WHEN RECORDED MAIL TO: Jeremy Falconer 3316 Somerset Carson City, NV 89705

MAIL TAX STATEMENTS TO: SAME AS ABOVE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons (Pursuant to NRS 239b 030)

Escrow No. 1108136-MF

APN No. 1420-18-214-083

SPACE ABOVE FOR RECORDER'S USE ONLY

DOC #

Page: 1 of

800328

\$15.00

Fee:

04/06/2012 09:46AM Deputy: AR
OFFICIAL RECORD
Requested By:
Ticor Title - Reno (Main)
Douglas County - NV
Karen Ellison - Recorder

BK-412 PG-1637 RPTT: 364.65

R P.T T. \$ 364 65

## GRANT, BARGAIN, SALE DEED

## THIS INDENTURE WITNESSETH THAT:

The Bank of New York Mellon FKA The Bank of New York, as Trustee for the Certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2004-12

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to:

Jeremy Falconer a single man

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Bank of New York Mellon FKA The Bank of New York, as Trustee for the Certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2004-12

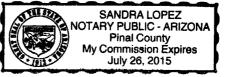
By: Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, as attorney in fact Monja Stemer, Assistant Vice President

STATE OF Arizona } ss:
COUNTY OF Maricopa

This instrument was acknowledged before me on , 3/14/2012

by Monja Steimer, Assistant Vice President

NOTANY PUBLIC Sandra Lopez





PG-1638 800328 Page: 2 of 2 04/06/2012

BK 412

Escrow No. 1108136-MF

## **EXHIBIT A LEGAL DESCRIPTION**

All that certain real property situate in the City of Carson City, County of Washoe, State of Nevada, described as follows:

Lot 87, in Block F, as shown on the Official Map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 18, 1978, in Book 978, Page 1176, as Document No 25326 and Certificate of Amendment of the final plat of said subdivision, recorded August 23, 1979, in Book 879 of Official Records at Page 1725, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recoded October 12, 1979, in Book 1079, at Page 1039, as Document No 37638, Official Records, Douglas County, Nevada.

APN: 1420-18-214-083

