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Requested By:
MUIJE & VARRICCHIO

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0312 PG- 6869 RPTT: 0.00



Assessor's Parcel Number: N/A

Recording Requested By and Return To:

Name: John W. Muije & Associates

Address: 1320 S. Casino Center Blvd

Las Vegas, NV 89104

Affidavit of Plaintiff for Renewal of Judgment
Pursuant to N.R.S. 17.214
(Title on Document)


This page added to provide additional information required by NRS 111.312,
Sections 1-2.; (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

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0799757 Page: 2 Of 5 03/28/2012

1 REN
2 JOHN W. MUIJE & ASSOCIATES
3 JOHN W. MUIJE, ESQ. (#2419)
4 GEORGE B. HIBBELER, ESQ., (#7746)
5 1320 S. Casino Center Blvd.,
6 Las Vegas, Nevada 89104
7 PH: 702-386-7002
8 Fax No: 702-386-9135
9 Jmuije@muijeandvarricchio.com
10 Attorneys for Plaintiff

11 JUSTICE COURT, EAST FORK TOWNSHIP

12 DOUGLAS COUNTY, NEVADA

13 MID AMERICA GROUP L.P. as assignee of
14 APEX IND.

Case No. : 05-291CV

Plaintiff,

15 vs.

16 DEBORAH L. ORTIZ; DOES I through III, and
17 ROE CORPORATIONS I through III, inclusive,

Defendant.

18 **AFFIDAVIT OF PLAINTIFF FOR**

19 **RENEWAL OF JUDGMENT PURSUANT TO N.R.S. 17.214**

20 STATE OF NEVADA)
21) ss.
22 COUNTY OF CLARK)

23 JOHN W. MUIJE, ESQ., being first duly sworn, deposes and says:

24 1. That Affiant is an attorney duly licensed to practice law in the State of Nevada and
25 duly authorized to execute this Affidavit on behalf of the Plaintiff, Mid America Group.
26

27 2. That the names of the parties of this suit have not changed; that is, the Plaintiff
28

LAW OFFICES
MUIJE & VARRICCHIO
1320 S. CASINO CENTER BOULEVARD
LAS VEGAS, NEVADA 89104
Phone: (702) 386-7002 Fax: (702) 386-9135

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remains as Mid America Group, L.P. as assignee of APEX IND., and the Defendants remain as DEBORAH L. ORTIZ.

3. That the judgment was entered in the above-captioned case on the 26th day of April, 2006, and was duly recorded in the Douglas County Recorder's Office on the 17th day of May, 2006, in Book No. 0675084.

4. That the Judgment entered on the 26th day of April, 2006, was in the principal sum of \$1,984.88 plus pre-judgment interest in the sum of \$1,086.92, together with awarded attorney fees in the amount of \$250.00 and court costs in the sum of \$172.00 with interest thereon at the contractual rate 21% per annum from the date of Judgment.

5. That there are no additional set-offs or counterclaims in favor of the judgment debtor, nor is there any unsettled or undetermined payments or credits not otherwise accounted for with respect to the present balance owing.

6. That the exact amount due on the judgment is \$4,446.71, as of the date of this Affidavit, which balance will increase due to the accruing interest, and will decrease as a result of any payments.

7. That this Affidavit is made on the personal knowledge of the affiant and not upon information and belief.

8. That the last known address of the judgment debtor is 1331 Honeybee Lane, Gardnerville NV 89460.

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...
...


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9. FURTHER YOUR AFFIANT SAYETH NAUGHT.

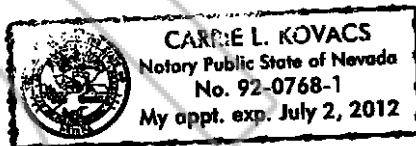
DATED this 20th day of March, 2012.

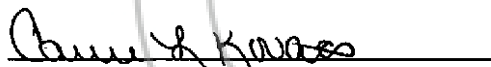


JOHN W. MUJE, ESQ., Attorney for Plaintiff

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MUJE & VARICCHIO
1320 S. CASINO CENTER BOULEVARD
LAS VEGAS, NEVADA 89104
Phone: (702) 386-7002 Fax: (702) 386-9135

SUBSCRIBED and SWORN to before me
this 20th day of March, 2012.

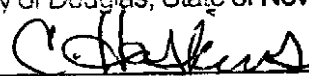




NOTARY PUBLIC in and for said
County and State

RAK Files\Ortiz, Deborah K8465\PLEADINGS\renewal.3.19.12.wpd

The Document to which this certificate
is attached is a full, true and correct
copy of the original on file and of record
in my office.

3-22-12
Date: Clerk of the East Fork Justice Court
County of Douglas, State of Nevada
(Seal)
By: 
Deputy Clerk

AFFIRMATION

Pursuant to NRS 239B.030

The undersigned does hereby affirm that the preceding Affidavit of Plaintiff for Renewal of Judgment pursuant to N.R.S. 17.214 filed in Justice Court Case Number: _

A543671

Does not contain the social security number of any person.

OR

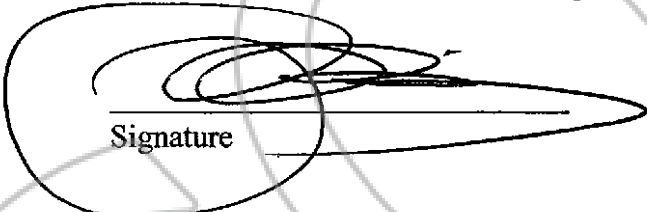
Contains the social security number of a person as required by:

A. A specific state or federal law, to wit:

(State specific law)

OR

B. For the administration of a public program or for an application for a federal or state grant.



Signature

3/19/12

Date

John W. Muije, Esq.,

Print name

Attorney

Title