

DOC # 800495
04/09/2012 04:01PM Deputy: KE
OFFICIAL RECORD

Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-412 PG-2374 RPTT: 1306.50



APN#: 1022-29-701-004
RPTT: \$1,306.50

Recording Requested By:
Western Title Company

Escrow No.: 046093-ARW

When Recorded Mail To:
Eric M. Hernandez
3530 Topaz Park Road
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Wright

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Louis D. Hodge and Dixie W. Hodge, husband and wife, as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Eric M. Hernandez, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A:

Parcel 2, as set forth on that certain Moore/Hurder Parcel Map No. 1, being a portion of the Southeast 1/4 of Section 29, Township 10 North, Range 22 East, M.D.B.&M., Douglas County, Nevada, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 5, 1979, in Book 1279, Page 193, Document No. 39321, and amended by certificate recorded January 2, 1980, in Book 180, Page 73, Document No. 40268 and further amended by certificate recorded October 12, 1981, in Book 1081, Page 647, Document No. 61136.

PARCEL B:

An easement and right to use that portion of Parcel 4 of Parcel Map for Angus W. McLeod, recorded in Book 1081, at Page 1120, as File No. 61372, adjacent to and fronting upon the body of water known as Topaz Lake, as granted in Deed recorded August 6, 1970, in Book 78, at Page 249, as File No. 48992, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/28/2012



Grant, Bargain and Sale Deed – Page 2

Louis D. Hodge

Dixie W. Hodge

STATE OF NEVADA

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

APRIL 2, 2012

by Louis D. Hodge & Dixie W. Hodge.

Notary Public

