

Requested By:
Ticor Title - Reno (Main)
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-412 PG-2338 RPTT: 682.50



WHEN RECORDED MAIL TO:
Bruce Budman
3391 S. Upper Truckee Rd.
South Lake Tahoe, Ca. 96130

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons (Pursuant to NRS 239b 030)

Escrow No. 1001744-LRS
APN No. 1220-10-710-016
R.P.T.T. \$ 682.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

US Bank National Association as Trustee by Residential Funding Company, LLC FKA Residential Funding Corporation Attorney in fact

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to:

Bruce Budman, an unmarried man

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

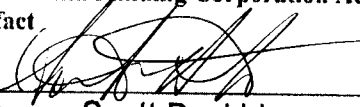
Lot 11, COUNTRY CLUB ESTATES, as shown on the official map recorded in the office of the County Recorder of Douglas County, Nevada, on July 17, 1967, in Book 1 of Maps and Document No. 37147.

APN: 1220-10-710-016

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



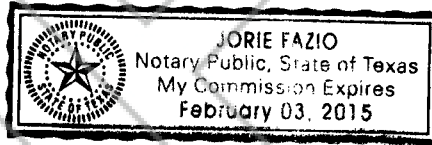
US Bank National Association as Trustee by
Residential Funding Company, LLC FKA
Residential Funding Corporation Attorney
in fact


By: Scott Buskirk
Its: ADMITTED OFFICER

STATE OF Texas } ss:
COUNTY OF Dallas

This instrument was acknowledged before me on, April 6 2012
by Scott Buskirk


NOTARY PUBLIC



This notary Acknowledgement is attached to that certain Grant, Bargain and Sale Deed under
Escrow No. 1001744-LRS