



DOC # 799865
 03/29/2012 03:35PM Deputy: AR
OFFICIAL RECORD
 Requested By:
 Stewart Title - Carson
 Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 of 3 Fee: \$16.00
 BK-312 PG-7409 RPTT: 518.70



A.P.N. #	1220-03-210-039
R.P.T.T.	\$518.70
Escrow No.	1045509DR
Recording Requested By:	
 	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Jennifer J. Combs	
1422 Sugar Maple Avenue	
Gardnerville, NV 89410	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
Jennifer J. Combs, A Single Woman

, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3/23/12



Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America

BY: Stewart Title Company Authorized Agent

BY:
Julia Mockbee, Assistant Secretary

State of Nevada

} ss.

County of Clark

This instrument was acknowledged before me on 3/14/2012

By:

Signature:
Notary Public

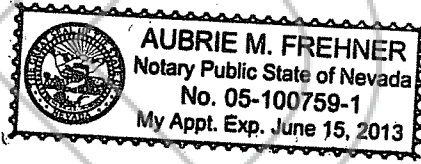




Exhibit A
LEGAL DESCRIPTION

File Number: 1045509DR

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 57, Block K, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7813, as Document No. 567590.

APN: 1220-03-210-039