A portion of APN: 1319-30-643-025 RPTT \$ 5.85 / #28-020-44-01 /

RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made February 29, 2012 between Leroy R. Barker and Ryoko N. Barker, Husband and Wife, Grantor, and Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee;

DOC # 800360 04/06/2012 11:29AM Deputy: AR OFFICIAL RECORD Requested By: Title Vacation Own

Stewart Douglas County - NV

Karen Ĕllison - Ŕecorder Page: 1 of - 2 Fee: BK-412 PG-1718 RPTT:



WITNESSETH:

20125393

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

		Grantor: Levey RBacker By Resort Rently UC &
		Mers La Linded Lisbelity Company its
/ /		Attorney-In Cost by Man Post
/ /		Lithinged Agent and
STATE OF NEVADA)	Leroy R. Barker, By: Resort Realty, LLC, a Nevada Limited
. ()) SS	Liability Company, its Attorney-In-Fact by Marc B. Preston,
COUNTY OF DOUGLAS)	Authorized Agent and
_ \ \		Kyoko N Falen By Resout Roalty UCA
	\	Nevada hunted hisbelity Company its
	1	Attorney - In - FACT by Man 150
	100	Authorized Agent
	. "	Ryoko N. Barker, By: Resort Realty, LLC, a Nevada Limited
	The same of the sa	Liability Company, its Attorney-In-Fact by Marc B. Preston,
	The same of the sa	Authorized Agent

This instrument was acknowledged before me on 4/3/13 by Marc B. Preston, as the authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for Leroy R. Barker and Ryoko N. Barker

Notary Public

WHEN RECORDED MAIL TO Resorts West Vacation Club PO Box 5790 Stateline, NV 89449

DENISE JORGENSEN STATE OF NEVADA APPT. No. 02-78042-5 MY APPT. EXPIRES SEPTEMBER 80, 2014

for clarification: My Appt Expires September 30,2014

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449



800360 Page: 2 of 2 04/06/2012

EXHIBIT "A"

(28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 020 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643-025

