

AMENDED FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008 THE RANCH AT GARDNERVILLE PHASE 1

**LOCATED WITHIN PORTIONS OF THE NE1/4 OF SECTION 32 & THE NW1/4 OF SECTION 33,
TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA**

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED OWNER OF RECORD TITLE INTEREST HEREBY CONSENTS TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CHAPTER 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND RIGHTS-OF-WAY AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS SHOWN FOR PUBLIC UTILITIES, MAILBOX, NATURAL GAS, WATER, STORM DRAINAGE, SEWER, FOR POLES, ANCHORS, GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL, CABLE T.V. AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

THE RANCH AT GARDNERVILLE I, LLC
BY: WEALTH STRATEGIES DEVELOPMENT, INC.
ITS: MANAGING MEMBER

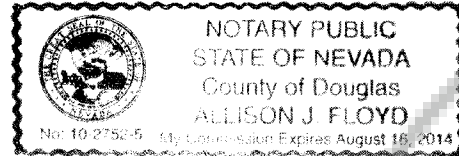
THE RANCH AT GARDNERVILLE I, LLC
BY: EAGLE RIDGE PAINTER, INC.
ITS: MANAGING MEMBER

Carrie L. McAninch
BY: CARRIE L. McANINCH
ITS: PRESIDENT

Gregory W. Painter
BY: GREGORY W. PAINTER
ITS: PRESIDENT

COUNTY OF DOUGLAS
STATE OF NEVADA SS:
ON THIS 13 DAY OF March, IN THE YEAR 2012, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED CARRIE L. McANINCH AND GREGORY W. PAINTER, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

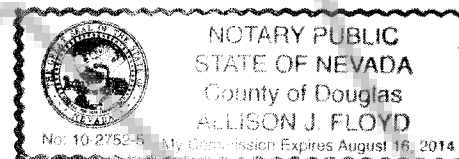
WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE Allison J. Floyd
MY COMMISSION EXPIRES: 08/16/2014



KDH BUILDERS THE RANCH LLC
BY: KENNETH D. HENDRIX
ITS: MANAGING MEMBER

COUNTY OF DOUGLAS
STATE OF NEVADA SS:
ON THIS 15 DAY OF March, IN THE YEAR 2012, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED KENNETH D. HENDRIX, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

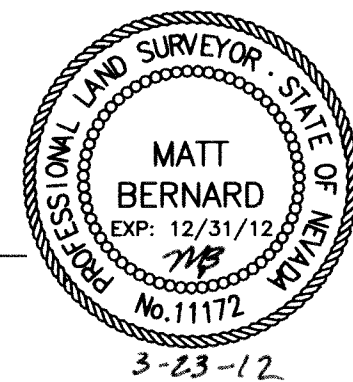
WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE Allison J. Floyd
MY COMMISSION EXPIRES: 08/16/2014



SURVEYOR'S CERTIFICATE

I, MATT P. BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE RANCH AT GARDNERVILLE I, LLC.
- THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE NE1/4 OF SECTION 32 & THE NW1/4 OF SECTION 33, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 3-23-12.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 3-23-12 AND AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.



NEVADA DIVISION OF ENVIRONMENTAL PROTECTION

THIS FINAL MAP IS APPROVED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SEWAGE DISPOSAL SYSTEM.

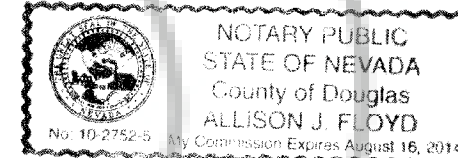
Niel Brooks 3/15/2012
STEVE MCGOFF, P.E. NICHOLS BROTHERS DATE
BUREAU OF SAFE DRINKING WATER
BUREAU OF WATER POLLUTION CONTROL

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS AS SHOWN ON THIS PLAT. THE PUBLIC UTILITY EASEMENTS SET FORTH WITH THE FINAL SUBDIVISION MAP FOR THE RANCH AT GARDNERVILLE - PHASE 1 FILED FOR RECORD DECEMBER 13, 2007 AS DOCUMENT NO. 714735 WITHIN LOTS 1 THROUGH 30 AND THE REMAINDER PARCEL ARE ABANDONED AND SUPERSEDED BY THOSE SHOWN ON THIS AMENDED MAP. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

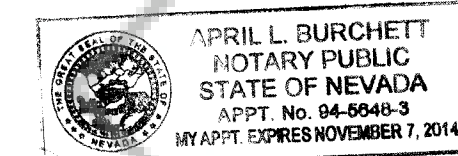
FRONTIER COMMUNICATIONS
SIGNATURE: Corey Bouton DATE: 3/15/12
PRINTED NAME: COREY BOUTON

COUNTY OF DOUGLAS
STATE OF NEVADA SS:
SIGNED AND SWORN TO (OR AFFIRMED) BEFORE ME ON 15 DAY OF March, IN THE YEAR 2012, BY Corey Bouton
WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE Allison J. Floyd
MY COMMISSION EXPIRES: 08/16/2014



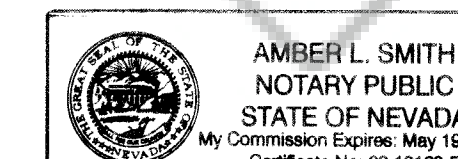
MINDEN-GARDNERVILLE SANITATION DISTRICT
SIGNATURE: Frank Johnson DATE: 3/15/12
PRINTED NAME: FRANK T JOHNSON

COUNTY OF DOUGLAS
STATE OF NEVADA SS:
SIGNED AND SWORN TO (OR AFFIRMED) BEFORE ME ON 15 DAY OF March, IN THE YEAR 2012, BY Frank Johnson
WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE April K. Burchett
MY COMMISSION EXPIRES: 11/01/2014



TOWN OF MINDEN
SIGNATURE: John Stephens DATE: 3/23/12
PRINTED NAME: John Stephens

COUNTY OF DOUGLAS
STATE OF NEVADA SS:
SIGNED AND SWORN TO (OR AFFIRMED) BEFORE ME ON 23 DAY OF March, IN THE YEAR 2012, BY John Stephens
WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE Amber L. Smith
MY COMMISSION EXPIRES: 5/13/2013

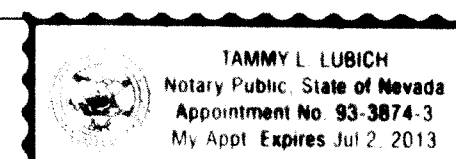


SOUTHWEST GAS CERTIFICATE

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO SOUTHWEST GAS WITHIN EACH PARCEL AS SHOWN FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. THE PUBLIC UTILITY EASEMENTS SET FORTH WITH THE FINAL SUBDIVISION MAP FOR THE RANCH AT GARDNERVILLE - PHASE 1 FILED FOR RECORD DECEMBER 13, 2007 AS DOCUMENT NO. 714735 WITHIN LOTS 1 THROUGH 30 AND THE REMAINDER PARCEL ARE ABANDONED AND SUPERSEDED BY THOSE SHOWN ON THIS AMENDED MAP.

SOUTHWEST GAS COMPANY
SIGNATURE: Larry Glasgow DATE: 3/15/12
PRINTED NAME: LARRY GLASGOW

COUNTY OF CARSON
STATE OF NEVADA SS:
SIGNED AND SWORN TO (OR AFFIRMED) BEFORE ME ON 15 DAY OF MARCH, IN THE YEAR 2012, BY LARRY GLASGOW
WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE Tammy L. Lubich
MY COMMISSION EXPIRES: 7-2-2014

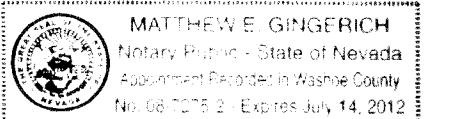


NV ENERGY CERTIFICATE

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO NV ENERGY WITHIN EACH PARCEL AS SHOWN FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY. THE PUBLIC UTILITY EASEMENTS SET FORTH WITH THE FINAL SUBDIVISION MAP FOR THE RANCH AT GARDNERVILLE - PHASE 1 FILED FOR RECORD DECEMBER 13, 2007 AS DOCUMENT NO. 714735 WITHIN LOTS 1 THROUGH 30 AND THE REMAINDER PARCEL ARE ABANDONED AND SUPERSEDED BY THOSE SHOWN ON THIS AMENDED MAP.

NV ENERGY
SIGNATURE: Bruce Bullock DATE: 3/23/12
PRINTED NAME: BRUCE BULLOCK

COUNTY OF WASHOE
STATE OF NEVADA SS:
SIGNED AND SWORN TO (OR AFFIRMED) BEFORE ME ON 23 DAY OF MARCH, IN THE YEAR 2012, BY BRUCE BULLOCK
WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE Matthew E. Giegerich
MY COMMISSION EXPIRES: 7-14-2012



FIRE DEPARTMENT'S CERTIFICATE

THE FIRE FIGHTING FACILITIES AND ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

Steve Eisele
STEVE EISELE
ERIN SURANE
EAST FORK FIRE PROTECTION SERVICE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert H. Zeisloff, PE 3/15/2012
ROBERT H. ZEISLOFF, P.E. DATE
DIVISION OF WATER RESOURCES

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF FOUR (4) SHEETS ENTITLED "THE RANCH AT GARDNERVILLE, PHASE 1" AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. FURTHERMORE, APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED TO INSURE THE COMPLETION OF THE REQUIRED PHYSICAL IMPROVEMENTS AND THE SETTING OF THE SURVEY MONUMENTS.

Carl Ruschmeyer 3/26/12
CARL RUSCHMEYER DATE
DOUGLAS COUNTY ENGINEER

COUNTY TAX COLLECTOR'S CERTIFICATE

I, TED K. THRAN, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N.'S 1320-33-210-002 THROUGH -031 & 1320-33-210-033)

Ted Thran 3-28-12
TED THRAN DATE
DOUGLAS COUNTY CLERK-TREASURER
by Mary Ann Wenzel

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 22 DAY OF March, 2012, AND WAS DULY APPROVED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Ted Thran 3-28-12
TED THRAN DATE
COUNTY CLERK by Paul Wenzel

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 22 DAY OF March, 2012. THE PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi Moss
MIMI MOSS
COMMUNITY DEVELOPMENT DIRECTOR

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTY AS LISTED WITHIN THE OWNERS CERTIFICATE IS THE ONLY PARTY OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD: Deed of Trust Doc. No. 709053; Deed of Trust Doc. No. 792898; Deed of Trust Doc. No. 792587.

Ron L. Peterson, President 3/19/12
RON L. PETERSON, PRESIDENT DATE
NORTHERN NEVADA TITLE COMPANY

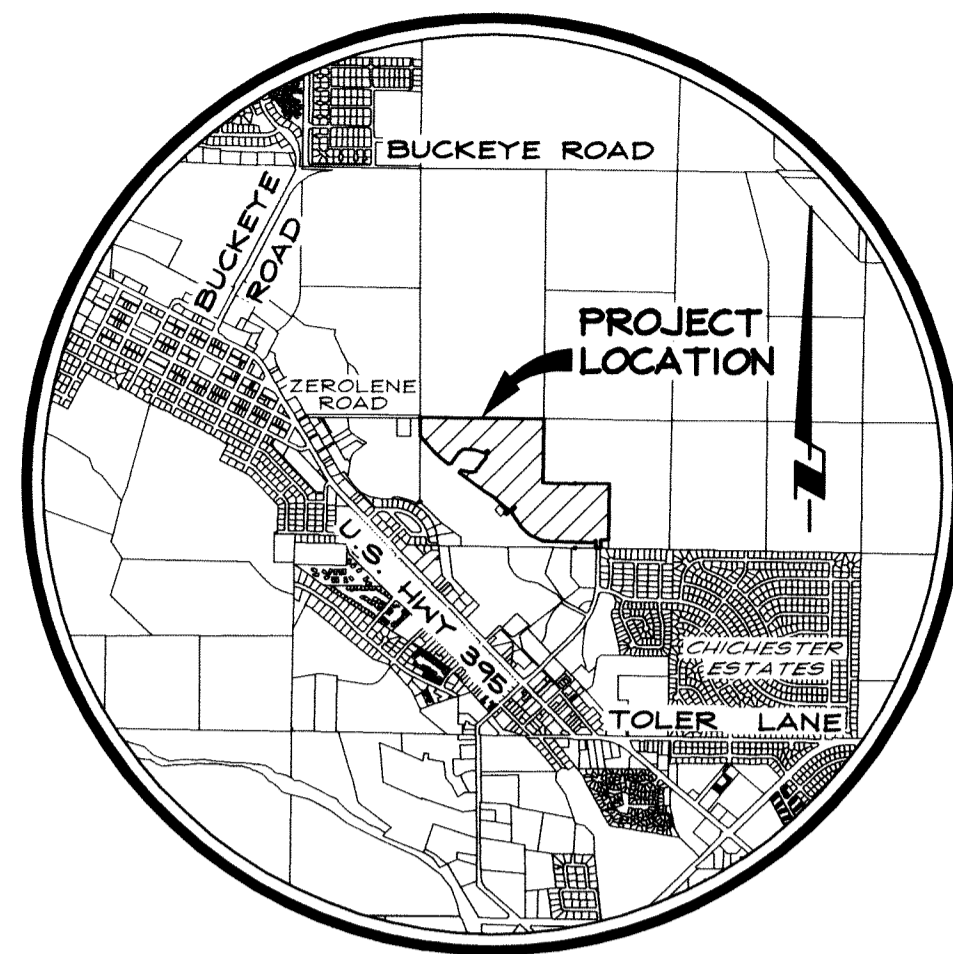
RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 30 DAY OF March, 2012 AT 35 MINUTES PAST 11 O'CLOCK A.M., IN BOOK 0312 OF OFFICIAL RECORDS, AT PAGE 2779, DOCUMENT NO. 199923 RECORDED AT THE REQUEST OF THE RANCH AT GARDNERVILLE I, LLC.

Karen A. Ellison
KAREN A. ELLISON
DOUGLAS COUNTY RECORDER

Anderson

NEVADA: 1033 Esmeralda Ave. P.O. Box 2224 Minden, NV 89425 P 775.782.2522 F 775.782.7064
CALIFORNIA: 595 Tahoe Keys Blvd. Suite 200 South Lake Tahoe, CA 96150 P 530.800.1840 F 775.782.7064
0028-069-10 0028-069ASM.dwg SHEET 1 OF 4 PD 04-008 THE RANCH AT GARDNERVILLE PHASE 1 - AMENDED



VICINITY MAP
NO SCALE

LEGEND

- ▼ FOUND 1/4 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- SET CENTERLINE MONUMENT IN WELL PLS 11172
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- ⊘ NOTHING FOUND OR SET
- LOT 5 FINAL MAP LOT NUMBER
- 8,143 SF LOT SIZE
- (95) IMPROVEMENT PLAN LOT NUMBER
- N.A.P. "NOT A PART" OF THIS MAP

NOTES

TOTAL AREA: 55.62 ACRES
 LOTS (30): 5.97 ACRES
 ROADWAYS: 3.41 ACRES
 REMAINDER: 46.24 ACRES

THIS AMENDED MAP IS BEING PREPARED TO MODIFY THE PUBLIC ROAD RIGHT-OF-WAY AND EASEMENT WIDTHS IN ORDER TO REFLECT CHANGES IN THE APPROVED ROADWAY CROSS SECTIONS FOR THE PROJECT. THIS MAP REPRESENTS THE MERGER AND RESUBDIVISION OF LOTS 1 THROUGH 30 AND REMAINDER AS SHOWN ON THE FINAL SUBDIVISION MAP FOR THE RANCH AT GARDNERVILLE - PHASE I FILED FOR RECORD DECEMBER 13, 2007 AS DOCUMENT NO. 714735. IN ADDITION, THE EASEMENTS SET FORTH ON DOCUMENT NO. 714735 WITHIN LOTS 1 THROUGH 30 AND THE REMAINDER PARCEL ARE ABANDONED AND SUPERSEDED BY THOSE AS SHOWN ON THIS AMENDED MAP. (LOTS 'A', 'B' AND 'C' ON DOCUMENT NO. 714735 ARE NOT A PART OF THIS AMENDMENT AS THEY WERE OFFERED AND ACCEPTED FOR DEDICATION BY THE TOWNS OF MINDEN AND GARDNERVILLE.)

PORTIONS OF THE PARCELS SHOWN HEREON THIS FINAL MAP LIE WITHIN THE 'AE' & UN-SHADED 'X' FLOOD ZONES AS SAID PARCELS PLOT BY SCALE ON F.E.M.A. LETTER OF MAP REVISION (L.O.M.R.), CASE NO. 09-09-2705P, EFFECTIVE SEPTEMBER 7, 2010. SAID L.O.M.R. IS A REVISION TO F.E.M.A. MAP PANELS 32005C0235 G AND 32005C0255 G, DATED JANUARY 20, 2010.

A 7.5' PUBLIC UTILITY EASEMENT SHALL BE GRANTED ALONG ALL ROAD FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT SHALL BE GRANTED ALONG ALL SIDE AND REAR LOT LINES.

ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).

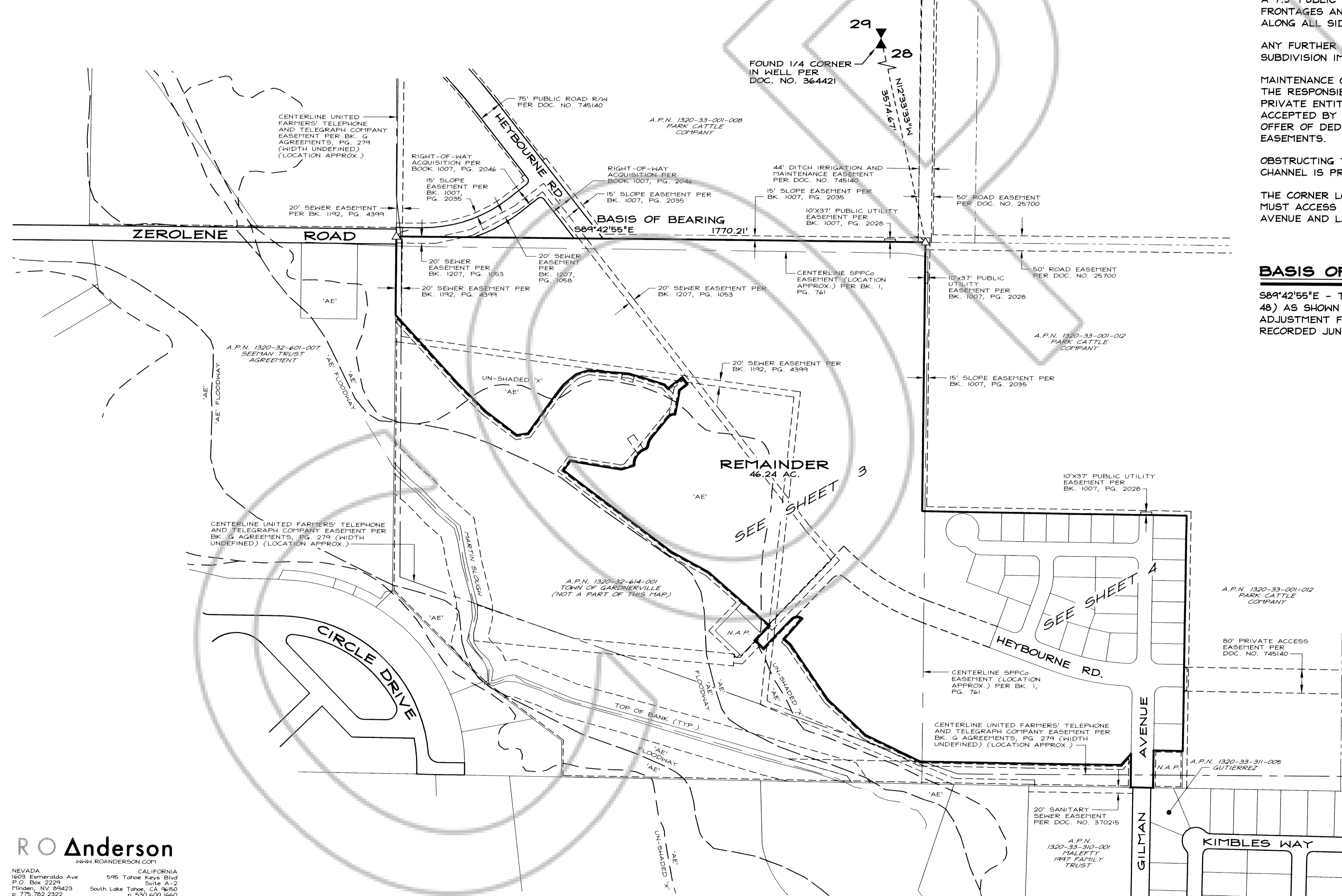
MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION UNLESS ACCEPTED BY A PUBLIC ENTITY. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.

OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.

THE CORNER LOTS ON HEYBOURNE ROAD (LOTS 2, 3, 19, 27 AND 30) MUST ACCESS THE LOT FROM THE INTERIOR STREETS OF GILMAN AVENUE AND LASSO LANE.



SCALE: 1" = 200'



BASIS OF BEARING

S89°42'55"E - THE NORTH LINE OF ADJUSTED A.P.N. 1320-33-001-001 (PARCEL 48) AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR ALTON A. & SUSAN L. ANKER & PARK CATTLE COMPANY RECORDED JUNE 28, 2006 AS DOCUMENT NO. 678199.

SCALE: 1" = 200'

SHEET 2 OF 4

AMENDED FINAL MAP
A PLANNED UNIT DEVELOPMENT
 PD 04-008
 FOR
THE RANCH AT GARDNERVILLE
PHASE I

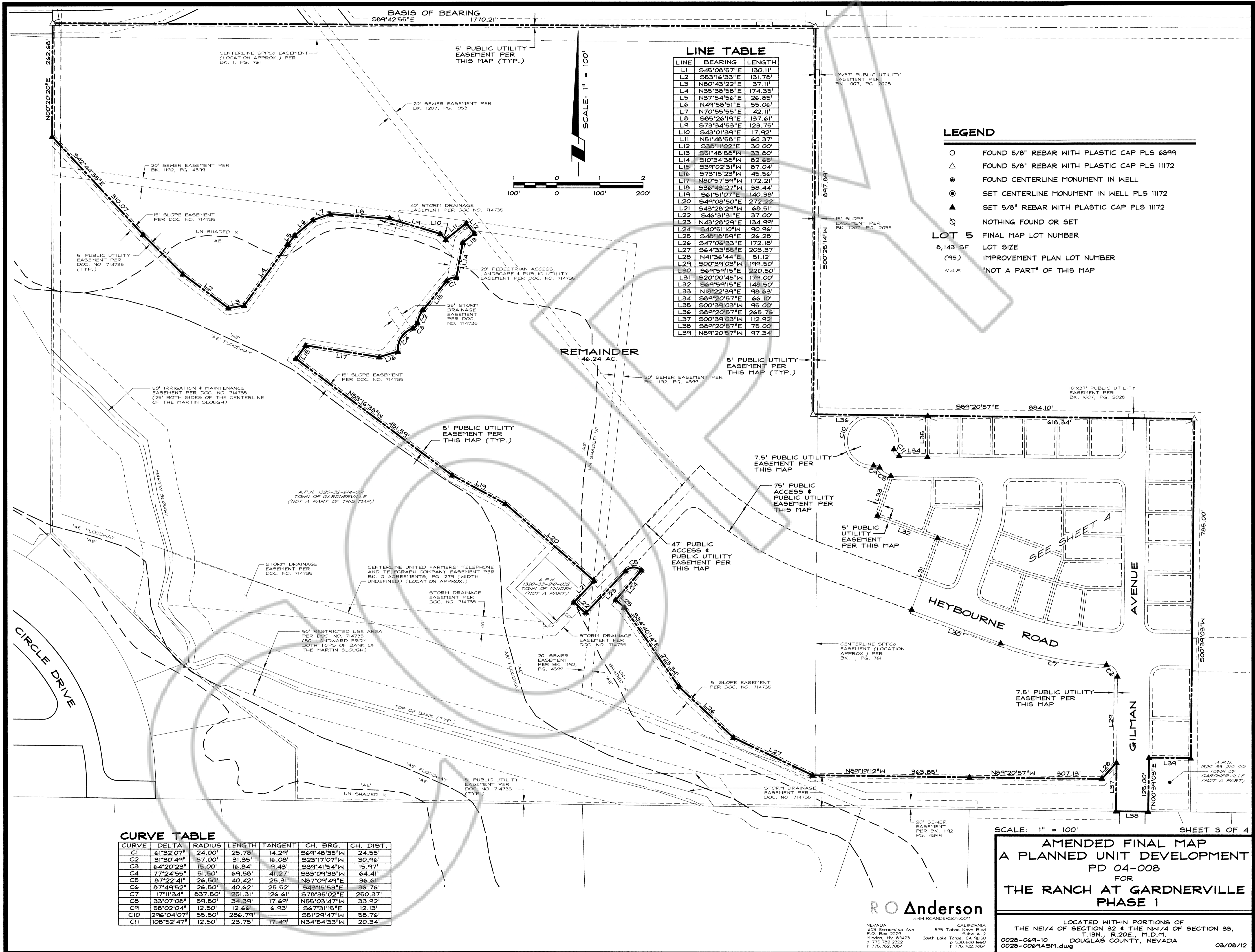
LOCATED WITHIN PORTIONS OF
 THE NE1/4 OF SECTION 32 & THE NW1/4 OF SECTION 33,
 T.13N., R.20E., M.D.M.,
 DOUGLAS COUNTY, NEVADA

0028-069-10
 0028-069AS1.dwg

03/08/12

RO Anderson

NEVADA: 1603 Esmeralda Ave, P.O. Box 2724, Minden, NV 89423, p 775.762.2322, f 775.762.7084
 CALIFORNIA: 515 Tahoe Keys Blvd, Suite A-2, South Lake Tahoe, CA 96150, p 530.600.1660, f 775.762.7084



BASIS OF BEARING
S89°42'55"E 1770.21'

SCALE: 1" = 100'

LINE TABLE

LINE	BEARING	LENGTH
L1	S45°08'57"E	130.11'
L2	S53°16'33"E	131.78'
L3	N80°43'22"E	37.11'
L4	N35°38'58"E	174.35'
L5	N37°54'56"E	26.85'
L6	N49°58'51"E	55.06'
L7	N70°55'55"E	42.11'
L8	S85°26'19"E	137.61'
L9	S73°34'53"E	123.75'
L10	S43°01'39"E	17.92'
L11	N51°48'58"E	60.37'
L12	S38°11'02"E	30.00'
L13	S51°48'58"W	33.80'
L14	S10°34'38"W	82.65'
L15	S39°02'31"W	87.04'
L16	S73°15'23"W	45.56'
L17	N80°57'39"W	172.21'
L18	S36°43'27"W	38.44'
L19	S61°51'07"E	140.38'
L20	S49°08'50"E	272.22'
L21	S43°28'29"W	68.51'
L22	S46°31'31"E	37.00'
L23	N43°28'29"E	134.99'
L24	S40°51'10"W	90.96'
L25	S48°18'54"E	26.28'
L26	S47°06'33"E	172.18'
L27	S64°33'55"E	203.37'
L28	N41°36'44"E	51.12'
L29	S00°39'03"W	199.50'
L30	S69°59'15"E	220.50'
L31	S20°00'45"W	179.00'
L32	S69°59'15"E	148.50'
L33	N18°22'39"E	98.63'
L34	S89°20'57"E	66.10'
L35	S00°39'03"W	95.00'
L36	S89°20'57"E	265.76'
L37	S00°39'03"W	112.92'
L38	S89°20'57"E	75.00'
L39	N89°20'57"W	97.34'

LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- FOUND CENTERLINE MONUMENT IN WELL
- ⊙ SET CENTERLINE MONUMENT IN WELL PLS 11172
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- ⊘ NOTHING FOUND OR SET
- LOT 5 FINAL MAP LOT NUMBER
- 8,143 SF LOT SIZE
- (95) IMPROVEMENT PLAN LOT NUMBER
- N.A.P. 'NOT A PART' OF THIS MAP

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CH. BRG.	CH. DIST.
C1	61°32'07"	24.00'	25.78'	14.29'	S69°48'35"W	24.55'
C2	31°30'49"	57.00'	31.35'	16.08'	S23°17'07"W	30.96'
C3	64°20'23"	15.00'	16.84'	9.43'	S39°41'54"W	15.97'
C4	77°24'55"	51.50'	69.58'	41.27'	S33°09'38"W	64.41'
C5	87°22'41"	26.50'	40.42'	25.31'	N87°09'49"E	36.61'
C6	87°49'52"	26.50'	40.62'	25.52'	S43°15'53"E	36.76'
C7	17°11'34"	837.50'	251.31'	126.61'	S78°35'02"E	250.37'
C8	33°07'08"	59.50'	34.39'	17.69'	N65°09'47"W	33.92'
C9	58°02'04"	12.50'	12.66'	6.93'	S67°31'15"E	12.13'
C10	296°04'07"	55.50'	286.79'	—	S51°29'47"W	58.76'
C11	108°52'47"	12.50'	23.75'	17.49'	N34°54'33"W	20.34'

SCALE: 1" = 100' SHEET 3 OF 4

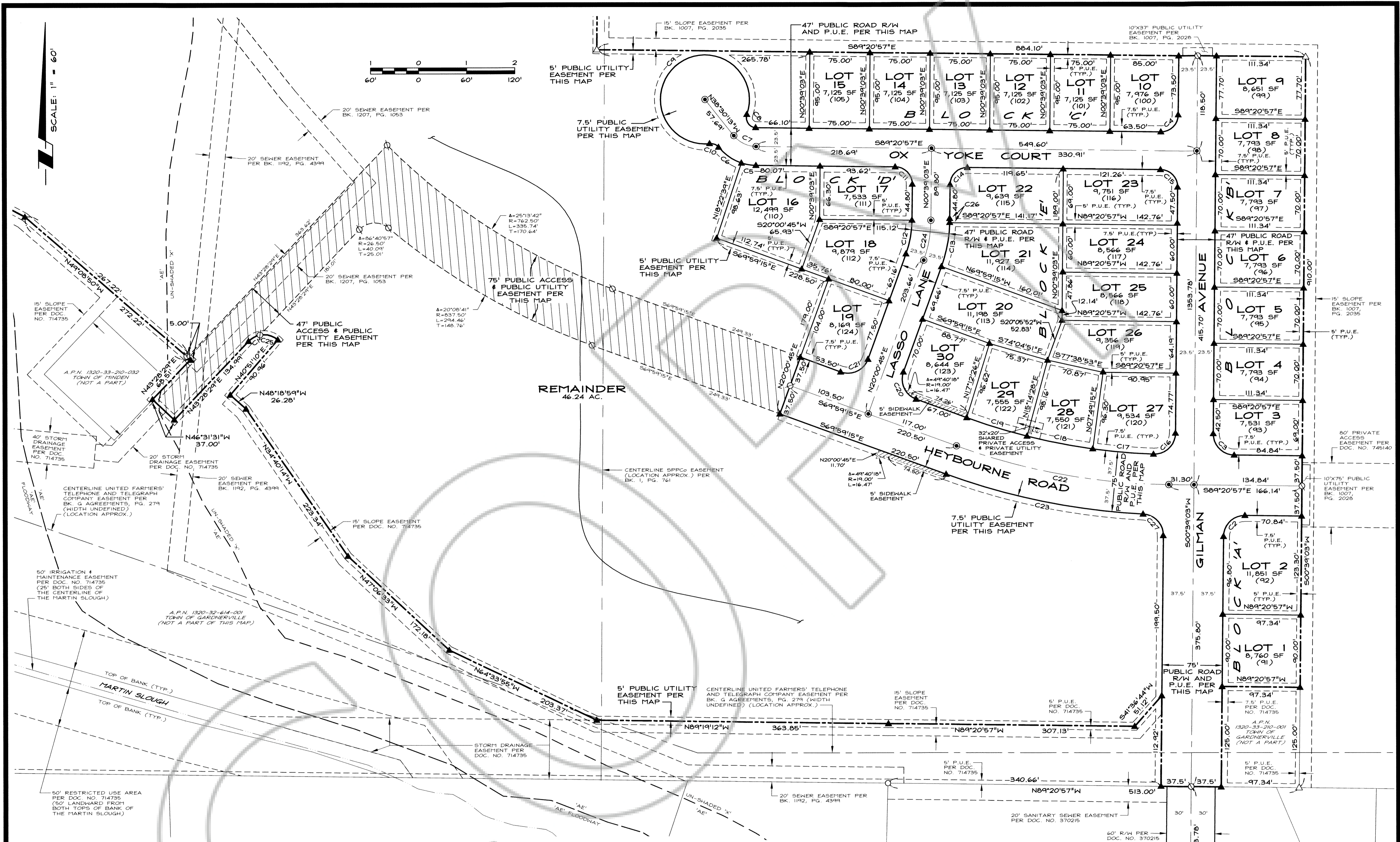
AMENDED FINAL MAP
A PLANNED UNIT DEVELOPMENT
 PD 04-008
 FOR
THE RANCH AT GARDNERVILLE
 PHASE 1

RO Anderson
 www.roanderson.com

NEVADA
 603 Emerald Ave
 P.O. Box 2229
 Minden, NV 89423
 P 775.782.2322
 F 775.782.7084

CALIFORNIA
 595 Tahoe Keys Blvd
 Suite A-2
 South Lake Tahoe, CA 96150
 P 930.600.1660
 F 775.782.7084

LOCATED WITHIN PORTIONS OF
 THE NE1/4 OF SECTION 32 & THE NW1/4 OF SECTION 33,
 T.13N., R.20E., M.D.M.
 DOUGLAS COUNTY, NEVADA
 0028-069-10
 0028-0069AS1.dwg 03/08/12



CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CH. BRG.	CH. DIST.	CURVE	DELTA	RADIUS	LENGTH	TANGENT	CH. BRG.	CH. DIST.
C1	35°46'30"	26.50'	16.55'	8.55'	S41°21'44"W	16.28'	C14	90°00'00"	21.50'	33.77'	21.50'	S45°39'03"W	30.41'
C2	40°00'00"	26.50'	41.63'	26.50'	S45°39'03"W	37.48'	C15	90°00'00"	21.50'	33.77'	21.50'	N44°20'57"W	30.41'
C3	40°00'00"	26.50'	41.63'	26.50'	S44°20'57"E	37.48'	C16	91°27'21"	26.50'	42.30'	27.18'	N46°22'44"E	37.95'
C4	90°00'00"	21.50'	33.77'	21.50'	N45°39'03"E	30.41'	C17	05°42'51"	762.50'	76.04'	38.05'	S85°02'11"E	76.01'
C5	17°43'36"	59.50'	18.41'	9.28'	N80°29'09"W	18.34'	C18	06°16'26"	762.50'	83.49'	41.79'	S79°02'32"E	83.45'
C6	33°07'08"	59.50'	34.91'	17.64'	N55°03'47"W	33.92'	C19	05°55'04"	762.50'	78.75'	39.41'	S72°56'47"E	78.72'
C7	50°50'43"	36.00'	31.95'	17.11'	S63°55'35"E	30.91'	C20	90°00'00"	26.50'	41.63'	26.50'	S24°59'15"E	37.48'
C8	108°52'47"	12.50'	23.75'	17.49'	N34°54'33"W	20.34'	C21	90°00'00"	26.50'	41.63'	26.50'	N65°00'45"E	37.48'
C9	296°04'07"	55.50'	286.79'	—	S81°29'47"W	58.76'	C22	19°21'42"	800.00'	270.34'	136.47'	S79°40'06"E	269.06'
C10	58°02'04"	12.50'	12.66'	6.93'	S67°31'15"E	12.13'	C23	17°11'34"	837.50'	251.31'	126.61'	S78°35'02"E	250.37'
C11	90°00'00"	21.50'	33.77'	21.50'	N44°20'57"W	30.41'	C24	19°21'42"	150.00'	50.69'	25.59'	N10°19'54"E	50.45'
C12	19°21'42"	126.50'	42.75'	21.58'	N10°19'54"E	42.54'	C25	51°36'11"	26.50'	23.87'	12.81'	S74°56'56"E	23.07'
C13	18°28'12"	173.50'	55.93'	28.21'	N10°46'39"E	55.69'	C26	00°53'30"	173.50'	2.70'	1.35'	S01°05'48"W	2.70'
							C27	87°49'52"	26.50'	40.62'	25.52'	S43°15'53"E	36.76'

- LEGEND**
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899
 - △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
 - FOUND CENTERLINE MONUMENT IN WELL
 - ⊙ SET CENTERLINE MONUMENT IN WELL PLS 11172
 - ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
 - ⊘ NOTHING FOUND OR SET
- LOT 5 FINAL MAP LOT NUMBER
8,143 SF LOT SIZE
(95) IMPROVEMENT PLAN LOT NUMBER
N.A.P. "NOT A PART" OF THIS MAP

SCALE: 1" = 60' SHEET 4 OF 4

AMENDED FINAL DEVELOPMENT MAP
A PLANNED UNIT DEVELOPMENT
PD 04-008
FOR
THE RANCH AT GARDNERVILLE
PHASE I

LOCATED WITHIN PORTIONS OF
THE NE 1/4 OF SECTION 32 & THE NW 1/4 OF SECTION 33,
T.13N., R.20E., M.D.M.,
DOUGLAS COUNTY, NEVADA

0028-069-10
0028-069ASM.dwg 03/08/12

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