

AP #1: 1319-03-811-013  
RECORDING REQUESTED BY

T.D. SERVICE COMPANY

and when recorded mail to  
AHMSI  
4875 BELFORT ROAD, SUITE 130  
JACKSONVILLE, FL 32256

DOC # 799753  
03/28/2012 10:28AM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
LSI Title Agency Inc.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-312 PG-6863 RPTT: 0.00



120064422 \_\_\_\_\_ Space above this line for recorder's use \_\_\_\_\_

NOTE: After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned

### ASSIGNMENT OF DEED OF TRUST

T.S. No: S535289 NV Unit Code: S Loan No: 0030920805/GORDON Investor No: 0030920805  
Min No: 100024200011306228  
Property Address: 342 GENOA SPRINGS DRIVE, GENOA, NV 89411

**FOR VALUE RECEIVED**, the undersigned hereby grants, assigns and transfers to  
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ADJUSTABLE RATE MORTGAGES  
TRUST 2006-0A1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-0A1  
c/o AMERICAN HOME MORTGAGE SERVICE, 4875 BELFORT ROAD, JACKSONVILLE, FL 32256  
all beneficial interest under that certain Deed of Trust dated January 11, 2006, executed by  
Trustor: HARRY H. GORDON, KAREN J. MCCLENAHAN  
Trustee: FIRST CENTENNIAL TITLE; and  
Recorded January 30, 2006 as Instr. No. 0666809 in Book 0106 Page 9970 of Official Records in the office  
of the Recorder of DOUGLAS County; NEVADA

TOGETHER with the notes therein described and secured thereby, the money due and to become due thereon,  
with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed,  
in whole or in part the real property described therein.

Effective Date: 3/15/2012

Mortgage Electronic Registration Systems, Inc.

BY: April King  
April King  
Assistant Secretary



T.S. No: S535289  
Loan No: 0030920805

STATE OF Florida)  
COUNTY OF Duval)SS

Produced Florida Drivers License as identification

On 03-20-2012 before me, the undersigned, a Notary Public in and for said  
County and State personally appeared April King  
Personally known to me to be the Assistant Secretary  
of the Corporation that executed the within Instrument, personally know to me (or  
proved to me on the basis of satisfactory evidence) to be the persons who executed the  
within Instrument, on behalf of Mortgage Electronic Registration Systems Inc. the  
Corporation therein named, and acknowledged to me that such Corporation executed the  
within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Linda Bayless  
Notary Public in and for said County and State

