

DOC # 800296  
04/05/2012 12:41PM Deputy: SD

OFFICIAL RECORD

Requested By:

First American Title Minder

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-412 PG-1458 RPTT: 448.50



A.P.N.: 1320-33-413-008  
File No: 143-2423537 (SC)  
R.P.T.T.: \$448.50

When Recorded Mail To: Mail Tax Statements To:  
Hook Family Trust dated April 25, 2001  
1665 Belarra Drive  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

MKC, LLC a Nevada Limited Liability Company

do(es) hereby *GRANT, BARGAIN and SELL* to

Robert L. Hook and Donna M. Hook, Trustees or their succesors under the Hook Family Trust dated April 25, 2001

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION  
Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/02/2012

THIS INSTRUMENT IS BEING RECORDED  
AS AN ACCOMODATION ONLY. NO  
LIABILITY EXPRESSED OR IMPLIED, IS  
ASSUMED BY FIRST AMERICAN TITLE CO.



MKC, LLC a Nevada Limited Liability Company

*Richard A. Young*  
By: Richard A. Young, Managing Member

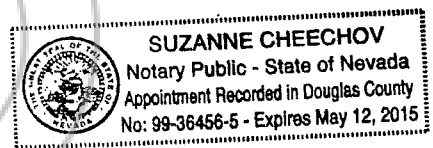
*Maren M. Young*  
By: Maren M. Young, Managing Member

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY EXPRESSED OR IMPLIED, IS ASSUMED BY FIRST AMERICAN TITLE CO.

STATE OF NV )  
COUNTY OF Douglas ) : ss.

This instrument was acknowledged before me on 4/4/2012 by **Richard A. Young, and Maren M. Young, Managing Members of MKC, LLC a Nevada Limited Liability Company.**

*Suzanne Cheechov*  
Notary Public  
(My commission expires: 5/12/2015)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 02, 2012** under Escrow No. **143-2423537**.



EXHIBIT "A"

LOT 31, IN BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP FSM-1006-3 OF CHICHESTER ESTATES, PHASE 3, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 11, 1997, IN BOOK 997, AT PAGE 2121, AS DOCUMENT NO. 421409, OFFICIAL RECORDS.

APN# 1320-30-810-006

