

DOC # 799782  
03/28/2012 03:23PM Deputy: SG  
**OFFICIAL RECORD**  
Requested By:  
Western Title Company  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-312 PG-7051 RPTT: 409.50



APN#: 1220-15-110-048  
RPTT: \$409.50

Recording Requested By:  
Western Title Company  
Escrow No.: 047425-ARW  
When Recorded Mail To:  
Heather Warden & Joe R.  
Warden  
1446 Topaz Lane  
Gardnerville, NV  
89460

Mail Tax Statements to: (deeds only)  
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Anu Wright Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NRES NV1, LLC

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Heather Warden and Joe R. Warden, Wife and Husband as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 70, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/26/2012



Grant, Bargain and Sale Deed – Page 2

NRES-NV1, LLC, a Nevada limited liability company  
BY: National Real Estate Opportunity Fund 1, LP, Manager  
BY: Page Consulting, LLC, its General Partner

By: ~~Jeremy Page, Manager~~

Jeremy Evan Page, Its Manager

STATE OF NEVADA

} ss

COUNTY OF Carson City

This instrument was acknowledged before me on

March 28, 2012

Evan  
By Jeremy Page.

  
\_\_\_\_\_  
Notary Public