1/5

A portion of APN: 1318-26-101-006

Owner Number: K36-33

Mail tax statements to: Kingsbury Crossing 113 Dear Run Court PO Box 6600 Stateline, NV 89449

Prepared by and return to:
Susie Bell
Timeshare Closings for Less, Inc.
1540 International Parkway, Suite 200
Lake Mary, FL 32726

DOC # 0799888
03/30/2012 09:45 AM Deputy: KE
OFFICIAL RECORD
Requested By:
TIMESHARE CLOSINGS FOR LESS

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0312 PG-7571 RPTT: 1.95



## KINGSBURY CROSSING GRANT, BARAIN, AND SALE DEED

WITNESSETH: That the Grantor, for and in consideration of Five Hundred Dollars (\$500.00), does hereby grant, bargain, sell, release, and convey unto the Grantee, all interest in that certain property located in the county of Douglas, State of Nevada as follows:

An undivided one-three thousand two hundred and thirteenth (1 / 3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document Number 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1973, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document Number 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to Grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document Number 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document 78917, and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document Number 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document Number 89535, and again amended by instrument recorded August 31, 1987 in Book 887 at page 3987 as Document Number 161309 and as amended again and recorded November 30, 1987, in Book 1187 at Page 3946 as Document Number 159336 and as amended again and recorded on March 25, 1996 in Book 396 at Page 3827 as Document Number 383937 in Official Records of County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the

03/30/2012

High Season with the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration. The effect of that certain document entitled "Second Amendment to the By-Laws of Kingsbury Crossing Owners' Association", recorded March 25, 1996, in Book 396, Page 3817, of Official Records, and "Third Amendment to the Laws of Kingsbury Crossing Owners' Association", recorded March 25, 1996, in Book 396, Page 3822, of Official Records.

Subject to all covenants, conditions limitations, easements, rights and rights of way of record.

The benefits and obligations hereunder shall inure to and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto. Grantor hereby covenants with Grantee that Grantor is lawfully seized of the Property in fee simple and that Grantor has good right and lawful authority to sell and convey the Property. Grantor hereby warrants the title to the Property and will defend the same against lawful claims of all persons claiming by, thought or under Grantor.

In witness whereof, Grantor has signed and sealed these presents the day and year written above.

| Haird M Stirler Trus                     | tee m              | arcia L'Étric             | éles Trustee                 | No. |
|--|--------------------|---------------------------|------------------------------|-----|
| David W. Strickler as Co-Trustee         | Márc               | ia L. Strickler as Co-Tru | ıstæ                         |     |
| STATE OF NUADA<br>COUNTY OF LARSON CHY   |                    |                           |                              |     |
|  |                    | \                         |                              |     |
| on March 33, 2012                        | before me A. O     | MARGA IS YEVA             | , a notary public            |     |
| and for said state, personally appeared  | David W. Strickler | and Marcia L. Strickler a | is Co-Trustees of the Strick |     |
| Family Trust dated April 26, 2001, w     |                    |                           |                              |     |
| whose names are subscribed to the wi     |                    |                           |                              |     |
| their authorized capacity and that by th |                    | instrument, the person, o | or entity upon behalf of wh  | ich |
| the person acted, executed the instrume  | ent.               | 1 1 )                     | /                            |     |

I certify under PENALTY OF PERJURY under the laws of the State noted above that the foregoing paragraph is true and correct.

Witness my hand and official seal.

A. OMARGALIYEVA **NOTARY PUBLIC** STATE OF NEV ..... My Appt. Exp. July 14, 2013

(Seal Below)