/y/

Assessor's Parcel No: 1320-32-713-019

When recorded, mail to: Greater Nevada Mortgage Services PO Box 4138 Carson City, NV 89702 DOC # 0800434 04/09/2012 10:30 AM Deputy: SG

OFFICIAL RECORD
Requested By:

GREATER NEVADA MORTGAGE

SERVICES
Douglas County - NV

14.00

Karen Ellison - Recorder Page: 1 Of 1 Fee:



## **Assignment of Deed of Trust**

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Loan No: 714037 MIN#: 100216900007140378	MERS Phone: 1-888-679-	1-6377	
KNOW ALL MEN BY THESE PRESINC., A NOMINEE FOR LENDER at Robert M. A widower as Trustor to M in book 309, and page 7277 of the Repromissory note for the sum of One H and does hereby ASSIGN AND TRAIsaid Note and all rights accrued under Trust covers real property situated in state of the Courant of the Cour	s Successor Beneficiary under larquis Title & Escrow, Inc. of cords of Douglas County, State lundred Forty Thousand and NSFER to Greater Nevada Mesaid Deed of Trust and all in said County and State describ	er that certain DEED OF TRUST ex on March 25th, 2009 under Filing N ate of Nevada, given to secure the pa 1 00/100 and interest, has endorsed so fortgage Services all right, title and indebtedness secured thereby. The sa	ecuted by No. 740469 ayment of a aid Note interest in aid Deed of
IN WITNESS WHEREOF said Assign			
State of Nevada County of Carson City  On 3-29-12 before me, 500 0 proved to me on the basis of satisfactors	By:  Jenny@asselman Assistant Secretary to Systems, Inc.  Notary Public, ory evidence to be the person	whose name is subscribed to the wi	man, who
instrument and acknowledged to me t signature on the instrument the persor	n, or the entity upon behalf of	f which the person acted, executed t	he
WITNESS my hand and official se	al. (Seal)	EVA O'DELL NOTARY PUBLIC STATE OF NEVADA NO.09-10868-12 My Appl Exp. June 29, 29-	13 9
MIN#: 100216900007140378	MERS Phone: 1-888	8-679-6377	

DO NOT SIGN OR STAMP OUTSIDE THE BORDERED AREA.