

A.P.N.: 1318-10-301-009

Escrow No.: 1097594-WD

RECORDING REQUESTED BY

Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Harvey Jay Freeman and Sharla Freeman
P.O. BOX 10391
Zephyr Cove, NV 89448

DOC # 799801
03/29/2012 10:34AM Deputy: AR
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-312 PG-7204 RPTT: EX#007



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$0.00, exemption no. 7

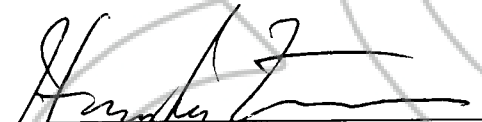
GRANT, BARGAIN, SALE DEED

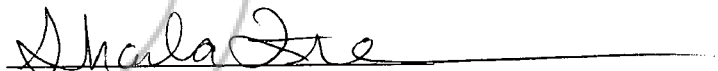
That **Harvey Jay Freeman and Sharla Freeman husband and wife, as Joint Tenants** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Harvey Jay Freeman, Trustee of the Harvey Jay Freeman Revocable Trust dated July 29, 2008 and Sharla Freeman, Trustee of the Sharla Freeman Revocable Trust dated July 29, 2008** all that real property in the **County of Douglas, State of Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: March 27, 2012

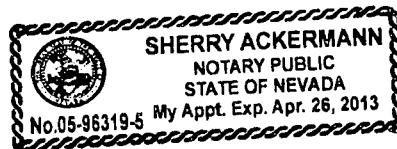

Harvey Jay Freeman


Sharla Freeman

STATE OF NEVADA)
COUNTY OF DOUGLAS)

On March 28, 2012 personally appeared before me, a Notary Public, Harvey Jay Freeman and Sharla Freeman who acknowledged that he executed the above instrument.

Signature 
(Notary Public)





Escrow No.: 1097594-WD
Title Order No.:

EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS DESCRIBED AS FOLLOWS:

Parcel 1:

Lot 44, as shown on the Amended Plat of Zephyr Knolls Unit No. 2, filed for record on July 5, 1959 as Document No. 12415 and that portion of Section 10, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at the Northwestern corner of said Lot 44; thence along a curve concave to the Northwest with a radius of 590 feet, a central angle of $3^{\circ}38'08''$, and an arc length of 37.44 feet, the chord of said curve bears North $58^{\circ}41'56''$ East 37.43 feet; thence South $71^{\circ}15'00''$ East 161.62 feet; thence along a curve concave to the Southeast with a radius of 118.50 feet, a central angle of $14^{\circ}09'45''$, and an arc length of 29.29 feet, the chord of said curve bears South $11^{\circ}31'39''$ West 29.22 feet; thence South $83^{\circ}28'10''$ West 127.29 feet; thence South $34^{\circ}53'15''$ East 382.13 feet; thence South $40^{\circ}26'37''$ West 150.32 feet; thence South $82^{\circ}11'09''$ West 143.71 feet; thence North $28^{\circ}15'55''$ West 513.06 feet to a point on the Southerly right of way of U.S. Highway 50; thence along said right of way along a curve concave to the Northwest with a radius of 590.00 feet, a central angle of $21^{\circ}48'23''$, and an arc length of 224.55 feet, the chord of said curve bears North $71^{\circ}25'11''$ East 223.20 feet to the Point of Beginning.

The basis of bearing for this description is the Amended Plat of Zephyr Knolls Unit No. 2. Said land is also shown as Tract 2 of Record of Survey Supporting a Boundary Line Adjustment for Falcon Capital, filed in the office of the County Recorder of Douglas County, State of Nevada on March 26, 2004 as File No. 608522 of Official Records.

Parcel 2:

Easements as contained in that certain Declaration of Reciprocal Easements recorded May 17, 2004 in Book 0504, at Page 8063, as Document No. 613405, of Official Records.

Note: The above metes and bounds description appeared previously in that certain document recorded May 28, 2010 in Book 510 at Page 6082 as Document No. 764511.