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A.P.N. 1219-15-001-110

DOC # 0799882  
03/29/2012 04:01 PM Deputy: KE  
OFFICIAL RECORD  
Requested By:  
RICHARD BERTEA

RECORDING REQUESTED BY  
Richard & Hyla Bertea

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0312 PG- 7558 RPTT: # 7

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO

Richard & Hyla Bertea  
2161 SAN JOAQUIN HILLS RD.  
NEWPORT BEACH, CA 92660



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax Exemption #7

**GRANT, BARGAIN, SALE DEED**

That Richard Bertea, Trustee of the RB 2004 Grat Trust dated May 17, 2004 in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Richard Bertea and Hyla Holmes Bertea, Trustees of the Bertea Family Trust dated November 8, 2001 and Amended on December 13, 2000 all that real property in the County of Douglas State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

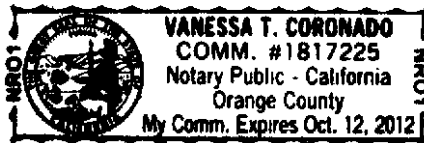
Dated: March 8, 2012

Richard Bertea, Trustee

STATE OF *California* )  
COUNTY OF *Orange* )

On *March 27, 2012* personally appeared before me, a Notary Public, Richard Bertea, Trustee who acknowledged that he executed the above instrument.

Signature   
(Notary Public)





*Land Information Solutions*

## **TRI STATE SURVEYING, LTD.**

425 East Long Street  
Carson City, Nevada 89706  
Telephone (775) 887-9911 ♦ FAX (775) 887-9915  
Toll Free: 1-800-411-3752

JN 10148.01.CM

### **EXHIBIT "A" LOT A TO LOT E**

All that certain real property being a portion of Lot A as shown on that certain PLANNED UNIT DEVELOPMENT 2014-1 OF JOB'S PEAK RANCH, UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 of Official Records, at Page 3042 as Document Number 415114, situate within a portion of Section 15, Township 12 North, Range 19 East, M.D.M., Douglas County, State of Nevada, being more particularly described as follows:

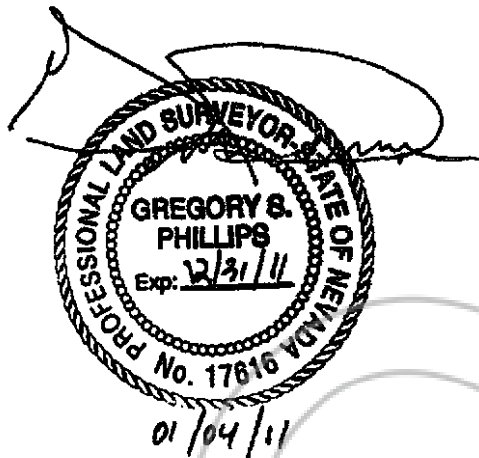
**BEGINNING** at the one-quarter corner common to said Section 15 and Section 10 of said Township and Range as shown on said Job's Peak Ranch, Unit 1;  
Thence easterly along the northerly line of the northeast 1/4 of said Section 15, South 89°45'40" East, 948.07 feet to the westerly right of way line of State Route 206 also known as Foothill Road as shown on said Job's Peak Ranch, Unit 1;  
Thence southerly along said right of way line, South 18°46'42" East, 63.46 feet to a point that is 60.00 feet southerly of the northerly line of said northeast 1/4 of Section 15;  
Thence leaving said State Route 206 along a line that is 60.00 feet southerly and parallel to said northerly line, North 89°45'40" West, 60.00 feet;  
Thence North 74°45'40" West, 38.64 feet to a point that is 50.00 feet southerly of said northerly line;  
Thence along a line that is 50.00 feet southerly and parallel to said northerly line, North 89°45'40" West, 871.25 feet;  
Thence along a line that is 50.00 feet southerly and parallel to the northerly line of the northwest 1/4 of said Section 15, South 89°49'00" West, 1381.98 feet;  
Thence South 75°46'22" West, 103.02 feet to the westerly line of said Lot A;  
Thence northerly along said westerly line of Lot A, North 00°18'55" West, 75.00 feet, to said northerly line of the northwest 1/4 of said Section 15;  
Thence easterly along said northerly line, North 89°49'00" East, 1452.28 feet to the **POINT OF BEGINNING** and end of this description.

Containing 2.81 acres, more or less.

The basis of bearings of this description is identical to that certain PLANNED UNIT DEVELOPMENT 2014-1 OF JOB'S PEAK RANCH, UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 of Official Records, at Page 3042 as Document Number 415114;

Prepared by:

**TRI STATE SURVEYING, LTD.**



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Gregory S. Phillips, P.L.S.  
Nevada Certificate No. 17616