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DOC # 0799904
03/30/2012 10:31 AM Deputy: KE
OFFICIAL RECORD
Requested By:
STEPHEN T QUIGLEY JR

RECORDING COVER PAGE

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0312 PG- 7675 RPTT: 0.00

Must be typed or printed clearly in black ink only.



APN# 1319-30-644-108

GRANT DEED

The Ridge Tahoe, Owner #3719746B

APN 1319-30-644-108

Title of the Document on cover page must be EXACTLY as it appears on the first page of the document to be recorded.

Recording requested by:

Stephen T. Quigley

Return to:

✓ **Name** Stephen T. Quigley

Address 97 East St James St #21

City/State/Zip San Jose, CA 95112

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly—do not use page scaling.

APN #: 1319-30-644-108

Recording Requested by:
Stephen T. Quigley
97 East S James St #21
San Jose, CA 95112

Return Document To:
Stephen T. Quigley
97 East St James St #21
San Jose, CA 95112

Mail Tax Statement To:
Stephen T. Quigley
97 East ST James St #21
San Jose, CA 95112

Grant Deed

GRANT DEED, made this 27 day of March, 2012 by and between
Volunteer Center of Silicon Valley, Inc.

("GRANTOR(S)") and
Stephen T. Quigley, a single man

("GRANTEE(S)),
THE GRANTOR(S), for and in consideration of \$10.00

the receipt and sufficiency of which is hereby acknowledged and received, does hereby remise, release and grant unto the GRANTEE(S) and his/her heirs and assigns, the following premises located in the County of Douglas, State of Nevada State of Nevada - legally described as follows:

Commonly known as: The Ridge Tahoe, Owner #3719746B
APN 1319-30-644-108



Also known as street and number:
N/A

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

I or, (We), the undersigned, hereby affirm that this document submitted for recording does not contain a Social Security Number

Volunteer Center of Silicon Valley, Inc

Signature *Judith C. Levin*
Print Name Judith C. Levin
Capacity President

Signature *Stephen T. Quigley*
Print Name Stephen T. Quigley
Capacity Self

Signature _____
Print Name _____
Capacity _____

Signature _____
Print Name _____
Capacity _____

STATE OF _____)

COUNTY OF _____)

On appeared _____ Before me, _____, personally

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

PLEASE SEE ATTACHED CALIFORNIA NOTARY FORM

WITNESS my hand and official seal.

Signature _____

[NOTARY SEAL]

Print Name _____

My Commission Expires _____

Certificate of Appointment Number _____
(For Nevada Notaries Only)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

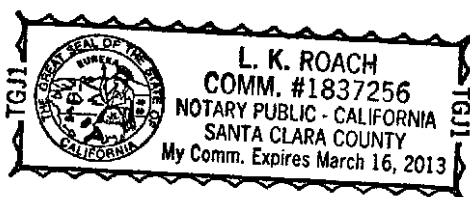
State of California

County of Santa Clara

On March 27, 2012 before me, L. K. Roach, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Judith C Lewis and Stephen T Duzley
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature L. K. Roach
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant deed

Document Date: 3/27/12 Number of Pages: 2

Signer(s) Other Than Named Above: none at time of sign

Capacity(ies) Claimed by Signer(s)

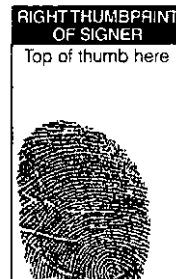
Signer's Name: Judith C Lewis

- Individual
- Corporate Officer — Title(s): Part President
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer's Name: Stephen T Duzley

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: Reliance Center of Sun Valley

Signer Is Representing: _____

GRANT DEED EXHIBIT A

Property Legal Description

Legal Description:

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/106th interest in and on Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 197 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Five recorded August 19, 1988, as document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as document No. 274619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Odd-numbered years in the swing "Season" as defined in and in accordance with said Declarations.

A portion of APN:

1319-30-644-108

