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RECORDING REQUESTED BY
Polycomp Administrative Services, Inc.
WHEN RECORDED MAIL TO
Polycomp Trust Company
c/o Polycomp Administrative Services, Inc.
3000 Lava Ridge Court #130
Roseville, CA 95661

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK- 0412 PG- 0546 RPTT: 0.00



NOTE - This Assignment should be kept with the Note and Deed of Trust hereby assigned.

ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the undersigned hereby grants, assigns, and transfers to Polycomp Trust Company Custodian FBO Suellen Cobb IRA #1CS0030 as to an undivided 00.7673% interest, all beneficial interest under that certain Deed of Trust dated February 29, 2008, by Tahoe Two Limited Partnership, a Nevada Limited Partnership to First Centennial Title of Nevada as Trustee, and recorded on March 14, 2008 as Document Number 719580 of Official Records of Douglas County, Nevada, together with the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under said Deed of Trust. The property covered by said Deed of Trust is briefly described as follows:

As per Exhibit "A" attached hereto and made a part hereof.

Dated: 3/12/12


Polycomp Trust Company Successor Custodian to Granite Community Bank N.A., Successor Custodian to Umpqua Bank Custodian FBO Suellen Cobb IRA #1CS0030


By: Gail Liston, Its: IRA Manager

STATE OF CALIFORNIA
COUNTY OF PLACER

On March 15, 2012 before me, the undersigned a Notary Public in and for said State, personally appeared Gail Liston personally known to me (or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in his/her/their authorized capacity, and that by her authorized signature on the instrument the person, or the entity upon behalf of which the person acted, executed this instrument

WITNESS my hand and official seal.


Maxine Borow

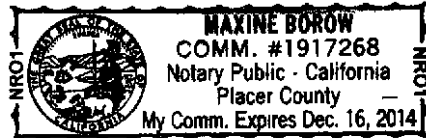


EXHIBIT "A"
Legal Description

All that portion of Lot 8, Block B, as shown on the Map of Lincoln Park, filed for record on September 7, 1921, as Document No. 305; more particularly described as follows:

Beginning at the Southwest corner of said Lot 8, Block "B";
Thence North $26^{\circ}12'41''$ East 50.09 feet;
Thence South $67^{\circ}13'20''$ East 73.70 feet;
Thence South $25^{\circ}31'33''$ West 50.06 feet;
Thence North $67^{\circ}13'20''$ West 74.30 feet; to the point of beginning.

The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed, recorded November 6, 2007, in Book 1107, Page 1691, as Document No. 712646, Official Records, Douglas County, Nevada.

APN: 1418-34-110-059

All that portion of Lots 8 & 9, Block "B", as shown on the Map of Lincoln Park, filed for record on September 7, 1921, as Document No. 305; and a portion of Section 34, T. 14 N., R. 18 E., M.D.M., more particularly described as follows:

Beginning at a point which bears North $67^{\circ}13'20''$ West 23.70 feet from the Southeast corner of said Lot 8;
Thence North $25^{\circ}31'33''$ East 50.06 feet;
Thence South $67^{\circ}13'20''$ East 61.40 feet to a point on the Westerly line of U.S. Highway 50 as described in that certain Deed filed for record in Book 1002, Page 00548, as Document No. 0553589;
Thence along said Westerly line South $04^{\circ}38'29''$ West 16.99 feet;
Thence along a tangent curve to the right with a radius of 651.10 feet, a central angle of $03^{\circ}06'29''$ and an arc length of 35.32 feet;
Thence North $67^{\circ}13'20''$ West 79.17 feet to the Point of Beginning.

The above metes and bounds description previously appeared in that certain Grant, Bargain, Sale Deed recorded November 6, 2007, in Book 1007, Page 1694, as Document No. 712647, Official Records, Douglas County, Nevada.

APN: 1418-34-110-060