RPTT: \$877.50

Recording Requested By:
Western Title Company

Escrow No.: 047711-ARW

When Recorded Mail To:
Brian Baker & Tracie L.
Jordan-Baker

400 14th St.
Baraboo, WI
53913-1447

Mail Tax Statements to: (deeds only)
Same as Above

APN#: 1420-33-610-005

DOC # 800052

04/02/2012 12:19PM Deputy: AR
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-412 PG-154 RPTT: 877.50



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Wright

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Salvador Tijerina and Bonnie Tijerina, Husband and Wife as Joint Tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Brian Baker and Tracie L. Jordan-Baker, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5 in Block 3 as set forth on the map of MOUNTAIN VIEW ESTATES NO. 2, filed for record on October 24, 1979, in Book 1079, Page 1962, as Document No. 38123, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/21/2012

BK 412 PG-156 800052 Page: 3 of 3 04/02/2012

SS

Grant, Bargain and Sale Deed - Page 2

Salvador Tijerina

Bonnie Tijerina

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

by Salvador Tijerina & Bonnie Tijerina.

ANU WRIGHT Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2015