

DOC # 799902  
03/30/2012 10:29AM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:  
First American Title Mindel  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-312 PG-7657 RPTT: 1201.20

A.P.N.: 1320-29-510-008  
File No: 143-2420113 (Rt)  
R.P.T.T.: \$1,201.20



When Recorded Mail To: Mail Tax Statements To:  
Marcie Harrison  
1127 Monterra Drive  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Monterra 270, LLC, a Nevada limited liability company

do(es) hereby *GRANT, BARGAIN and SELL* to

Jonathan Schurke and Marcie Harrison, Husband and Wife, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 95 IN BLOCK G, AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR MONTERRA PHASE I RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS DOCUMENT NO. 653145 OF OFFICIAL RECORDS.**

Subject to

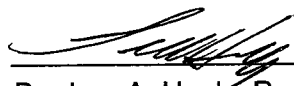
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/23/2012

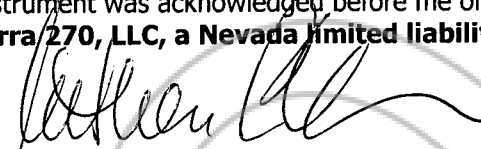


Monterra 270, LLC, a Nevada limited liability company

  
\_\_\_\_\_  
By: Leo A. Hanly, President

STATE OF **NEVADA** )  
 ) : **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 3/28/2012 by  
**Monterra 270, LLC, a Nevada limited liability company, by Leo A. Hanly\***

  
\_\_\_\_\_  
Notary Public  
(My commission expires: 4-14-14 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**February 23, 2012** under Escrow No. **143-2420113**.

