

APN# : 1221-19-001-024 &
1221-19-001-25

RPTT: #3

Recording Requested By:
Western Title Company, Inc.

Escrow No.: 045136-TEA

When Recorded Mail To:

Washington
1989 Mule Court
Gardnerville, NV 89410

16-

DOC # 0799764
03/28/2012 01:18 PM Deputy: PK
OFFICIAL RECORD
Requested By:
OWENS ENG

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0312 PG- 6909 RPTT: 1.95



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature


Traci Adams

Escrow Officer

Boundary Line Adjustment Grant, Bargain, Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

APN: 1221-19-001-025 to 1221-19-001-024

R.P.T.T.

ORDER NO. 045136-TEA

Mail tax statements same as below

WHEN RECORDED MAIL TO:

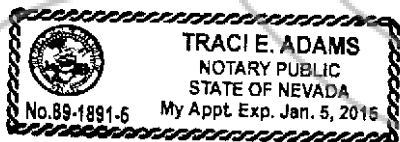
Washington
1989 Mule Court
Gardnerville, NV 89410

BOUNDARY LINE ADJUSTMENT GRANT, BARGAIN, SALE DEED

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT. THIS INDENTURE WITNESSETH: **David King and Beverly King, husband and wife as joint tenants**, as Grantor in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Milton Washington and Bonnie Washington, husband and wife as joint tenants**, as Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.



David King

David King
Beverly King

Beverly King

STATE OF NEVADA)
)ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on 1/23/12,
By, **David King and Beverly King**

Signature *Traci E. Adams*

Notary Public

**AREA RELINQUISHED FROM APN 1221-19-001-025
TO APN 1221-19-001-024**

A parcel of land within the NW1/4 of Section 19, T.12 N., R.21 E., M. D. B. & M. and more particularly described as follows:

Commencing at the W1/4 corner of Section 19, T.12N., R.21E., M. D. B. & M. which is marked by a 5/8" rebar with cap stamped PLS 3209 in a well monument within Arabian Lane; thence N72°20'06"E a distance of 399.90 feet to a point which is the south corner of the parcel and the TRUE POINT OF BEGINNING; thence N11°21'16"W a distance of 27.73 feet to a 5/8" rebar with cap stamped PLS 3090; thence N09°12'37"E a distance of 46.15 feet to a 5/8" rebar with cap stamped PLS 3090; thence N15°33'00"E a distance of 146.81 feet to a 5/8" rebar with cap stamped PLS 3090 on the southerly right-of-way line of Mule Court; thence along said right-of-way line, along a curve to the left, with a radius of 60.00 feet, with a tangent bearing of S64°27'34"E, through a central angle of 11°27'21", an arc distance of 12.00 feet; thence S14°02'29"W a distance of 216.59 feet to the TRUE POINT OF BEGINNING. The area of said parcel is 2,808 sq. ft. or 0.06 acres more or less.

The basis of bearings for the above description is a line between the NE corner of Lot 13 and the NW corner of Lot 14 of Dry Creek Estates, Document No. 525771, of official records of Douglas County, Nevada. Said line bears S72°22'09"W.