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APW: 1319-30-644-069

Prepared by: Record and Return to:

Freda Stemick For Resort Connections 731D East Market St. Harrisonburg, VA 22801 DOC # 0800081
04/02/2012 03:00 PM Deputy: SD
OFFICIAL RECORD
Requested By:
RESORT CONNECTIONS

Douglas County - NV Karen Ellison - Recorder

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-0412 PG-0255 RPTT: 1.95

16.00

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 23 day of 2012 between Robert D. Weber, Jr. and Barbara Weber, husband and wife, Grantor, and Resort Connections LLC, a Virginia Limited Liability Company, 731D East Market St., Harrisonburg, VA 22801, Grantee;

## WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described as:

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>st</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13<sup>sth</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 160 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in.

A portion of APN: 42-286-02

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

BK- 0412 PG- 256 04/02/2012

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents this 3 day of 1 anuary 2012.

Robert D. Weber J.

Barbara Weber

STATE OF California

CITY/COUNTY OF SONO MA

before me, personally appeared Robert D. Weber, Ir. and Barbara Weber, husband and wife, proven to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary

Printed Name of Notary: JAM' TRELAND

Notary No.:\_19 308 85

My Commission Expires: April 26, 2015

Place Stamp or Seal within box

TAMI IRELAND
Commission # 1930885
Notary Public - California
Marin County

My Comm. Expires Apr 26, 2015

| ACKNOWLEDGMENT  |
|---|
| State of California County of Sanama  |
| On 1 23 2012 before me, TAM; TRELAND A NOTARY PUBL:  (Insert name and title of the officer)   |
| personally appeared Robert D. Weber Jr. and Berbera Weber, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ie/are subscribed to the within instrument and acknowledged to me that he/shre/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  |
| WITNESS my hand and official seal.  TAMI IRELAND Commission # 1930885 Notary Public - Catifornia Marin County My Comm. Expires Apr 26, 2015   |
| Signature (Seal)  |