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Assessor's Parcel Number: 1318-23-810-041

DOC # **0800067**  
04/02/2012 02:35 PM Deputy: SD  
**OFFICIAL RECORD**  
Requested By:  
WEINTRAUB

Recording Requested By:

Name: CHARLES M. GARDNER

Address: 350 5th STREET

City/State/Zip MONTARA CA 94037

Real Property Transfer Tax: 0

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0412 PG- 0224 RPTT: # 7



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GRANT DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

A.P.N 1318-23-810-041.

When recorded mail to:  
Charles M. Gardner  
350 - 5<sup>th</sup> Street  
Montara, CA 94037

**MAIL TAX STATEMENT TO:**  
Same as Above

GRANT, BARGAIN, and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CHARLES M. GARDNER, an unmarried man

does hereby GRANT, BARGAIN, and SELL to

CHARLES M. GARDNER, Trustee of the CHARLES GARDNER REVOCABLE TRUST dated February 10, 2012

the real property situate in the County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as 159 Cottonwood Drive, Stateline, NV 89449.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3/21/12

  
\_\_\_\_\_  
CHARLES M. GARDNER

STATE OF CALIFORNIA

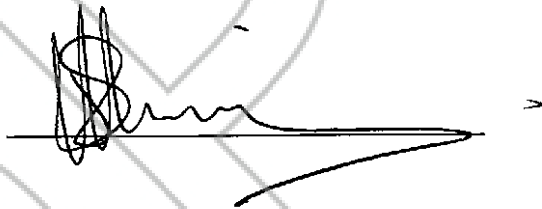
)  
) ss.  
)

COUNTY OF San Mateo

On 21 March, 2012 before me, Douglas James Winter,  
Notary Public, personally appeared CHARLES M. GARDNER, who proved to me on the basis of  
satisfactory evidence to be the person whose name is subscribed to the within instrument and  
acknowledged to me that he executed the same in his authorized capacity, and that by his signature on  
the instrument the person, or the entity upon behalf of which the person acted, executed the  
instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California  
that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



(Seal)

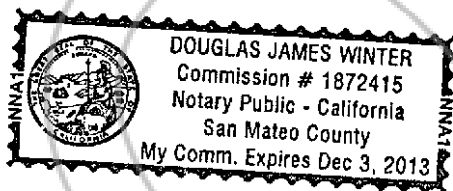


EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, in Block B as shown on the Official Map of KINGSBURY MEADOWS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on July 5, 1955, as Document No. 10542.

APN: 1318-23-810-041

**Per NRS 111.312, this legal description was prepared by Kimberly Goodhope, whose mailing address is weintraub genshlea chediak tobin & tobin, 475 Sansome Street, Suite 1800, San Francisco, CA 94111 from the legal description previously recorded as Document No. 0722646, Book 0508, Page 0596 on May 5, 2008.**

Ggg\Gardner\NevadaDeed