

DOC # 800298

04/05/2012 01:00PM Deputy: SD

OFFICIAL RECORD

Requested By:

National Closing Solutions

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-412 PG-1466 RPTT: EX#005



RECORDING REQUESTED BY

Return to:
PLACER TITLE COMPANY/NATIONAL CLOSING SOLUTIONS
5814 LONETREE BLVD.,
ROCKLIN, CA 95765

APN: 1420-07-716-003

WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NICHOLAS S. SUMMERS AND KAYCEE SUMMERS
985 PARKVIEW DRIVE
CARSON CITY, NV 89705

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:

Heather C. Hightower
Heather C. Hightower
Signature (Print name under signature)

(State specific law)
Recorder
Title

Order Number: 17-353476-

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

In consideration of \$0.00 the receipt of which is hereby acknowledged, NICHOLAS S. SUMMERS A MARRIED MAN WHO ACQUIRED TITLE AS A SINGLE MAN do hereby Grant, Bargain, Sell and Convey to NICHOLAS S. SUMMERS AND KAYCEE SUMMERS, HUSBAND AND WIFE, AS JOINT TENANTS

All that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Address: 985 PARKVIEW DRIVE, CARSON CITY, NV 89705

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 25th day of March 20 12

[Signature]
NICHOLAS S. SUMMERS

Dated: 25th day of March, 2012



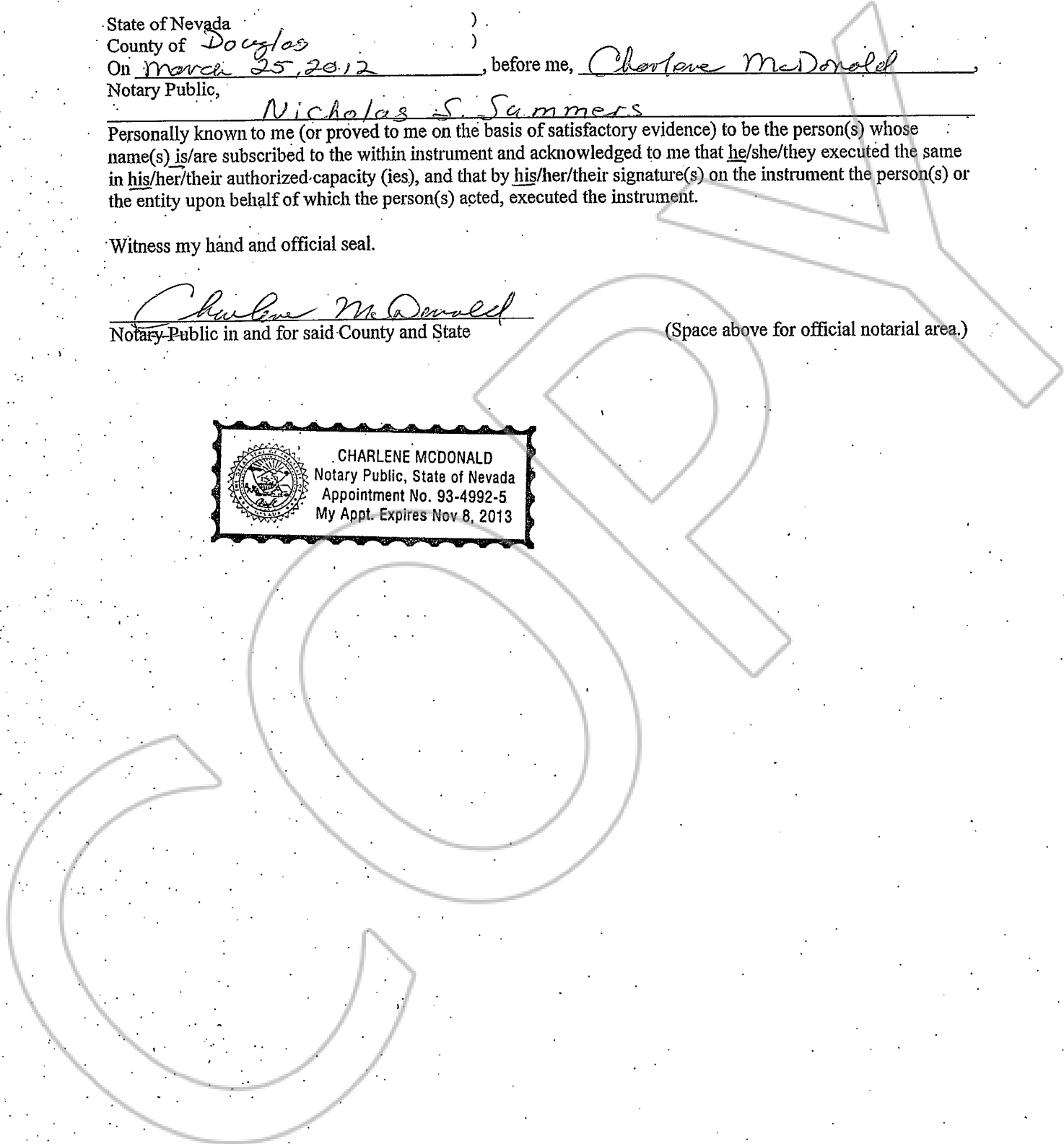
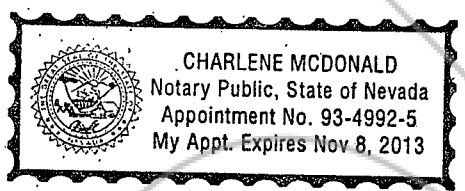
State of Nevada)
County of Douglas)
On March 25, 2012, before me, Charlene McDonald
Notary Public, Nicholas S. Summers

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Charlene McDonald
Notary Public in and for said County and State

(Space above for official notarial area.)





Order No. 17-353476

**EXHIBIT "A"
LEGAL DESCRIPTION**

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, AND IS DESCRIBED AS FOLLOWS:

LOT 9, IN BLOCK S, AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASE 6A AND 8A, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 1, 1995, BOOK 595, PAGE 1, AS DOCUMENT NO. 361213 AND BY CERTIFICATE OF AMENDMENT RECORDED MAY 17, 1995, BOOK 595, PAGE 2588, AS DOCUMENT NO. 362268, AND ALSO BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 7, 1995, IN BOOK 895, AT PAGE 816, AS DOCUMENT NO. 367680, AND CERTIFICATE OF AMENDMENT RE-RECORDED AUGUST 10, 1995, IN BOOK 895, AT PAGE 1500 AS DOCUMENT NO. 368005, OFFICIAL RECORDS.

PARCEL NUMBER(S): 1420-07-716-003