

BASIS OF BEARINGS

THE BASIS OF BEARINGS OF THIS MAP IS A LINE BETWEEN THE NE CORNER OF LOT 13 AND THE NW CORNER OF LOT 14 OF DRY CREEK ESTATES, DOCUMENT # 525771, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA. SAID LINE BEARS S72°22'09"W

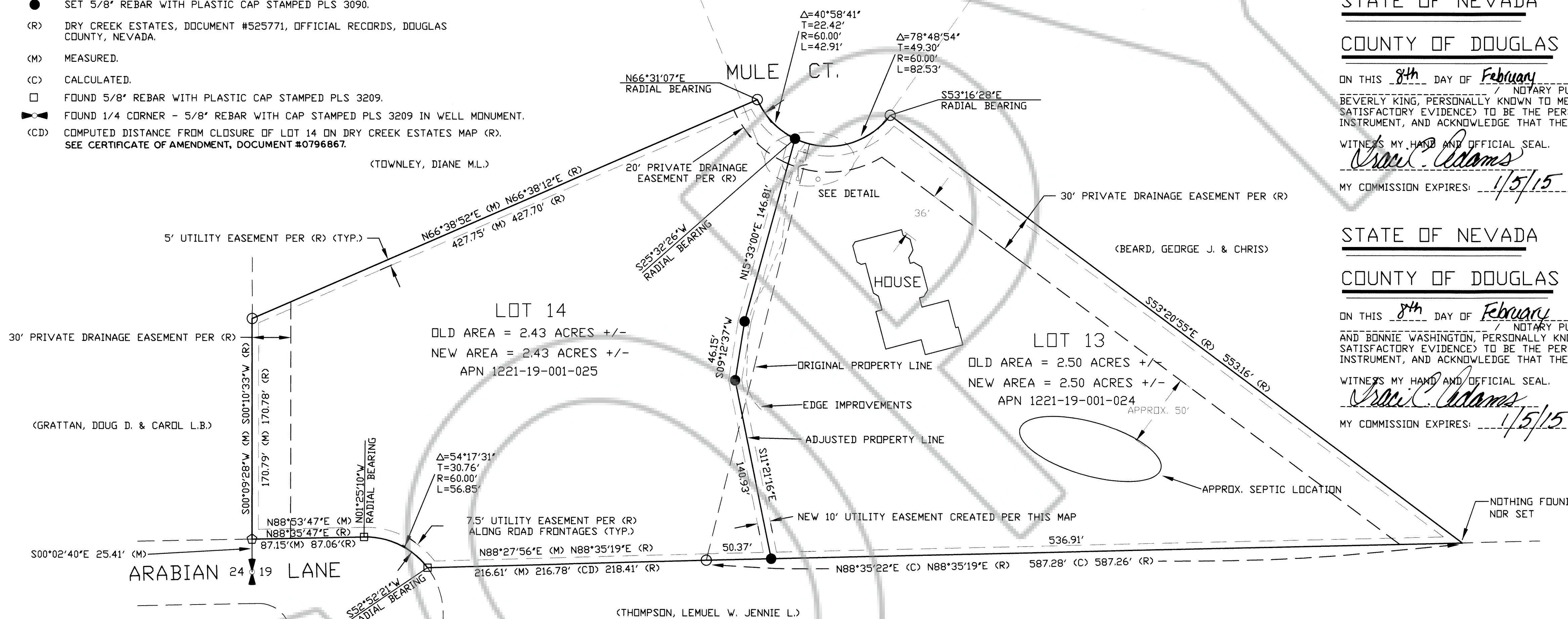
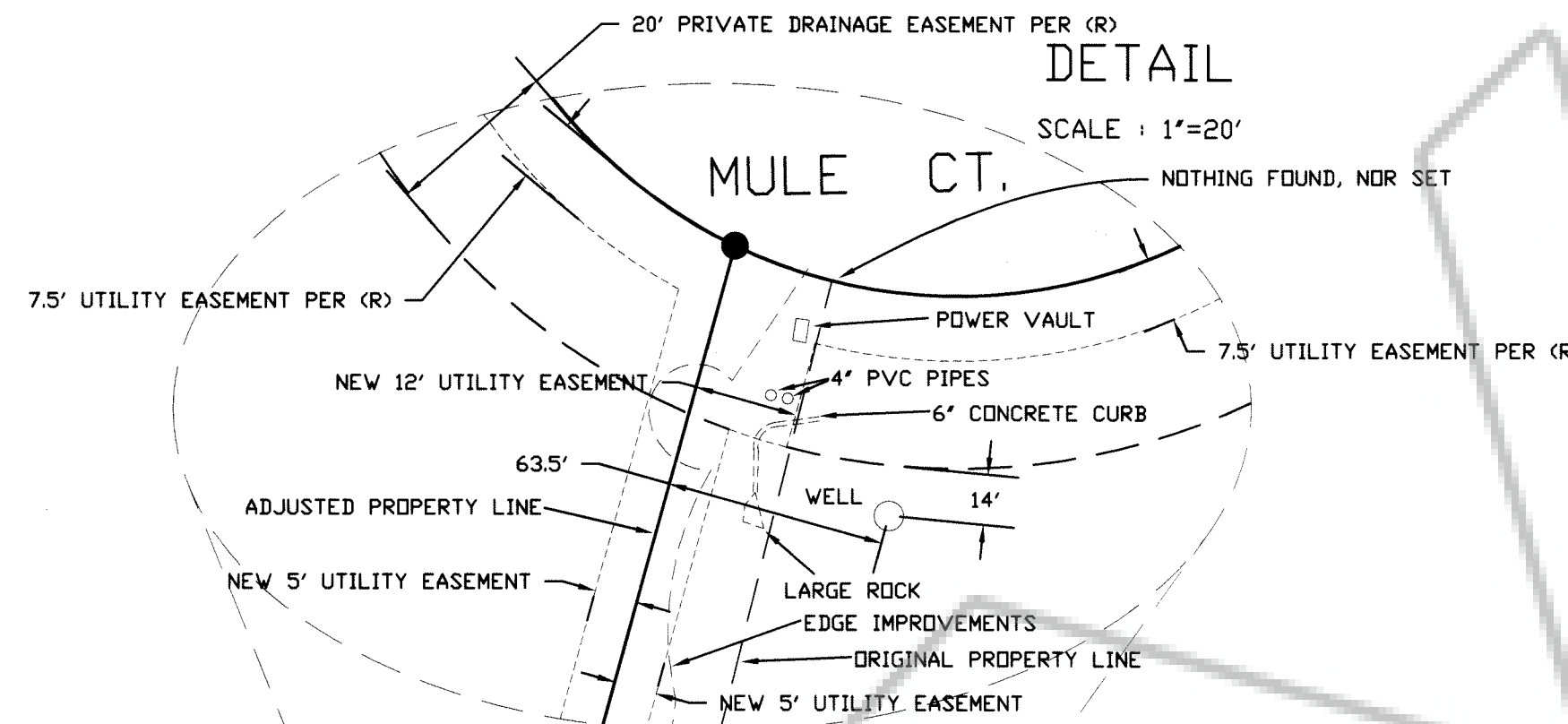
CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N. 1221-19-001-025, 1221-19-001-024.)

Treasurer: *T. J. Swan* DATE: *3-28-12*
 by *Mary Ann Keener*

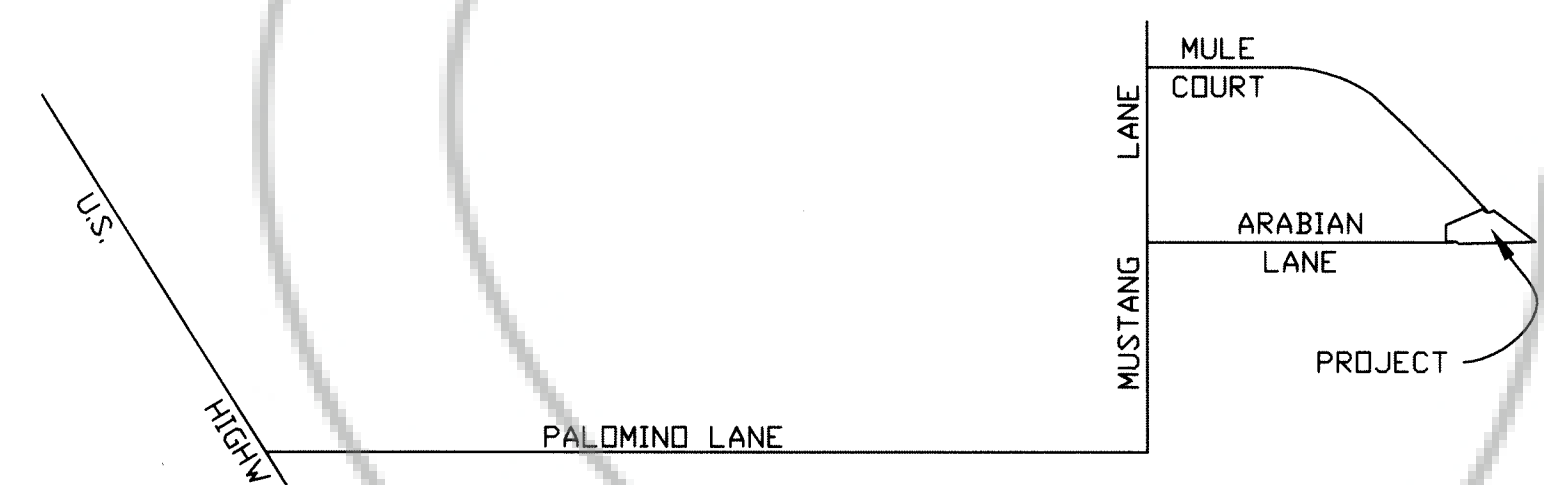
LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 14346 AS PER (R).
- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 6200. CORNER RESET BY HIGGINBOTHAM ENGINEERING.
- SET 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 3090.
- (R) DRY CREEK ESTATES, DOCUMENT #525771, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.
- (M) MEASURED.
- (C) CALCULATED.
- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 3209.
- ◀ FOUND 1/4 CORNER - 5/8" REBAR WITH CAP STAMPED PLS 3209 IN WELL MONUMENT.
- (CD) COMPUTED DISTANCE FROM CLOSURE OF LOT 14 ON DRY CREEK ESTATES MAP (R). SEE CERTIFICATE OF AMENDMENT, DOCUMENT #0796867.



EASEMENTS

ALL DRAINAGE AND UTILITY EASEMENTS AS SHOWN OR DESCRIBED ON DRY CREEK ESTATES SUBDIVISION (RECORD MAP NO. 525771) SHALL REMAIN IN PLACE EXCEPT FOR THE UTILITY EASEMENTS ALONG THE ORIGINAL PROPERTY LINE WHICH SHALL MOVE TO THE ADJUSTED PROPERTY LINE.



VICINITY MAP

NOT TO SCALE

SCALE: 1" = 50'

SURVEYOR'S CERTIFICATE

- I, WYATT J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, HEREBY STATE THAT:
- I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY THE PROPOSED BOUNDARY LINE ADJUSTMENT AT THE INSTANCE OF DAVID KING.
 - ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN SET OR FOUND, AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THE SURVEY TO BE RETRACED.
 - THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND LOCAL ORDINANCES.
 - THE LANDS SURVEYED LIE WITHIN THE NW 1/4 OF SECTION 19, T. 12 N., R. 21 E., M.D.B.&M. AND THE SURVEY WAS COMPLETED ON AUGUST 12, 2011.
 - THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.

Wyatt J. Owens
 WYATT J. OWENS, PLS 3090

OWNER'S CERTIFICATE

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS SHOWN ON THIS MAP DO HEREBY STATE:

- WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE IT'S RECORDING;
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENTS WHICH IS SHOWN HEREON;
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

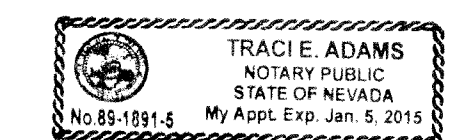
David King DAVID KING
Beverly King BEVERLY KING
Milton Washington MILTON WASHINGTON
Bonnie Washington BONNIE WASHINGTON

STATE OF NEVADA)
 COUNTY OF DOUGLAS) S.S.

ON THIS 8th DAY OF February, IN THE YEAR 2012 BEFORE ME, BEVERLY KING, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBE TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Tracie Adams
 MY COMMISSION EXPIRES: 1/5/15

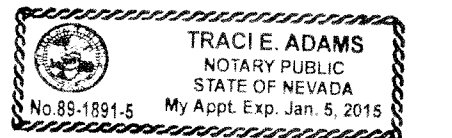


STATE OF NEVADA)
 COUNTY OF DOUGLAS) S.S.

ON THIS 8th DAY OF February, IN THE YEAR 2012 BEFORE ME, NOTARY PUBLIC, PERSONALLY APPEARED DAVID KING AND BEVERLY KING, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBE TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Tracie Adams
 MY COMMISSION EXPIRES: 1/5/15



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Mimi Mass
 COMMUNITY DEVELOPMENT DEPARTMENT DATE: 3-27-12

COUNTY RECORDER'S CERTIFICATE

FILED THIS 28th DAY OF March, 2012 AT 21 MINUTES PAST 1:00 O'CLOCK P.M., IN BOOK 0312, AT PAGE 6915, DOCUMENT NUMBER 0799766, RECORDED AT THE REQUEST OF WYATT OWENS.

Subby Rowlett Deputy Recorder
 DOUGLAS COUNTY RECORDER

CERTIFICATE OF AMENDMENT
 DOC# 801837 BK 0512 PG 750

SHEET 1 OF 1

RECORD OF SURVEY
 TO SUPPORT A
 BOUNDARY LINE ADJUSTMENT

BETWEEN
 A.P.N. 1221-19-001-025 & 1221-19-001-024
 FOR
 DAVID AND BEVERLY KING
 & MILTON AND BONNIE WASHINGTON
 WITHIN THE NW 1/4 OF SECTION 19, T. 12 N., R. 21 E., M.D.B. & M.
 DOUGLAS COUNTY, NEVADA