

19

OFFICIAL RECORD

Requested By:

SPENCER & ROZWADOWSKI

WARRANTY DEED

APN. 1319-30-712-001

MAIL TO:

Anne Kopp-Hyman, Trustee
1000 North Lake Shore Drive, Unit: 1102
Chicago, IL 60611

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0412 PG- 2645 RPTT: # 7



NAME AND ADDRESS

OF TAXPAYER:

Anne Kopp-Hyman, Trustee
1000 North Lake Shore Drive, Unit: 1102
Chicago, IL 60611

GRANTOR, ANNE KOPP-HYMAN, for and in consideration of ZERO and 00/100 Dollars (\$0.00), and other good and valuable consideration, the receipt and sufficiency is hereby acknowledged, hereby CONVEYS AND WARRANTS to the GRANTEE, THE ANNE KOPP-HYMAN REVOCABLE LIVING TRUST, DATED THE 13TH DAY OF DECEMBER, 1993, AS AMENDED BY THE FIRST AMENDMENT AND COMPLETE RESTATEMENT OF THE ANNE KOPP-HYMAN REVOCABLE LIVING TRUST AND AMENDED CERTIFICATE OF TRUST, BOTH DATED THE 28TH DAY OF APRIL, 2006, AND AS AMENDED BY THE SECOND AMENDMENT, DATED THE 11TH DAY OF OCTOBER, 2011, (collectively referred to herein as the "TRUST"), the following described real estate situated in the County of Douglas, State of Nevada to-wit:

A TIMESHARE ESTATE COMPRISED OF AN UNDIVIDED INTEREST AS TENANTS IN COMMON IN AND TO THAT CERTAIN REAL PROPERTY AND IMPROVEMENTS AS FOLLOWS: AN UNDIVIDED 1/2652ND INTEREST IN AND TO LOT 160 AS DESIGNATED ON TAHOE VILLAGE UNIT NO. 1 - 14TH AMENDED MAP, RECORDED SEPTEMBER 16, 1996, AS DOCUMENT NO. 396458 IN BOOK 996 AT PAGE 2133, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA, EXCEPTING THEREFROM THAT CERTAIN REAL PROPERTY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 160; THENCE SOUTH -31 11'12" EAST 81.16 FEET; THENCE SOUTH 58 48'39" WEST 57.52 FEET; THENCE NORTH 31 11'12" WEST 83.00 FEET; THENCE ALONG A CURVE CONCAVE TO THE NORTHWEST WITH A RADIUS OF 180 FEET, A CENTRAL ANGLE OF 18 23'51", AN ARC LENGTH OF 57.80 FEET THE CHORD OF SAID CURVE BEARS NORTH 60 39'00" EAST 57.55 FEET TO THE POINT OF BEGINNING. CONTAINING 4,633 SQUARE FEET, MORE OR LESS, AS SHOWN ON THAT BOUNDARY LINE ADJUSTMENT MAP RECORDED AS DOCUMENT NO. 463765; TOGETHER WITH THOSE EASEMENTS APPURTENANT THERETO AND SUCH EASEMENTS AND USE RIGHTS DESCRIBED IN THE DECLARATION OF TIMESHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE POINTE RECORDED NOVEMBER 5, 1997, AS DOCUMENT NO. 0425591, AND AS AMENDED ON MARCH 19, 1999 AS DOCUMENT NO. 463766, AND SUBJECT TO SAID

DECLARATION; WITH THE EXCLUSIVE RIGHT TO USE SAID INTEREST, IN LOT 160 ONLY, FOR ONE USE PERIOD EVERY OTHER YEAR IN ODD - NUMBERED YEARS IN ACCORDANCE WITH SAID DECLARATION.

A PORTION OF APN: 1319-30-712-001

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining;

SUBJECT TO: any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD said premises forever.

Permanent Real Estate Index Number: 1319-30-712-001. Address of Real Estate: Ridge Pointe Tahoe, Unit 026, Week 48, Usage Years Odd, Douglas County, Nevada

Dated THIS 11 DAY OF OCTOBER, 2011.

Anne Kopp Hyman (SEAL)
ANNE KOPP HYMAN, Grantor

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that the above named person(s) personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed sealed and delivered said instrument as his/her/their free and voluntary act for the uses and purposes herein set forth.

Given under my hand and official seal dated THIS 11 DAY OF October, 2011.

Connie Spencer

This document prepared by:
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