

DOC # 800568  
04/10/2012 01:32PM Deputy: KE  
OFFICIAL RECORD

Requested By:  
First American Title State  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-412 PG-2757 RPTT: EX#007



Assessor's Parcel Number: 1318-15-611-060

Recording Requested By:

Name: Dalton

Address: 4445 Calle Mapache

City/State/Zip: Cambridge, CA 93012

R.P.T.T.: Ø

Grant, Bargain and Sale Deed  
(Title of Document)

THIS INSTRUMENT IS BEING RECORDED  
AS AN ACCOMODATION ONLY. NO  
LIABILITY EXPRESSED OR IMPLIED, IS  
ASSUMED BY FIRST AMERICAN TITLE CO.

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*



A.P.N.: 1318-15-611-060  
File No: 141-2419637 (NMP)  
R.P.T.T.: \$0.00

When Recorded Mail To: Mail Tax Statements To:  
Michael T. Dalton  
4445 Calle Mapache  
Camarillo, CA 93012

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Michael T. Dalton, a married man as his sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael T. Dalton and Cynthia L. Dalton, Co-Trustees of The Dalton Family Trust  
established on December 1, 2003

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 8, IN BLOCK B AS SHOWN ON THE MAP OF ROUND HILL VILLAGE UNIT NO. 4,  
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA,  
ON APRIL 25, 1966, AS DOCUMENT NO. 31837.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/28/2012





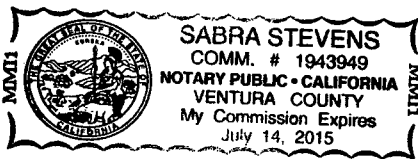
# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Ventura }

On Mar. 30, 2012 before me, Sabra Stevens Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Michael T. Dalton  
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Sabra Stevens  
Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: Grant, Bargain and Sale Deed

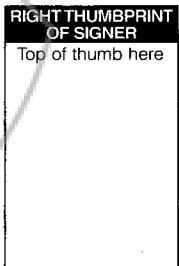
Document Date: 03-28-2012 Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: none

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

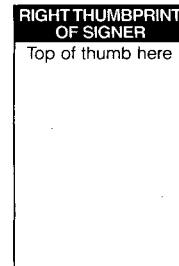
- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_