APN: 102229411013 R.P.T.T.: \$0.00

Exempt: (4)

Recording Requested By:

Kyle B: Pattison 3479 Topaz Lane

> When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

DOC # 0800484
04/09/2012 03:00 PM Deputy: S
OFFICIAL RECORD
Requested By:
INDECOMM HOLDINGS INC

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0412 PG-2299 RPTT: # 4



## Send Subsequent Tax Bills To:

Kyle B. Pattison 3470 Topaz Lane Gardnerville, Nevada 89410

56319108-1236234

77617789-01

## **QUITCLAIM DEED**

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Kyle B. Pattison**, a single man and Mark A. Pattison and Linda S. Pattison, husband and wife, all as joint tenants, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to **Kyle B. Pattison**, a single man, whose address is 3470 Topaz Lane, Gardnerville, Nevada 89410,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

LOT 26, AS SHOWN ON THE AMENDED MAP OF TOPAZ LODGE SUBDIVISION, FIRST AND SECOND SECTIONS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 16, 1958, AS DOCUMENT NO. 13594.

Per NRS 111.312 – The Legal Description appeared previously in <u>Deed</u>, recorded on <u>August 13, 2009</u>, as Book 809, Page 3104, in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: 3470 Topaz Lane, Gardnerville, Nevada 89410

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 13 day of MARCH Linda S. Pattison JACKIE M. FUSSELL Commission # 1875305 STATE OF CALLFORNIC Notary Public - California San Bernardino County My Commi Expires Jan 28, 2014 COUNTY OF San Belnardino day instrument acknowledged before me, was MARCH, 2012, by Mark A. Pattison and Linda S. Pattison. **NOTARY STAMP/SEAL** JACKIE M. FUSSELL Commission # 1875305 Notary Public - California San Bernardino County Notaria My Comm. Expires Jan 28, 2014 My Commission Expires: Jun 2

WITNESS my/our hands, this 26 day of March, 2017.
Kyle B. Pattison
STATE OF Nevada
COUNTY OF Douglas ss
This instrument was acknowledged before me, this $267^{h}$ day of Movch, 2012, by <b>Kyle B. Pattison</b> .
NOTARY STAMP/SEAL
Notary-Public CHARLENE MCDONALD
Note that the state of the stat
Motory Public Appointment No. 93-4992-5  Title and Ramk  My Commission Expires: 11-08-13
My Commission Expires: $\frac{11-\delta \delta-13}{}$
**************************************
77.2012 (76) 7789/ )