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APN: 142008314007

DOC # 0799806  
03/29/2012 10:45 AM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
CT LIEN SOLUTIONS

This Instrument Prepared By:  
CITIMORTGAGE, INC  
Ashley Whitehall  
1000 Technology Drive, MS 321

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0312 PG- 7214 RPTT: 0.00



O'Fallon, MO 63368-2240

Recording Requested By and  
When Recorded Mail To:  
✓ CT Lien Solutions  
330 North Brand Suite 700  
Glendale, CA 91203  
Phone #: 800-331-3282



## ASSIGNMENT OF DEED OF TRUST

MERS SIS # 888-679-6377 MIN: 100124500002888053

KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Electronic Registration Systems, Inc. as nominee for First Mortgage Corporation, its successors and assigns, whose mailing address is P.O. Box 2026, Flint, MI, 48501-2026, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto CitiMortgage, Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO, 63368, herein designated as the Assignee, that certain deed of trust executed by Ronald T. Monsour and Rebecca M. Monsour dated 04/04/2007, Originally Recorded On: 04/19/2007 in Official Public Records of Douglas County, Nevada as Book: 0407 Page: 5972 .

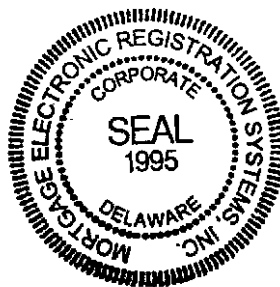
Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for First Mortgage Corporation

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, on 03/23/2012.

Mortgage Electronic Registration Systems, Inc. as nominee for First Mortgage Corporation

By Robert Kramer  
Name: Robert Kramer  
Title: Assistant Secretary



Signed, sealed and delivered (affix corporate seal)

STATE OF MISSOURI, ST. CHARLES COUNTY

On **March 23, 2012** before me, the undersigned, a notary public in and for said state, personally appeared **Robert Kramer, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for First Mortgage Corporation** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Amy P. Hinkle

Notary Public Amy P. Hinkle

Commission Expires: 11/28/2014

