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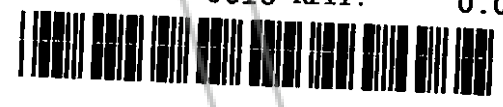
DOC # 0800156
04/03/2012 02:35 PM Deputy: PK

OFFICIAL RECORD

Requested By:
DAVID C BECKER

RECORDING REQUESTED BY
David Becker, Esq.

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: 18.00
BK-0412 PG- 0616 RPTT: 0.00



WHEN RECORDED MAIL TO

NAME David C. Becker

MAILING ADDRESS 263 Main Street, Level 2

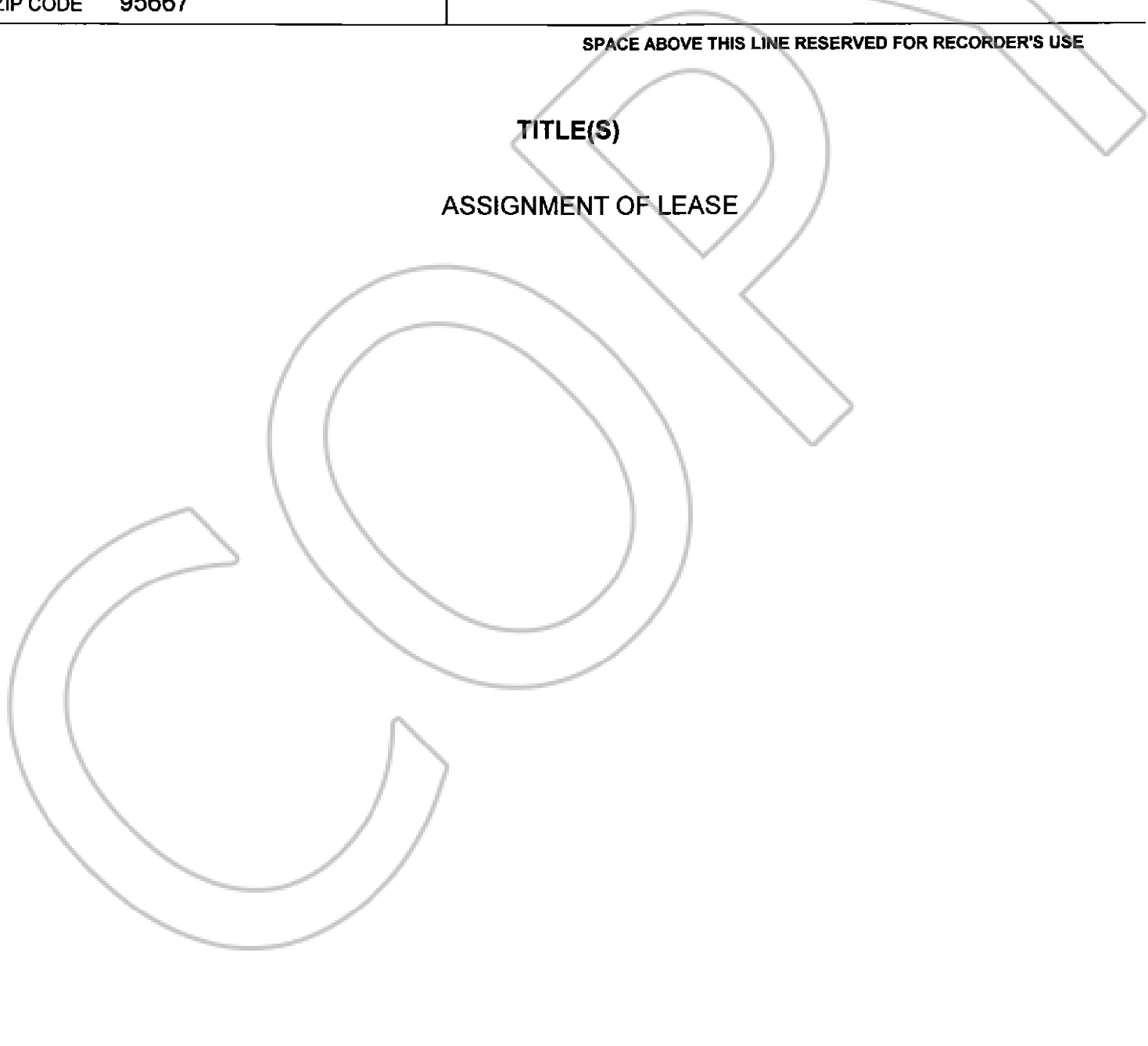
CITY, STATE Placerville, CA

ZIP CODE 95667

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TITLE(S)

ASSIGNMENT OF LEASE

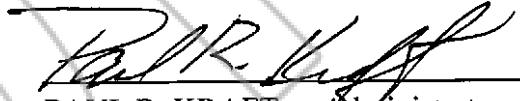


ASSIGNMENT OF ANY AND ALL INTEREST IN LEASE

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, and pursuant to a property settlement agreement or decree of dissolution of a marriage or legal separation between and among the Grantor and Grantee herein, PAUL R. KRAFT as Administrator of the Estate of HEIDI O. SHARP, and ZILLAH MARESCHAL as the sole surviving intestate heir and beneficiary of the said Estate of HEIDI O. SHARP, hereby GRANT(s) to KIMBERLY SHARP as sole successor trustee of the Edward L. Sharp Trust u/d/t 3/15/2005, all right, title and interest, now owned or as may be hereafter acquired in and to the lease of real property comprised of aircraft hangar and apron space at the Minden-Tahoe Airport in the town of Minden in Douglas County, State of Nevada, and to any sub-lease thereof of all or any part of the Minden-Tahoe Hangars. The real property which comprised the leased premises referenced herein is described in the description and map attached hereto as Exhibit A.

The property herein conveyed is more commonly known as Parcel J, West-side hangars 1146 Airport Road, Minden, Nevada

Date: 3-27-2012


PAUL R. KRAFT as Administrator of the Estate of HEIDI O. SHARP


ZILLAH MARESCHAL

Acknowledgment

STATE OF CALIFORNIA)
) ss.
COUNTY OF EL DORADO)

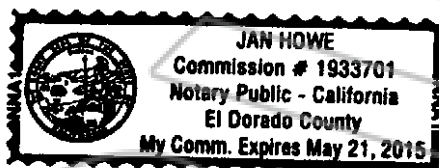
On MAR. 27, 2012 before me, JAN HOWE the undersigned Notary Public, personally appeared PAUL R. KRAFT and ZILLAH MARESCHAL, proved to me on the basis of satisfactory evidence to be

the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entities on behalf of which each person acted, executed the instrument.

I certify under Penalty of Perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Jan Howe
Notary Public in and for the Notary
State of California



COPY

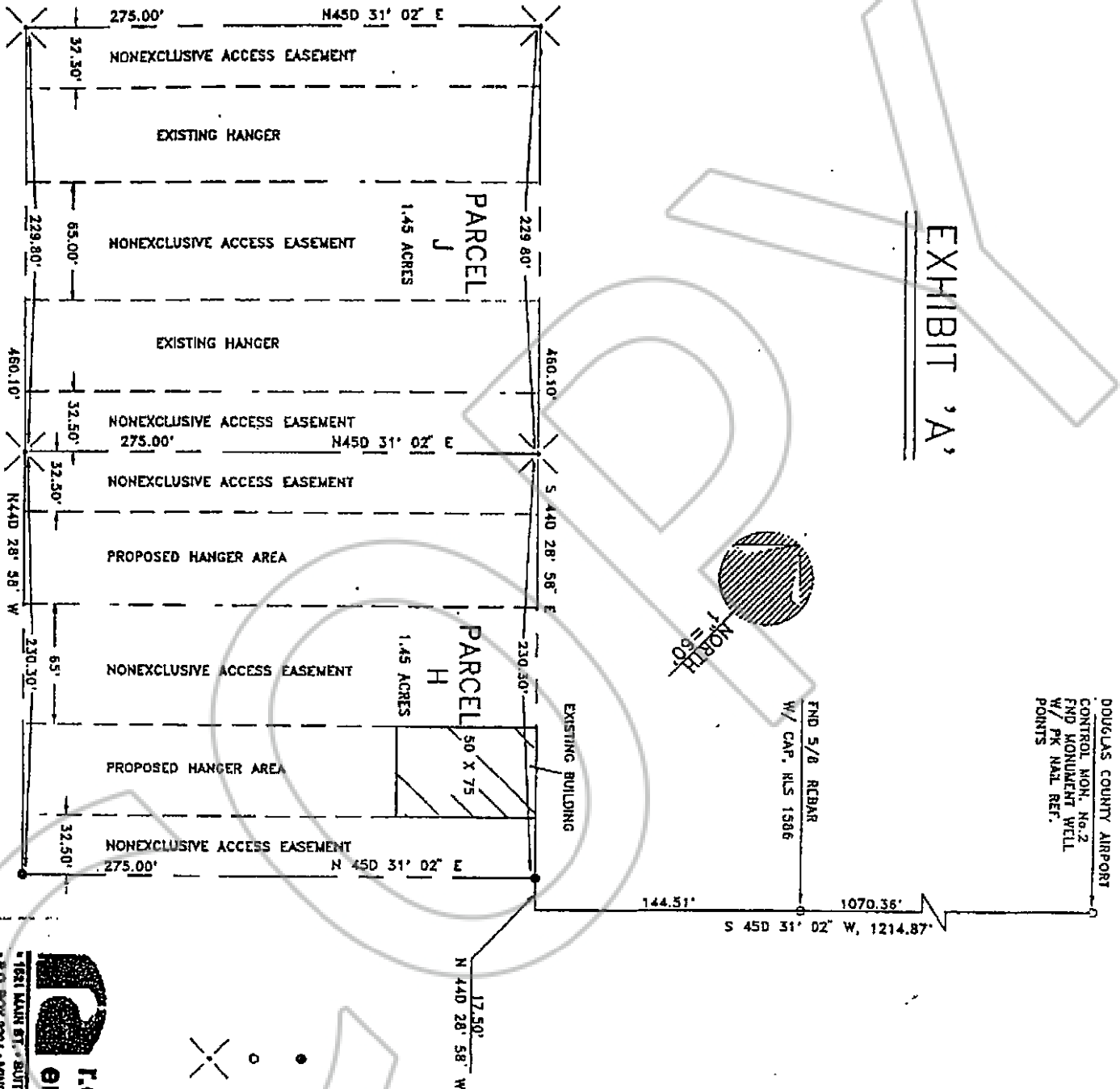


EXHIBIT 'A'

DOUGLAS COUNTY AIRPORT
CONTROL MON. No. 2
FND MONUMENT WELL
W/ PK NAIL REF.
POINTS

FND 5/8 REBAR
W/ CAP. RLS 1586

144.51' 1070.36'
S 45D 31' 02" W, 1214.87'

17.50'
N 44D 28' 58" W

LEGEND

- SET 3/4" IP W/ PLUG
RLS 3519
- FOUND SURVEY MONUMENT
AS NOTED
- ⊗ SET PK NAIL AND TAG
IN AC, RLS 3519



r.o. anderson
engineering

1651 MAHR ST. SUITE 1 - GARDNERVILLE, NV
P.O. BOX 2284 - MINDEN, NV - 89423 - 707 7922

216987



EXHIBIT 'A'

DESCRIPTION

DOUGLAS COUNTY AIRPORT

Lease Parcel "J"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Sections 8 and 17, Township 13 North, Range 20 East, M.D.M., more particularly described as follows:

Commencing at Airport Control Monument #2, as shown on that certain Record of Survey #14, Amended, filed for record on April 4, 1988, Document No.175533; thence South 45°31'02" West .1214:87 feet and North 44°28'58" West 247.80 feet to the True Point of Beginning; thence South 45°31'02" West 275.00 feet; thence North 44°28'58" West 229.80 feet; thence North 45°31'02" East 275.00 feet; thence South 44°28'58" East 229.80 feet to the True Point of Beginning.

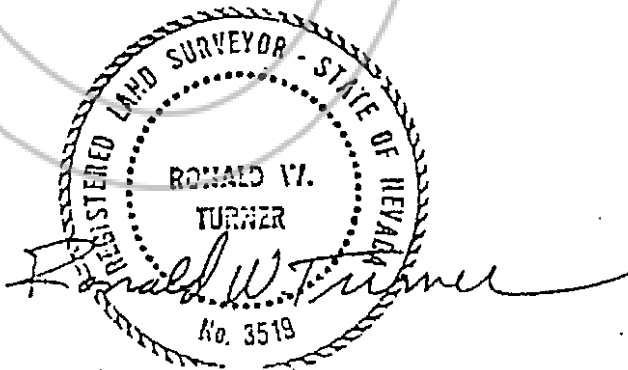
Containing 1.45 acres, more or less.

Reserving therefrom the Northwesterly 32.3 feet and the Southeasterly 32.5 feet for nonexclusive access easements.

Also reserving therefrom the following described non-exclusive access easement: beginning at a point which bears North 44°28'58" West 82.50 feet from the point of Beginning of the above described Parcel; thence South 45°31'02" West 275.00 feet; thence North 44°28'58" West 65.00 feet; thence North 45°31'02" East 275.00 feet; thence South 44°28'58" East 65.00 feet to the Point of Beginning.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
PO Box 5067
Stateline, NV 89449



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