

16-

APN#: 1221-19-001-024

DOC # 0799765  
03/28/2012 01:20 PM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
OWENS ENG

RPTT: #3

Recording Requested By:  
Western Title Company, Inc.

Escrow No.: 045092-TEA

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0312 PG- 6912 RPTT: # 3

When Recorded Mail To:

Washington  
1989 Mule Court  
Gardnerville, NV 89410



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

**Boundary Line Adjustment Grant, Bargain, Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

APN: 1221-19-001-024  
R.P.T.T.  
ORDER NO. 045092-TEA  
Mail tax statements same as below

WHEN RECORDED MAIL TO:  
Washington  
1989 Mule Court  
Gardnerville, NV 89410

### **BOUNDARY LINE ADJUSTMENT GRANT, BARGAIN, SALE DEED**

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT. THIS INDENTURE WITNESSETH: **Milton Washington and Bonnie Washington, husband and wife as joint tenants**, as Grantor in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Milton Washington and Bonnie Washington, husband and wife as joint tenants**, as Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.



*Milton Washington*  
Milton Washington  
*Bonnie Washington*  
Bonnie Washington

STATE OF NEVADA )  
                          )ss.  
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on 1/24/12,  
By, **Milton Washington and Bonnie Washington**

Signature *Traci Adams*  
Notary Public

**ADJUSTED APN 1221-19-001-024  
(LOT 13 OF DRY CREEK ESTATES)**

A parcel of land within the NW1/4 of Section 19, T.12 N., R.21 E., M. D. B. & M. and more particularly described as follows:

Commencing at the W1/4 corner of Section 19, T.12N., R.21E., M. D. B. & M. which is marked by a 5/8" rebar with cap stamped PLS 3209 in a well monument within Arabian Lane: thence N88°31'08"E a distance of 353.09 feet to a 5/8" rebar with cap stamped PLS 14346; thence N88°35'22"E a distance of 50.37 feet to a 5/8" rebar with cap stamped PLS 3090 which is the southwest corner of the parcel and the TRUE POINT OF BEGINNING; thence N11°21'16"W a distance of 140.93 feet to a 5/8" rebar with cap stamped PLS 3090; thence N09°12'37"E a distance of 46.15 feet to a 5/8" rebar with cap stamped PLS 3090; thence N15°33'00"E a distance of 146.81 feet to a 5/8" rebar with cap stamped PLS 3090 on the southerly right-of-way line of Mule Court; thence along said right-of-way line, along a curve to the left, with a radius of 60.00 feet, with a tangent bearing of S64°27'34"E, through a central angle of 78°48'54", an arc distance of 82.53 feet to a 5/8" rebar with cap stamped PLS 14346; thence S53°20'55"E a distance of 553.16 feet; thence S88°35'22"W a distance of 536.91 feet to the TRUE POINT OF BEGINNING. The area of said parcel is 108,889 sq. ft. or 2.50 acres more or less.

The basis of bearings for the above description is a line between the NE corner of Lot 13 and the NW corner of Lot 14 of Dry Creek Estates, Document No. 525771, of official records of Douglas County, Nevada. Said line bears S72°22'09"W.