Douglas County - NV Karen Ellison - Recorder APN# 1320-29-213-011 Page: 1 of 5 Fee: 5 BK-412 PG-147 RPTT: 0.00 Recording Requested by: First American Title Insurance Name: Company P.O. Box 645 Address: City/State/Zip: Zephyr Cove, NV 89448 Order Number: 141-2419503 (for Recorder's use only) (Title of Document) **Recorder Affirmation Statement** Please complete Affirmation Statement below: I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) -OR-I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by (State specific law) Signature Title **Print Signature** This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

DOC #

(Additional recording fee applies)

800050

\$18.00

04/02/2012 12:18PM Deputy: AR OFFICIAL RECORD Requested By: First AmericanTitle Statel

File No.: 141-2419503 (NMP)

### **RECORDING REQUESTED BY**

First American Title Insurance Company of Nevada

# AND WHEN RECORDED RETURN TO AND MAIL TAX STATEMENTS TO:

Helmut Huttenmayer & Sally Huttenmayer P.O. Box 1268
Zephyr Cove, NV 89448

Space Above This Line for Recorder's Use Only

A.P.N. 1320-29-213-011

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## **Affidavit - Death of Trustee**

State of

Nevada

)ss.

County of

**Douglas** 

**Gregory E. Chech** ("Declarant") is of legal age, being first duly sworn, deposes and states under penalty of perjury under the laws of the State of Nevada:

- Zona Claire Sahagian-Chech ("Decedent") is the person referenced in the attached certified copy of the Certificate of Death who died on September 5, 2011 at Reno Nevada (city and state of death).
- Decedent is the same person named as the trustee named in that certain Declaration of Trust dated May 29, 1997 executed by Zona C. Sahagian as trustor(s) (the "Trust").
- 3. Decedent as a trustee is the same person who was named as a grantee in that certain Grant, Bargain and Sale Deed dated September 11, 2000 which was recorded as Instrument No. 0499952 in Book 0900, Page 4027, of Official Records of Douglas County, Nevada as legally described as follows:

# Legal Description attached hereto as Exhibit "A" and incorporated herein by this reference

4. Declarant is the successor trustee under the Trust. The Trust was in effect at the date of the death of the Decedent and has not been revoked. Declarant has consented to act as trustee under the Trust.

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BK 412 PG-149

Dated:

March 23, 2012

| State of (Wade  |
|---|
| County of DMC )   |
| SUBSCRIBED AND SWORN TO (or affirmed) before me the undersigned, a Notary Public in and for said County Days and State, this  |
| for said County Days and State Wade, this   |
| day of V Naul , 20 12 by  |
|   |
| basis of satisfactory evidence to be the person(s) who appeared before me   |
|   |
| WITNESS my hand and official seal. This area for official notarial seal   |
| Signature   |
| - CAMBAN IN DANNIS :  |
| My Commission Expires: Application of Nevada Appointment Recorded in Douglas County No: 97-4131-5 - Expires February 15, 2014 |
| Notary Name: Notary Phone:  |
| Notary Registration Number 97-4131-5 County of Principal Place of Business J. D.  |

# WASHOE COUNTY HEALTH DISTRICT VITAL STATISTICS - RENO, NEVADA

# CERTIFICATE OF DEATH

| TYPE OR  |   |  | CENTRIORIE OF DEATH  |  |   | STATE FILE NUMBER                       |  |  |  |
|--|---|--|--|--|---|---|--|--|--|
| PRINT IN                                       | 1a: DECEASED-NAME (FIRST;MID                          | San and an   | 100 10 - 100 100 100 100 100 100 100 100   | 2.1  | DATE OF DEATH (Mo/Day/                                      | 1 (mail 1998)                           | Y OF DEATH   |  |  |
| PERMANENT<br>BLACK INK                         | 1 h   | SAHAGIAN-CHECH   | William Willia | **************************************   | September 05, 201   |   | Washoe   |  |  |
| (a) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c | 3b. CITY, TOWN, OR LOCATION OF                        | and number)  | **   | (if not either, give st  | Inpatient(Specify)  | (2000) A                                | the same and the   |  |  |
| DECEDENT                                       | Reno Reno   | 6 Historico  | Heart To Heart rigin? Specify 74.A   | GE-Läst 7b   | Nu<br>UNDER 1 YEAR 7c. UND                                  | rsing Home                              | Female:  |  |  |
| AND        | Specify)  | No - Non-Hi  |  |  |   | ···t···MINS···                          | tobër:09,31928   |  |  |
| IF DEATH                                       | 9a. STATE OF BIRTH (If not U.S.A., name country)      | 9b. CITIZEN OF WHAT COU<br>United States   |  | 1: MARRIED, NEVE<br>IVORCED (Specify)  |   | 12. SÜRVIVING SP<br>maiden name)        | OUSE:(if wife, give  |  |  |
| INSTITUTION<br>SEE HANDBOOK<br>REGARDING       | 13: SOCIAL SECURITY NUMBER                            | 14a. USUAL OCCUPATION. Working Life Even If Retired  |  | · ·  | 146 KIND OF BUSINESS (<br>Gami                              | **************************************  | Ever in US Armed   |  |  |
| COMPLETION OF<br>RESIDENCE<br>ITEMS            | the art were with the                                 | COUNTY 150.  | CITY TOWN OR LOCATI  | ON: 15d STR  |   |   | 15e. INSIDE CITY LIMITS (Specify Yes                       |  |  |
| PARENTS  | 16. FATHER/PARENT - NAME (Firs                        | The second secon |  | ** **** -******************************  | ENT NAME (First Middle                                      |   |  |  |  |
|  | 18a: INFORMANT- NAME (Type or F                       | Print)   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 2 *  | No, City or Town, State; Z                                  | p)                                      |  |  |  |
| ISPOSITION                                     | 19a. BURIAL: CREMATION: REMOV<br>Cremation            | /AL, OTHER:(Specify) 19b. CEME   | M  | - NAME   | **** ****   | CATION City or To                       |  |  |  |
|  | THE TOTAL SAME THE TANKS                              | FRIZZELĽ   | DIRECTOR LICENSE   |  |   | remation Reno                           |  |  |  |
| RADE CALL                                      | TRADE CALL - NAME AND ADDRES                          | E AUTHENTICATED (  | 785  | at the same of the | 1547 South Virginia S                                       | St, Ste 2 Reno N                        | /89503   |  |  |
| NADE CALL                                      |   | edge; death occurred at the time, d  | ate and place and  | > 22a On the h   | asis of examination and/or in                               | vestigation in my oni                   | nion, death occurred at                                    |  |  |
| CERTIFIER                                      | WAREN  E 4 21b DATE SIGNED (Mo/Day  September 13, 201 | Signature & Title) SIGNATURE  I SUE MCDERMOTT N  I SUE MCDERMOTT N  21c. HOUR OF DE  | LD.  | the time, date   | and place and due to the ca                                 |   | ture & Titlë)  |  |  |
|  | ட்டு (Type or Print)                                  | PHYSICIAN IF OTHER THAN CE   |  | 8 16   | UNCED DEAD (Mo/Day/Yr)                                      | 22e. PRONOUN                            | CED DEAD AT (Hour)   |  |  |
| /w   |   | RTIFIER (PHYSICIAN, ATTENDING<br>Sue McDermott M.D162  | 5 E Prater Way #1  | 08 Sparks, NV  | 89434   | 23b. LICENS                             | 6450   |  |  |
| REGISTRAR                                      | 24ä. REGISTRAR (Signature)                            | BRIDGES SAND<br>SIGNATURE AUTHENTICA   | TED (Mo/I  | <sup>Day/Yr)</sup> Septem  | Y REGISTRAR 24c   | DEATH DUE TO COM                        | MUNICABLE DISEASE  |  |  |
| CAUSE OF<br>DEATH                              | 25/IMMEDIATE CAUSE<br>PARTI (a) Acute cereb           | NTER ONLY ONE CAUSE PER L<br>Provascular accident  | INE FOR (a), (b), AND (c)  | )  |   | I Interval be                           | etween onset and death                                     |  |  |
| CONDITIONS IF                                  | (b). Atheroscler                                      |  |  |  | * ************************************                      | ı înterval be                           | etween onset and death                                     |  |  |
| GAVE RISE TO IMMEDIATE                         | DUE TO, OR AS A Congestive                            | consequence of heart failure   |  |  | **************************************                      | Interval bi                             | etween onset and death                                     |  |  |
| STATING THE<br>UNDERLYING<br>CAUSE LAST        | DUE TO, OR AS A Parkinsons                            | CONSEQUENCE OF:  |  |  | 7.4<br>7.4<br>7.4<br>7.4<br>7.4<br>7.4<br>7.4<br>7.4<br>7.4 | Interval b                              | etween onset and death                                     |  |  |
|  | PART II OTHER SIGNIFICANT CO                          |  | to death but not resulting   | in the underlying ca   | ause given in Part 1  |   | 27. WAS CASE REFERRED<br>TO CORONER (Specify Yes<br>or No) |  |  |
|  | 28a. ACC., SUICIDE: HOM., UNDET                       |  |  |  | V INJURY OCCURRED   | *************************************** |  |  |  |
| ω<br>ω   | 28e: INJURY:AT WORK (Specify 28<br>Yes or No) but     | 3f:PLACE OF INJURY- At home, founding, etc. (Specify)  | arm, street, factory, office   | 28g. LOCATION  | STREET OR R.F.D.N   | o CITY OR TOW                           | N STATE  |  |  |
| ······································         | Aller Carlos  | 7.   |  |  |   |   |  |  |  |



PG-150

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000062338

DATE ISSUED:

## CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

09/23/2011

DEPUTYREGISTRAR

SIGNATURE AUTHENTICATED

This copy not valid unless prepared on engraved border displaying date; seal and signature of Registrar,





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## **EXHIBIT 'A'**

LOT 50, IN BLOCK C, AS SHOWN ON THE OFFICIAL PLAT OF WINHAVEN UNIT NO. 2, PHASE A, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON SEPTEMBER 14, 1990, IN BOOK 990 OF OFFICIAL RECORDS, AT PAGE 1934, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 234654.

