

15

OFFICIAL RECORD

Requested By:

GREATER NEVADA MORTGAGE SERVICES

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00
BK-0412 PG-0070 RPTT: 0.00

Assessor's Parcel No: 1419-01-801-010

When recorded, mail to:
Greater Nevada Mortgage Services
PO Box 4138
Carson City, NV 89702



Assignment of Deed of Trust

Loan No: 715556
MIN#: 100216900007155566 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A NOMINEE FOR LENDER as Successor Beneficiary under that certain DEED OF TRUST executed by Thomas E. Brown an unmarried man as Trustor to First American Title Company on March 22nd, 2010 under Filing No. 761017 in book 310, and page 6129 of the Records of Douglas County, State of Nevada, given to secure the payment of a promissory note for the sum of Two Hundred Fourteen Thousand Three Hundred Eleven and 00/100 and interest, has endorsed said Note and does hereby ASSIGN AND TRANSFER to Greater Nevada Mortgage Services all right, title and interest in said Note and all rights accrued under said Deed of Trust and all indebtedness secured thereby. The said Deed of Trust covers real property situated in said County and State described as follows:

See attached legal description attached hereto and made a part hereof

IN WITNESS WHEREOF said Assignor has caused this instrument to be signed and attested by its corporate seal.

DATED: 3/27/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

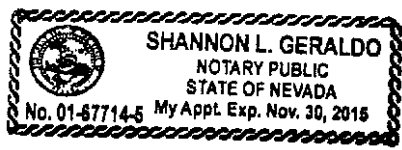
By: Jenny Casselman
Jenny Casselman
Assistant Secretary to Mortgage Electronic Registration Systems, Inc.

State of Nevada
County of Carson City

On 3/27/12 before me, Shannon Gerald Notary Public, personally appeared Jenny Casselman, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the

WITNESS my hand and official seal.

Signature Shannon Gerald (Seal)



MIN#: 100216900007155566 MERS Phone: 1-888-679-6377

DO NOT SIGN OR STAMP OUTSIDE THE BORDERED AREA.

Legal Description

BEING A PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 14 NORTH RANGE 19 EAST, M.D.B.& M., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 3 OF PARCEL MAP NO. 2 FOR RUTH S. BELL, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 10, 1990, IN BOOK 1190, PAGE 3105 AS FILE NO. 239400.

TOGETHER WITH A RIGHT OF WAY FOR ROADWAY PURPOSES OVER ALL THAT LAND WITHIN THE ROADWAY AREAS SHOWN ON THE RECORD OF SURVEY RECORDED AUGUST 15, 1968, AS FILE NO. 41877.

TOGETHER WITH A RIGHT OF WAY FOR ROADWAY PURPOSES OVER ALL THAT LAND WITHIN THE ROADWAY AREAS SHOWN ON THE RECORD OF SURVEY RECORDED AUGUST 22, 1968, AS FILE NO. 41941.

APN# 1419-01-801-010

