henderson, NV 89074

WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENTS TO:  
BUYER: Alexander Bischoff and Mary  
Bischoff  
ADDRESS: 1354 El Dorado Ave #C  
Gardnerville, NV 89410  
RPTT: \$187.20  
A.P.N.: 1220-04-516-043

2421231

**GRANT, BARGAIN, SALE DEED**

File Number: 13597NVREO

**THIS INDENTURE WITNESSETH:** That **SELLER(S)**, Fannie Mae a/k/a Federal National Mortgage Association organized and existing under the laws of the United States of America who erroneously acquired title as Federal National Mortgage Association

**FOR A VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to, **BUYER(S)**, Alexander Bischoff and Mary Bischoff, husband and wife, as community property with right of survivorship

all that real property situate in the County of Clark, state of Nevada, described as follows:

**See Exhibit "A" attached hereto and made a part hereof**

- SUBJECT TO:**
1. Taxes for the current fiscal year,
  2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record

**TOGETHER WITH** all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Dated: March 19, 2012

STATE OF: NEVADA )  
 ) s.s.  
COUNTY OF: CLARK )

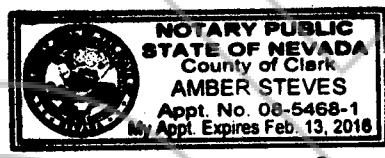
Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America, The Cooper Castle Law Firm, LLP, as Attorney-in-Fact

This instrument was acknowledged before me on 3/19/12 by Victoria Hightower, Esq..

Signature: *Amber Steves*  
Notary Public

By: *Victoria Hightower*  
By: **Managing Attorney, Victoria Hightower**  
Esq. **Nevada State Bar No. 10897**

My Commission Expires: 2/13/16  
Appt #: 08-5468-1



# 08-5468-1  
EXP 2-13-16

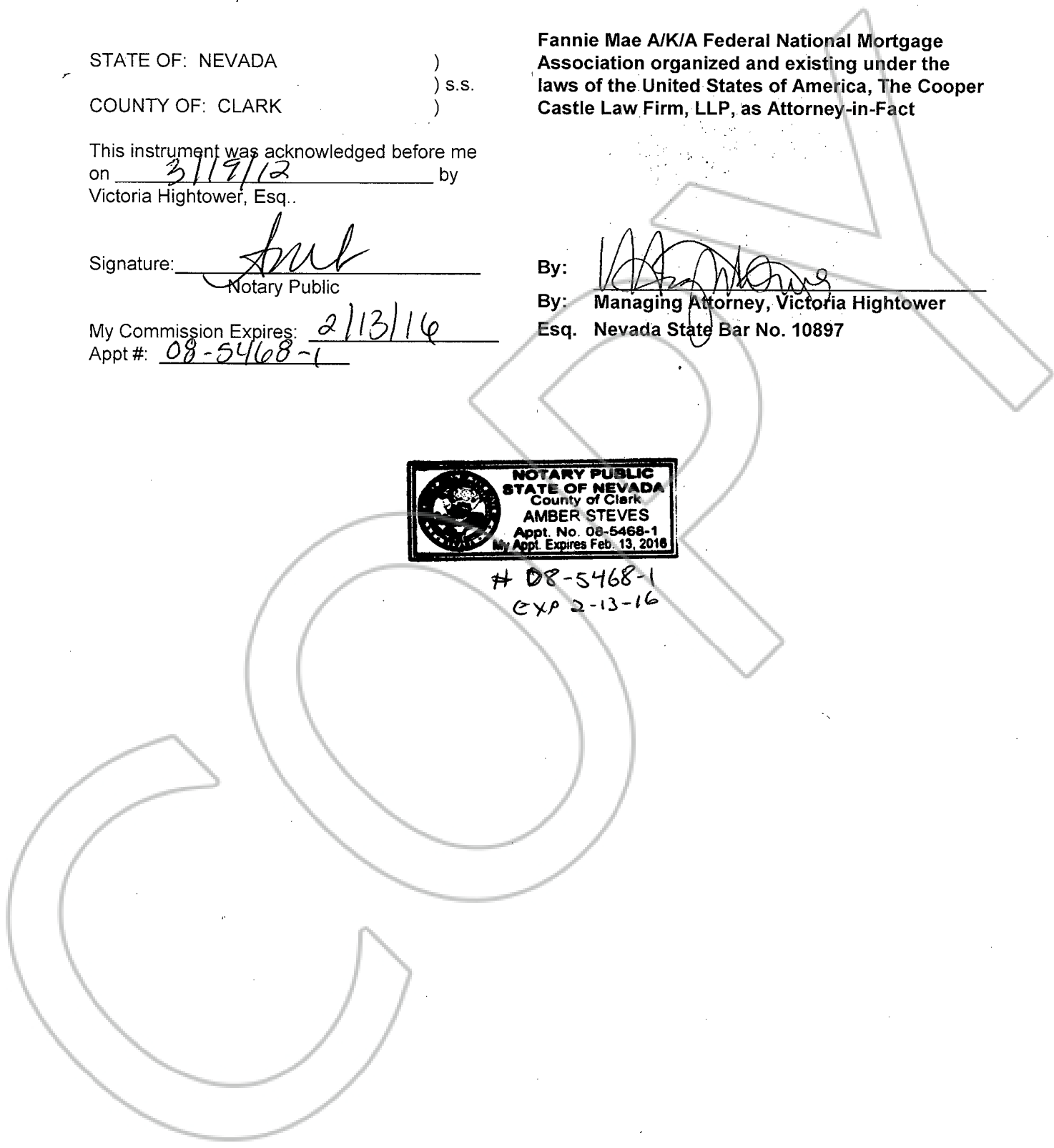




EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

Unit No. 38, of EL DORADO VILLAGE UNIT NO. 1, as shown on the official map recorded in the office of the County Recorder on December 14, 1973, as Document No. 70678.

Together with a 1/46 interest in and to Lots A, B, and C, designated as common areas of said subdivision.

