

DOC # 800130
04/03/2012 11:25AM Deputy: AR
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-412 PG-514 RPTT: 448.50



APN#: 1220-21-810-233
RPTT: \$448.50

Recording Requested By:
Western Title Company

Escrow No.: 047344-ARW

When Recorded Mail To:
Marcia J. Hamilton
1364 Patricia Drive
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same As a Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature *A Wright*
Print name Title

A. Wright

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NRES-NV1, LLC

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Marcia J. Hamilton, a single woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 418 of GARDNERVILLE RANCHOS UNIT NO. 7, according to the official map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

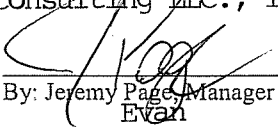
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/02/2012



Grant, Bargain and Sale Deed – Page 2

NRES-NV1, LLC a Nevada Limited Liability company
By: National Real Estate Opportunity Fund 1, LP, Manager
By: Page Consulting LLC., its General Partner


By: ~~Jeremy Page, Manager~~ Evan it's manager

STATE OF NEVADA

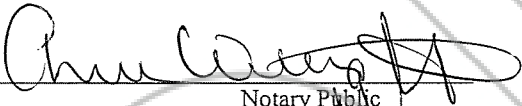
} ss


COUNTY OF Carson City

This instrument was acknowledged before me on

March 30, 2012

By Jeremy Page.


Notary Public

 ANU WRIGHT
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80389-5 - Expires March 20, 2015