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DOC # 0799825
03/29/2012 02:39 PM Deputy: KE

OFFICIAL RECORD

Requested By:

GREATER NEVADA MORTGAGE

SERVICES

Douglas County - NV

Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0312 PG- 7288 RPTT: 0.00

Assessor's Parcel No: 1320-29-111-012

When recorded, mail to:
Greater Nevada Mortgage Services
PO Box 4138
Carson City, NV 89702

Assignment of Deed of Trust



Loan No: 715617
MIN#: 100216900007156176 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A NOMINEE FOR LENDER as Successor Beneficiary under that certain DEED OF TRUST executed by Harvey Foo An unmarried Man as Trustor to First American Title Company on April 28th, 2010 under Filing No. 762881 in book 410, and page 5964 of the Records of Douglas County, State of Nevada, given to secure the payment of a promissory note for the sum of One Hundred Sixty Thousand and 00/100 and interest, has endorsed said Note and does hereby ASSIGN AND TRANSFER to Greater Nevada Mortgage Services all right, title and interest in said Note and all rights accrued under said Deed of Trust and all indebtedness secured thereby. The said Deed of Trust covers real property situated in said County and State described as follows:

See Legal Description Attached Hereto and Made a Part Hereof

IN WITNESS WHEREOF said Assignor has caused this instrument to be signed and attested by its corporate seal.

DATED: 3/26/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

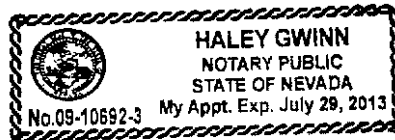
By: Jenny Casselman
Jenny Casselman
Assistant Secretary to Mortgage Electronic Registration
Systems, Inc.

State of Nevada
County of Carson City

On 3/26/12 before me, Haley Gwinn Notary Public, personally appeared Jenny Casselman, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the

WITNESS my hand and official seal.

Signature Haley Gwinn (Seal)



MIN#: 100216900007156176 MERS Phone: 1-888-679-6377

DO NOT SIGN OR STAMP OUTSIDE THE BORDERED AREA.

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

PARCEL 1:

UNIT 327 AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 9, 1997 IN BOOK 697, AT PAGE 1495 AS DOCUMENT NO. 414454, OFFICIAL RECORDS BEING A BOUNDARY LINE ADJUSTMENT OF THE FINAL MAP NO. 1008-7A FOR WINHAVEN, UNIT NO. 7, PHASE A, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 17, 1995, IN BOOK 1195, PAGE 2675, DOCUMENT NO. 374950, OFFICIAL RECORDS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR USE, ENJOYMENT, INGRESS AND EGRESS OVER THE COMMON AREA AS SET FORTH IN DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 28, 1990, IN BOOK 990, PAGE 4348, AS DOCUMENT NO. 235644, OFFICIAL RECORDS.